



# THE SPIRIT OF MISSIONS

AN ILLUSTRATED MONTHLY REVIEW  
OF CHRISTIAN MISSIONS

VOL. LXX.

May, 1905

No. 5

## THE PROGRESS OF THE KINGDOM

*Some Results of the War on Japanese Character*

THE war in the Far East, which is giving birth to hopes for wide reforms in both China and Russia, is also accomplishing much for Japan. Among other things, it has brought to her, according to the Rev. Dr. De Forrest, one of the veteran Congregational missionaries in the Empire, the full consciousness of national dignity and power. It has gained for her the respect of Western powers. It has wiped out the injustice and indignity put upon her by the forced retrocession of Port Arthur in 1895. Japan's financial ability has been shown in a remarkable manner, and her love of righteousness and her spirit of humanity have been demonstrated. But, more important than all these, the war, in Dr. De Forrest's opinion, has been the occasion for a religious awakening in Japan. The present era has often been called a commercial age, and the Japanese are frequently spoken of as a people without a religion. Though it may be true of Japan, as of all nations, that absorption in materialistic progress seemed to have weakened the power of religion, the need for religious faith can never die out, and arises anew in times of great national crisis.

*The Official and Public Recognition of Religious Need*

NO one can mingle with present-day Japanese without recognizing that, from the Emperor down,

through his military leaders and state advisers, to the soldiers and the people, there is recognition of a higher power that is granting Japan the victory. The state papers and reports from the army and navy bear witness to this fact. The soldiers by tens of thousands, before they go to Manchuria to enter upon the campaign, have flocked to the temples to hear prayers and buy charms, and all through the following anxious months the parents, wives and children have done the same. At the temple of *Hachiman*, the god of war, in Nagoya, the crowds have been so great that the priests have charged those desiring to offer prayers a *yen* (50 cents) a minute for the privilege. What form this religious feeling will take in the future, it is hard to tell, but Dr. De Forrest is confident that its result will make for a rational faith in a supreme being. These facts are impressing the statesmen of Japan, and only the other day Mr. Okada, a member of the House of Representatives, in a speech before that body, raised the question whether the

government had any definite policy with regard to religion, for "the war was strongly awakening the religious mind of the people."

*The Opportunity  
in Japan* NEVER before has the need for recruits in the Church's mission in

Japan been so urgent. Never before has the strategic importance of Japan in the world's evangelization been so apparent to the average home Christian. Years ago the missionaries foresaw the part Japan was destined to play in the social and religious life of Asia and urged vigorous measures and an aggressive policy. Apparently the Church was not ready for a sustained advance movement. The forces moulding the political future of Asia have moved more rapidly than those moulding her religious future. Japan's present position of leadership in the Far East is an inspiring call to the Christian Church to push the victories already won to the fullest extent. The sending of Christian chaplains with the armies in Manchuria, the selection by the war department of Japanese Christians to act as interpreters for the foreign war correspondents, the permission given to the Young Men's Christian Association to send its foreign and Japanese secretaries and workers with the troops, and the frequent assurance of full religious toleration, indicate clearly that no official opposition to the extension of Christian teaching need be feared. Then, too, the splendid record made by many of the native Christians in the army and navy answers conclusively the fear formerly expressed in some quarters that the personal patriotism of the native convert was weakened by his allegiance to our Lord.

*The Present  
Crisis in  
Church Missions  
in Japan*

CHINA, in particular, is feeling the influence of Japan. Japanese teachers are being employed in the new government schools. They are in a

position to spread among the people the crude materialistic philosophy to which so many of the Japanese, with whom the old Buddhist or Shinto faith has lost its power, inevitably turn. Effort put forth now for the Christianization of Japan means work for the evangelization of China. Yet the situation in the Church mission is almost appalling. It is only too true that, as Mr. Evans says, but one clergyman has been added to the staff of the District of Tokyo since 1899. Four of the present staff, having served the full term in the field, are entitled to furloughs this year. A fifth may be obliged to return on account of ill health, and a sixth is about removing to Korea, to begin work under the English bishop among the Japanese who are pouring into that country. Bishop McKim will do his best to supply vacancies by a redistribution of the force, but after everything possible has been done, and after every one has been called upon to do an amount of work that invites almost certain breakdown, some points hitherto occupied will be left unsupplied, while all hope must be abandoned for the present of entering important centres where the beginning of work was planned.

*Wanted: Six  
Men for Japan* WE have no sympathy with the "crisis theory" in urging

the necessity for a new and sustained effort on behalf of missions. But if ever there was a critical period in the history of Church missions in Japan, it is the present. Reinforcements must be sent. Since last November the secretaries and Bishop McKim himself have urged upon the seminary students the necessities of the situation. No further recruits from that source can be counted upon this year. The one hope, therefore, is that young men who have already had experience in parochial work in this country will volunteer. A few years of parish life at home qualify a man all the better for service abroad. The Junior Clergy Missionary Association, in connection with the Society for the Propa-



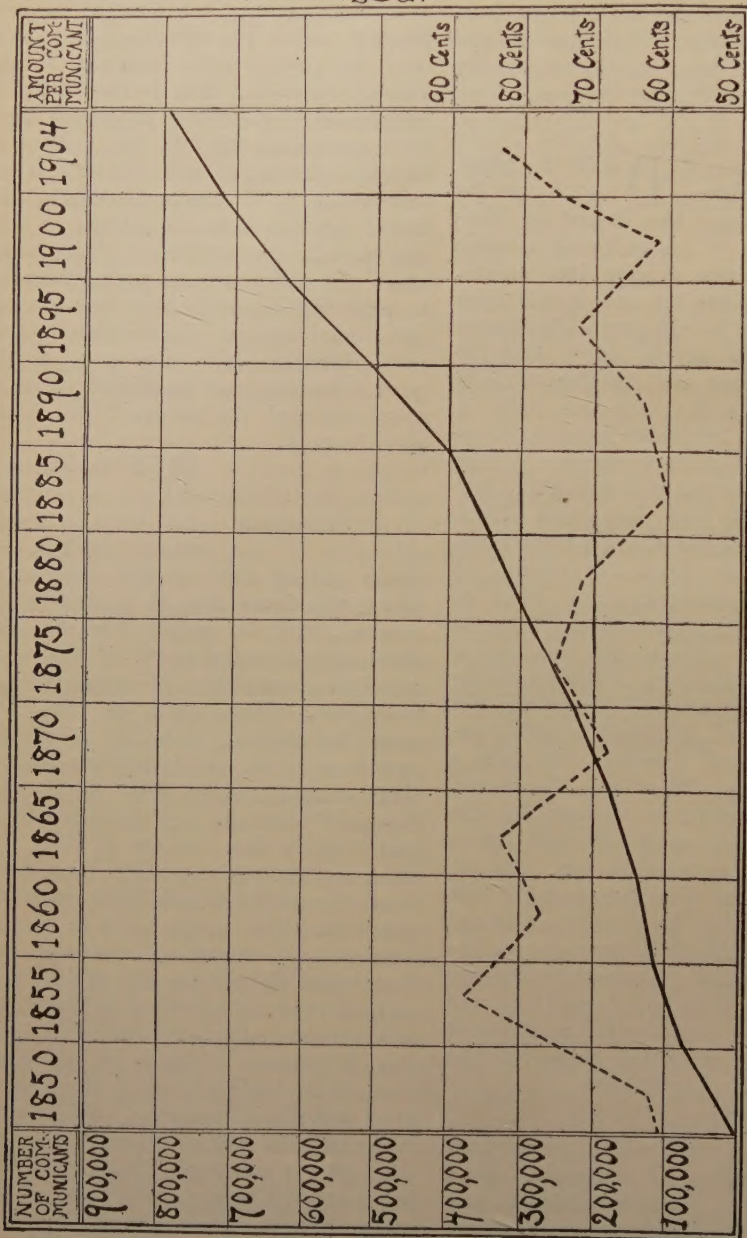
gation of the Gospel, has just given six of its members for work in the English missions in Japan. May not the American Church do as well? Full particulars may be obtained from the Corresponding Secretary, 281 Fourth Avenue, New York.

*Some Misunderstood Figures* "DON'T plead with me for the Board of Missions," said a woman of an eastern diocese last month. "Why, its receipts for one month were \$225,972. That would pay a good many salaries and the deficit too!" And she was an interested and intelligent member of the Church. She was right in saying that the December receipts, as recorded in the February number of THE SPIRIT OF MISSIONS, were \$225,972. But she overlooked two important facts. That total included the \$150,000 given in Boston as the Triennial Offering of the Woman's Auxiliary, and some of this same money appeared again in an item of \$8,000. The United Offering of the Woman's Auxiliary is available only for one department of the work for which the Board of Missions makes appropriations, and therefore for only a fraction of the obligations. Moreover, that \$150,000 must be divided for the maintenance of work through three years. Its appearance in the acknowledgments of the February number was simply a matter of bookkeeping, and did not mean that the whole amount was immediately available to meet general appropriations. With this large item, and several smaller ones of similar character deducted from the total, there remains of the \$225,972 only \$55,449.

*The Actual Facts* UT even that amount was not available to pay the appropriations, for an analysis of the contributions shows that of this \$55,000 about \$31,000 was given as "specials." The Board cannot use these to pay appropriations. It simply forwards such gifts to the per-

sons or objects for which they were intended. There remained therefore of that striking total of \$226,000 a bare \$24,000, which the Board could use at once in paying bills incurred as the Church's servant. The average monthly obligations of the Board at present are a little more than \$80,000. So, instead of having sufficient to meet its obligations and make good previous deficits, the Board saw the deficit increased in that one month by \$56,000. Fortunately, there are other months when the gifts to meet the appropriations exceed those for special objects. This incident, however, illustrates how easy it is for the most interested and intelligent of us to misunderstand the actual facts of the Board's work.

*The Principle of Proportion* WE do not mean to suggest that there is a necessary conflict between giving for special objects, in which the donor may be personally interested, and in giving for the wide range of the general work. But here the principle of keeping a due proportion between two things good in themselves must be applied. In the missionary operations of no other Christian body in this country does the system of "specials" obtain to anything like the extent that it does in the Church. In some of those whose work is largest and most successful "specials" are practically unknown. The people give to the denominational board of missions, and that board distributes the gifts. It is certain that this method achieves the best results. Economy in administration is assured. There is no waste through the trying of costly experiments upon individual initiative. The due relation of each part of the work to every other part is preserved. Some good work is not starved because it lacks a popular and persuasive advocate, and other work, less important, is not over-supplied because it happens to have such an advocate. To help wisely and effectively, it is necessary to see the whole range of the field. That is what the Board of Mis-



The heavy black line indicates the growth in the number of communicants, as shown by the figures in the left hand column.  
 The dotted line indicates the variation in the yearly gifts for missions per communicant, as shown by the figures in the right hand column.



sions aims to do. Moreover, having been asked to act as the Church's executive committee for missionary management, it naturally expects that the first effort of every parish and individual will be given for the work undertaken in the name of the whole Church. When that is done, then it is reasonable and right to aid the enterprises that interest us personally and of whose need, methods and usefulness we are assured. Let gifts to pay the appropriations have the right of way. Afterwards enjoy the luxury of giving to the things we select for ourselves.

## *Gifts and Communicants*

THE chart on the opposite page will bear a little study. It is gratifying, for one thing, to find that the number of communicants in the Church has steadily increased since 1850, and is now about eight times greater than at the earlier date. The gross amount of offerings for missions during that same period is not shown, but the increase just about kept pace with the increase in the number of communicants. That is to say, the amount given to meet the appropriations of the Missionary Society were in 1904 about eight times as large as in 1850. The gifts for missionary purposes have not, however, kept pace with the increase in the gross receipts of the Church for all purposes, parochial, diocesan and general. In fifty-four years these receipts have multiplied about twelve times. There is no record showing the relative wealth of Church people at the two dates, but there can be no question that the wealth owned by the communicants of the Church is to-day much more than twelve times what it was in 1850.

## *The Varying Yearly Average*

THE dotted line showing the variation in the average annual gift from each communicant for domestic

and foreign missions is a more accurate measure of giving than the total offerings. It would be interesting, if it were only possible, to trace the causes of the striking fluctuations. Why, for instance, should the individual gift per communicant in 1850 and in 1900 be practically the same? Why, after climbing up so admirably from a little more than sixty cents in 1850 to eighty-seven cents in 1855, should a downward movement have been begun, which thirty years later reached just an even sixty cents for each communicant? The reason for the high mark of 1855 is partly explained in the report of the Foreign Committee for that year: "This increase [of \$12,000 in receipts] is attributable in part to a movement which took place at one of the business meetings of the Board . . . at which \$4,500 were instantly subscribed . . . for sending forth to their work and sustaining for one year three young missionaries who were stayed for want of funds in the treasury." "It was a memorable day in the history of the Board," the report continues, "and the impulse then given has been felt throughout the year."

## *The Forward Movement of the Present*

IT is reassuring to see that from 1900 a new forward and upward movement has been begun. There is good reason to believe that within a year or two the record will read ninety cents. That accomplished, \$1 must be set as a goal for the next year's giving. Few, we are persuaded, would be satisfied even with this record. For this, large as it may seem now, would mean on the basis of the present appropriations to the domestic and foreign work, about fifty-five cents each year from each communicant for domestic missions, and forty-five cents each year from each communicant for foreign missions. Fifty-five cents, just over one cent a week, is not a large investment for the average

Churchman to make for the patriotic as well as the religious duty of extending the Kingdom of God in this land. We do not forget that besides gifts for domestic missions in the wide and general sense, many people give also for diocesan missions, that is to say, for the extension of the Kingdom within the bounds of the diocese of which they are members. This diocesan work is an important element in the Church's forward movement, but none of us will desire that what we do for those of our own diocesan household should reduce our effort for those outside in the great "beyond" of our national life. Domestic missions represent an endeavor to promote national progress and righteousness, as foreign missions represent an endeavor to promote world progress and righteousness.

*Bishop Ingle  
and Boone  
School*

ONE of the last expressed wishes of the late Bishop Ingle was that Boone School might be provided with a new building. This is urgently needed in order that it may receive scores of young men who are seeking for education under Christian auspices, and who are willing to pay for it, but who must be refused on account of insufficient accommodations. Shortly after the Bishop's death the Board of Missions suggested to the Church that a new building, to cost \$15,000, be given to Boone School as a memorial to Bishop Ingle. The admirable and successful work done by the Bishop, as the representative of the American Church, justified the expectation that no time would be lost in providing the building that should commemorate his life. It did not seem wise to ask that any member of the reduced mission staff in China should come home to plead this cause. It was hoped that the gifts would come quickly and spontaneously. This hope has been disappointed. So far, but \$9,000 have been

given or pledged. Another gift of \$1,000 is promised, provided the entire amount is completed by July 1st. If anyone doubts the reasonableness and the necessity of such work as Boone School is doing, the statement on another page of this issue should prove convincing. A few readers of THE SPIRIT OF MISSIONS have already given for the building of Ingle Memorial Hall. There are at least 15,000 other readers who might have a share in this enterprise. Let no one hold back simply because he can give only a little. One dollar will help. Some can give \$10, \$50, or more. July 1st is less than sixty days distant. Within that time \$5,000 must be given, if the conditional gift is to be added to the fund.

*Timely Aid for  
an Alaskan  
Hospital*

IN his interesting article in the February SPIRIT OF MISSIONS, Archdeacon Stuck called

attention to the great need for additional aid for St. Matthew's Hospital, Fairbanks, if the heavy obligations incurred during the winter were to be provided for and the usefulness of the institution for the future insured. It is a great pleasure to say that the statement of this need has been worthily met by gifts aggregating nearly \$3,600. Bishop Rowe, writing from the Pacific coast in acknowledgment of this good news, says: "Your letter telling about the gifts for hospital supplies for Fairbanks is an inspiration and joy. I have been much concerned about the hospital needs. I knew that I would have to send in a year's supplies and be responsible for them. You know how much it costs to equip and provision an Alaskan hospital. Now I feel greatly relieved. The offerings you report will meet the need. I expect the citizens of Fairbanks to make some return later. I cannot tell you what a relief it is to receive this aid. I am most grateful to all the friends who have helped."



# HOW A BURNED OUT MISSIONARY GOES ON WITH HIS WORK

BY THE REVEREND CHARLES H. EVANS

In the February number of *THE SPIRIT OF MISSIONS* mention was made of the fire which recently destroyed the mission residence at Mayebashi, Japan. The Rev. C. H. Evans and his family escaped without injury, but lost all their personal belongings. The residence was insured for \$1,750, but at least \$3,000 are required to replace it. It was pointed out that after the people at Mayebashi had done their best to help make good the loss, at least \$1,000 would be necessary from the Church at home. The hope was expressed that there would be no delay on the part of the readers of *THE SPIRIT OF MISSIONS* in supplying that \$1,000. We regret to say that so far the amount received in answer to this statement of a serious emergency is \$1. We repeat the amount that no one may think this a typographical error—*one dollar!* We are grateful for the interest and faith that prompted that gift. An enterprize thus begun is bound to be carried through successfully. In the meantime Mr. and Mrs. Evans have been living in a small rented Japanese house, but poorly suited for the residence of foreigners. Nevertheless, they have kept the work going. We cannot believe that it is necessary to do more than to call attention again to this Mayebashi emergency in order to ensure the giving of the full amount. Those who wish to help may send their gifts to Mr. George C. Thomas, Treasurer, marked: "For the rebuilding of the Mayebashi rectory."

I HAVE managed to keep all my mission work going, only missing one appointment, that on the day following the fire, at an interior point; but we had our Holy Communion as usual at seven in the morning in the Mayebashi church, when a number of the communicants joined with us in devout thanksgiving to God for His protection amidst what might so easily have been great perils. I have been hampered in study and teaching, by the narrowness and inconvenience of the rented Japanese house we occupy at present, only one small room of which can be heated. Perhaps my sermons have lacked something in their power or finish in consequence, but the real hardship and even inconvenience has scarcely been worth mentioning.

I was much encouraged at your hope that the Board would appropriate the money necessary to rebuild; but after reading what was said at the meeting about finances, I feel that I ought not to look for an appropriation. I hope that in response to the appeal made in *THE SPIRIT OF MISSIONS* for gifts enough may come to build the new

house. At last we have been able to have the ruins cleared away, and the Bishop has authorized a contract on certain lines, hoping that his hands will be upheld. It is promised that the house shall be completed by August 31st; but sometimes Japanese workmen, as well as others, fail to finish a work on contract date. However, everything looks more hopeful as spring opens.

I think that the work has not really suffered from the fire. On the other hand, the misfortune provided an opportunity for our neighbors and acquaintances to show us sympathy, and in the return visits we have become more closely acquainted with many hitherto untouched by our personal influence. One cannot say that this will result in immediate gain for the Church, but anything that extends our personal influence makes for progress in the end.

Throughout the autumn and winter, Mrs. Evans has attended the meetings of the Volunteer Nurses Association, in connection with the Red Cross Society. This association comprises some fifty of the most influential of the Mayebashi



*Mrs. Evans*                      *Miss Neely*  
THE MISSION STAFF AT MAYEBASHI

ladies. They always welcome my wife cordially and show her consideration in every way. She is the only woman, not Japanese, who is a member of this branch. It is affiliated with the parent association in Tokyo, to which many foreign ladies belong.

In the near future an opportunity for extended work will open before us in Takasaki. How I wish that we had the man already settled there that I have begged and prayed for; then we should be able to take advantage of this opening for the exercise of Christian benevolence. Some 600 Russian prisoners from Mukden are coming to Takasaki; and among them fifty officers. There are no foreigners in Takasaki, and if we could only show them some kindness, it would be a blessed opportunity. Besides this, no doubt among the large number of Japanese wounded in the recent fighting, there will be many from the Takasaki regiment, who will be sent home when able to travel. Some one on

the spot could do much to comfort and cheer these devoted sons of their country, while from Mayebashi to do anything worth while, consumes more time than we can spare. I need an assistant, besides money for various little things that would help to reconcile both kinds of sufferers, and perhaps to lead them to more kindly and devout thoughts than camps and prisons are wont to engender. One never knows when the looked-for opportunity will come; but one can see that in an important centre such an opportunity must come sooner or later. It is useless to lament the fact that our appeals have not been heard. The best we can do now is to meet the emergency as well as possible with inadequate means.

One of the young communicants of the Mayebashi church was wounded in the body, though not dangerously, in the battle of Mukden. It is likely that he will be sent home during convalescence. Another Christian from our



church at Kumagaya received eight bullets in his legs and body in one of the earlier battles, but no one of the wounds was very serious, and he has now again taken his place in the fighting line.

Losses are coming rapidly to many families, nowadays. Funerals are of frequent occurrence, and every battle brings its tale of sorrow close to us and our acquaintances. The Mayor of Mayebashi lost his only child, a promising officer, in the battle of Mukden; and yet he was forced, by his official position, to take a prominent part in the public celebration of the victory, only two or three days after receipt of his own sad news. To lose an only child is with us no slight grief, but to a Japanese father the extinction of his family line is the greatest grief and disaster that can befall him. He may adopt a legal heir, but such an heir can never be the same as his own flesh and blood. Only a few days before, I met the Mayor on the train, while the battle was going on. He then told me quietly, that his only son was with the army un-

der General Oku, and might be dead or dying. He said it was very hard for him to part with his all, but it was for his country and his emperor, and however hard it was, he was glad to be able to make some sacrifice for such a cause.

The men themselves leave home, parents, wives, children, and go forward, proud of the opportunity to die, if only the cause for which they fight is set forward ever so little by their death. The world has seldom seen such devotion. Does it take a very vivid imagination to picture a nation of such people devoted to Christ as their Lord and Master, and as ready to die for His cause? If today, without faith in God, with no assurance of peace beyond, they can achieve what they do, it is hard to estimate their power as soldiers of the Cross. In spite of the slow progress we are making, in spite of the individual failures and the low average ideals of the mass of the people, in spite of the discouragements that often come to us here, I firmly believe that this nation can be made the evangelists of Asia, if—and it is a large if—we, the Chris-



SOME OF THE CHILDREN OF THE MAYEBASHI SUNDAY-SCHOOL

tians of the West, only do our duty. But we have lagged behind so far! We must make many more sacrifices, exert much more of our hidden strength or the opportunity will be lost.

While all parts of the mission field have their own particular pressing needs and urgent crises, I firmly believe that we have far too long underestimated the vital importance of so concentrating our efforts upon Japan as to leave no doubt as to its future faith. We can gain a lesson from the Japanese plan of campaign in this war. They have never made an ineffectual or tentative attack. Every time they have made a move, it has been in such force and with such energy as to sweep all opposition before it. Oh, that the Church in America had sent us, ten and twenty years ago, the many men that were asked for, who to-day could be our experienced and influential leaders; and had kept renewed the supply of recruits, without which no sustained effort can be made, no matter how brilliant the plan of campaign! Perhaps it is not too late now. We have wasted many an opportunity, but it is possible we can retrieve the situation yet.

Since 1899 we have had but one male recruit in the District of Tokyo, while one layman doing good work has been recalled by the Brotherhood of St. Andrew, one priest has returned home, and one has retired from us in the field. And of the men last sent out, all are now in the City of Tokyo. In all the territory north of Tokyo, there are still only six resident priests (two Japanese), and one may leave ere long. The work has never presented such opportunities for Christian service. My need for a man in Takasaki has grown to be pressing; but before I can hope to see it filled, such places as Sendai, Wakamatsu, and others quite as important, must have their claims considered. It really seems to me as if the future of this district were hanging in the balance. If we get desirable recruits soon, we can carry on the work; if not, places already occupied must be given up, and sheep whom we have gathered

into a fold in many a country town or village must be left without care—thrown away, as the Japanese themselves would say.

I am just back from a visit to a place off in the hills where work was once carried on by us, but, from lack of results and shortness of workers, was given up. Some of the Christians have died, some have gone elsewhere, some have backslidden, with no help to keep them straight. But a very few souls are glad once more to receive Christian teaching and ministrations. One old man has led a life of faith in the midst of spiritual desolation that no Christian in the home land can begin to understand. He is steadfast in his adherence to the Church, and seizes every opportunity for himself or some member of his family to attend a service, no matter if they have to travel to the next town. Over a year ago I baptized the wife of one of his sons and her infant, brought in by the influence of the father-in-law. His old mother has for years been very much opposed to Christianity, but only within a week or two has consented, at over eighty years of age, to listen, and has signified her desire to become a Christian. On the occasion of a recent visit of the catechist to this old man, he was not at home, and the catechist went on to the next farm, some distance away, on a frequented high road. Here he found this Christian, who asked him at once if he could stop a few minutes. When the catechist said yes. "Just step up here on the veranda, and read me the lesson for the day, and say a prayer for me, then, please," was the old man's request. And there on the veranda by the roadside, in the eyes of the passers-by, the faithful Christian heard the Word of God, and was comforted by the prayers of the catechist. The catechist was much touched by this boldness and carelessness of the opinion of men more or less hostile to Christianity. The next time I visit that part of my field I shall have a service at the house of this deserted soul, and perhaps I shall have the joy of baptizing his old mother.





ARCHDEACON STUCK MEETING THE UNITED STATES MAIL ON THE YUKON TRAIL

## MUSHING ON THE YUKON TRAIL

BY THE VENERABLE HUDSON STUCK, ARCHDEACON OF ALASKA

WE started at half past seven, in the total darkness, the stars as brilliant as at midnight, and plunged down the steep bank from the roadhouse to the river trail. I had been up since six, and had already baptized a baby, born in this roadhouse a year ago. My white surplice and stole looked a little incongruous in the grime of the log kitchen and in the gloom of one spluttering candle, but it was a joy to the mother's heart, and to mine also, and I tried to make the father feel the solemnity of the occasion as I looked him square in the eyes with the injunction that "this child may be virtuously brought up to lead a godly and a Christian life." There are few helps to a godly and a Christian life in this Arctic wilderness, but multitudes of examples and incentives to the contrary.

The trail ran through loose drifted snow for a mile, and it was heavy going; then it crossed the river, and the loaded sled bumped and slid over the ice-hummocks, putting great strain on the handle

bars to keep it upright, and sometimes wrenching one's arms almost from their sockets. When the opposite bank was reached the trail was what is called a "sidling" one; that is, it sloped a little from the bank down, and on this sort of trail it is very hard to keep the sled from overturning. Again and again it overturned and it took the united efforts of myself and my Indian guide to right it. But at last we reached a stretch of six or eight miles of "good going," where the snow was hard and the dogs went freely and one could jump on the sled and sit on the handle bar and enjoy being whisked along, until the cold that begins to creep into one's feet as soon as they are inactive compelled one to get off again and run.

We were travelling due southeast, up the Yukon River, and the gradual beautiful approach of dawn was spread out before us. The sky at the horizon was the clearest primrose, that gradually deepened to a golden yellow, while above was a deep amethyst that slowly became mauve and then blue, and the long white



A BIT OF TRAIL THROUGH THE WOODS

sweep of the river reaches, bordered by dark castellated bluffs, tipped and seamed with snow, made up a picture that for all the world was like those remarkable productions of school art, twenty-five years ago, when the pupil operated upon a tinted drawing board and put in the shadows with a lead-pencil and the high lights with a penknife. By and by, when we stopped and made a fire, and boiled a

pot of tea at noon, the tops of the bluffs were gilded with brilliant sunlight, but the sun himself we should not see for many days yet.

And then we took a "cut-off." Instead of following a great bend of the river, the trail takes a straight line across the flat that projects from the inside bank, saving about three miles in distance, but at an expense of toil and temper that



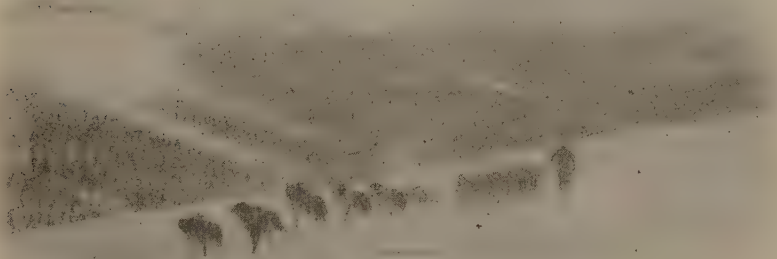
A HALT FOR LUNCHEON



makes it scarcely worth while. Later in the season the "cut-off" will be beaten down with travel, while the river-bend will be almost impassable for drifted snow. But when we crossed, it was the most painful and wearisome travelling I have ever done in my life. Up a steep bank that set the dogs panting, right into the scrub spruce and the willow brush, the trail went, and then for nine miles over a "nigger-head" surface, consisting of little mounds of earth tufted with dry grass, covered some twelve inches deep

we had left the "cut-off" and crossed the river again it was quite dark, but there was still an hour's travel before the road-house was reached and we could fling ourselves on the hard bunks, utterly worn out.

It was a lovely night as we came in from cooking the dog food, after our own supper; the crescent moon was floating just above the bluffs and a faint fluorescent aurora, silvery green, spanned the sparkling sky, like another milky way. But the next morning the sky was dense-



#### A WILDERNESS OF WHITENESS

with soft snow. Bumping and twisting, rising and falling, now sliding off on one side and now on the other, at one moment on hard ground and then in deep snow, the man at the handle bars stumbling up to his knees in the drifts at every third step, we made that dreadful "cut-off." It was nine miles long, and I think nine inches wide, and the willow brush whipped one's face, and the spruce boughs showered their snow upon one's neck. We spent three hours and three-quarters in that nine mile journey. A man can walk four miles an hour and run six or seven miles an hour on the trail; but how many miles an hour can he flounder and wallow? The evening fell and the early gloom gathered; and when

ly overcast, and it was snowing. Our trail lay through another rascally "cut-off" but nothing like so long or so bad as the one we struggled through last night. We were protected in the brush, but as we neared the river we could hear the wind howling around the bluffs, and I stopped to put on another sweater and to pull my parkie hood over my head before we dropped down the bank to the ice. Then we struck the wind and the storm. The wind was directly in our faces and the snow was blinding. It stung and smarted, cover up as one would, and it was almost impossible even to peer between one's eyelids. The trail was fairly good, and one had to trust to the dogs to follow it. So for eighteen miles we

pushed along in continuous wind and snow, not stopping to lunch. Then the evening drew in, and what little light had been on the river fast disappeared. The bluffs on either hand were invisible; river and sky were one indistinguishable gray, with the snow driving over all. By this time the trail was quite obliterated, and the going slow and heavy, and the willow stakes set up by the mail carriers to serve on just such occasions had been blown down and covered.

It was fortunate that we were traveling in company with the mail carrier, for he knew the river well, and was aware

of a dangerous stretch of open water in this very reach. He and my Indian went ahead, cautiously, on snowshoes, feeling for the trail and watching for the open water, and the two teams strung out behind them, with me at the last handle bars, as befitted my inexperience. So, slowly and carefully we plodded along, into the darkness, until, far ahead, we saw the signal lantern hoisted on a pole, which meant that our goal for the night was at hand, and that the roadhouse people were expecting the mail carrier. And that is another advantage of traveling with the United States mail.

## SAN-DAUNG

BY THE REVEREND B. L. ANCELL

**S**OOCHOW is the focus of a great number of canals. Of all the six city gates, the largest number of canals issue at the Ch'ang-mên, or Heavenly Gate, just inside which our mission compound is situated. Within the forks of three of the largest of these canals, a suburban city has grown up, whose population is variously estimated, up to one hundred thousand. This city is San-daung.

When we arrived in Soochow, it did not take long to decide that no time should be lost in getting a start in San-daung. It was where the boats from the country towns mostly stop, where most of the country business is done, and no other mission was working there. Within three months we had rented a small preaching chapel. Our staff was too small to maintain regular services there. But whenever we held them, they were well attended. Bishop Graves "saw the point," and was able to send us the Rev. C. J. Chang for that place. We looked about for a residence for him. One particularly nice house, which had long been vacant, was offered to us for a much smaller rent than we anticipated. Inquiries elicited the reason—the house had a devil. We told them they were

right in thinking that a Christian was not afraid to meet him; in fact, we were especially engaged in fighting him, and would take the house.

Mr. Chang settled down and did some good work. People began asking questions, and a good deal of interest was created. The audiences were mostly of country people, but that was just what we welcomed—a door to the country. Several people became enquirers; and it was from this that we got into the towns of I-jau, Si-tsaung, and others, where we now have more than a hundred enquirers.

Things were going on very prosperously there, when that bane of mission work, a general shake-up, made necessary by somebody's physical break-down at one of the central stations, occurred, and Mr. Chang had to be moved into the city, leaving this promising field with only such ministrations as could be doled out to it. We kept the little preaching-hall, and went there as often as we could. We kept the Church before the eyes of the people by establishing a school, which has been steadily prosperous under the charge of a young Christian. His pupils passed excellent examinations when we closed for the





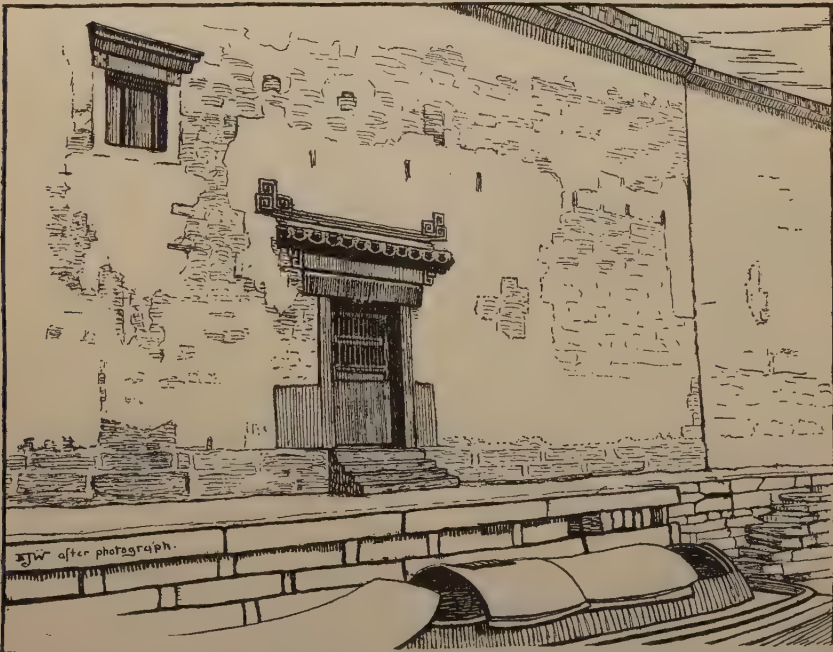
THE REVEREND BENJAMIN L. ANCELL

New Year. The pupils are of a rather better class than ordinarily attend mission schools; some of them are sons of scholars, the gentry of a place, who happened to know and like the young man who teaches the school. That, however, does not mean that the patrons are unusually enlightened—far from it. One very bright day I made a photograph of the pupils. The sharp contrasts of light

and shade on their faces spoiled the picture. A few copies, though, were made and shown around. They aroused much suspicion. The explanation went forth that the camera was a machine to examine hearts; the black and white on the faces indicating to the foreigner the condition of the child's heart! It was politely hinted to me that the neighborhood would be just as happy if I made no more photographs there.

One of the officials of San-daung has his private residence in the city, only a few doors from our compound, and has always been quite polite and friendly. When he has happened to be at home on Sundays, and heard our church bell, he sometimes drops in. The first time he came, I was already in the chancel; but he knew his manners, and it was with difficulty that he was prevented from marching boldly up for the usual ceremonious greeting.

Since the Rev. Mr. Waung came to Soochow, we have been able to do more preaching in San-daung. We are still in the same little quarters that we have



"THE HOUSE THAT HAS A DEVIL"

had for two years. I have longed for opportunity to enlarge the work over there; for it holds the fairest promise of any one preaching station in my charge. I have been very anxious to buy a foothold there. Now the railroad is coming, and the central station is already building, just on the edge of San-daung. We must secure our hold at once. In five years it will be the great business centre

of Soochow. Always important, its strategic importance is now immensely increased; we have possibility of any development there that we have faith and material means to meet. Delays are dangerous and costly. Who will assist this development? Who will give us \$1,800 to buy land and a house, and establish permanently this very important station?

*Soochow is a city of about 500,000 people. It is an important trade centre and the capital of the Province of Kiangsu. Work was begun there in October, 1902, when Mr. Ansell and Mr. Nichols were transferred from Shanghai, succeeded in renting a house and opened a preaching hall. Later a well-located piece of property was purchased. Some of the Chinese buildings are now being used for mission purposes. A residence suitable for a foreign family is being erected. A school has been opened and is filled to its capacity of about forty, while sixty or more boys had to be turned away for want of room. An orphanage for boys is doing much good. All these enterprises are in the centre of the city quite apart from the new venture for which Mr. Ansell now asks aid.*

## POOR POCOSAN

BY THE REVEREND FREDERICK W. NEVE, ARCHDEACON OF  
THE BLUE RIDGE

IN the northwest corner of Greene County, Virginia, is situated a remote valley or hollow called Pocosan. At the time I first heard of it, it seemed to be the most darkened and degraded place I had so far come across, in the endeavor to reach and elevate the mountain people of the state.

Our missionary in that section, the Rev. Robb White, Jr., had heard strange stories of the happenings in that remote and secluded spot. Within six months two men had been known to have gone up into Pocosan on business, and had never been seen or heard of afterward. A Pocosan man had, however, been seen with the horse of one of these persons in his possession. The county authorities had not taken any action in the matter, nor sought to probe the mystery, because

they said it was a hopeless task to try and secure a conviction, as the whole of the Pocosan community would be on the side of the criminals, and screen them by giving false testimony. In fact, this neighborhood had been practically given up as beyond the pale of the law by the civil authorities.

Mr. White had one day met the tax collector returning from a visit to Pocosan Hollow, empty-handed. The old gentleman seemed much incensed at the results of this fruitless errand, and told our young missionary that, if he wanted a place to preach, he had better go up into Pocosan, as it was "more like the floor of hell than anything else." Our missionary thought that it was about time something was done, and waited for a good opportunity.



It soon presented itself. He heard that an old woman was ill up there, and ventured to visit her. She and her family were gratified at the attention, and asked him to come up and preach in their house, an invitation of which he gladly availed himself.

About this time I paid Mr. White a

horse and buggy at the bottom of the "hollow," and walk up the bridle path which follows the bank of the mountain stream or torrent, with the mountains rising abruptly above us on each side. We penetrated over a mile into the valley, and passed several habitations, but had not time to explore further. We asked



A NOTORIOUS MOUNTAIN CHARACTER

visit, and we went up to Pocosan together, to see what could be done in the way of opening permanent work there. We stopped at the house of a man who lived near the entrance of the "hollow," and asked him to act as our guide, as he knew the Pocosan people, and could explain to them the reason of our visit. The entrance to Pocosan is so narrow that there is not even room for a wagon road. We had therefore to leave our

our guide many questions as to the most convenient place to open a school, and whether a boarding place could be found for a teacher.

On our way home we talked over the situation, and both of us agreed that something ought to be done, and without delay. I therefore authorized Mr. White to make all the necessary arrangements for the erection of a building large enough to be used for religious services,



THE MISSION HOUSE NEAR SHIFLETTS' HOLLOW

as well as for a school. He willingly undertook to enter upon this new enterprise, though he knew very well that it would be attended with considerable risk to himself.

The difficulties which had to be overcome in building a schoolhouse in Pocosan would have daunted the majority of people. After making a great many promises of lumber, shingles, work, etc., when it came to the point, the idea of the people seemed to be to rob the preacher of every cent they could, thus increasing the expense of the building much beyond what had been anticipated.

Then, again, it was almost impossible to induce carpenters to go there to do the work. Mr. White took several up with him from the county seat, to start the building. When he reached home that evening he found the carpenters back before him. They had been frightened by some sinister remarks of the Pocosan people, and had not waited to hear more. It took a great deal of persuasion to induce them to go back to work.

Then the hauling of sawed lumber up into such an inaccessible place was no light matter, since it had to be dragged through a ravine called the Devil's Ditch. Nothing but the firm courage, patience and perseverance of our young mission-

ary could have triumphed over such difficulties; but after several months' persistent effort, the school-chapel was finished, ready for the work to begin.

If the difficulties connected with the building were great, so, too, were those that confronted the teacher, a young man who had been found willing to volunteer for this arduous work. The school-chapel was larger than was necessary for school purposes, being intended for religious services as well, and it soon became a place of popular resort. Not only did the children come, but grown-up people as well, and among them were the lowest and most degraded characters of the community, both men and women.

The teacher found it necessary to appoint and pay an assistant, a stalwart Pocosan youth, whose duty it was to preside at the lower end of the room, pass up to the front those whom he knew were desirous of learning, and keep as quiet as he could the unruly and lawless element. The latter would amuse themselves at times by starting a dog fight, and the owner of the vanquished animal, after the fight was over, would challenge the owner of the victor to a personal encounter outside in the hope of reversing the fortune of war. The Pocosan men



THE MISSION SCHOOL-HOUSE HELPS TO SOLVE THE PROBLEM





THE WHITTLE MEMORIAL CHAPEL NEAR SHIFLETTS' HOLLOW

are great fighters, and on one historic occasion, when two of them had closed in a death-like grip, and one had his teeth fastened in the other's flesh, their friends, finding it impossible to separate them, took them up by main force and dumped them into the creek.

One would have thought that the many and exciting distractions at the lower end of the school-room would have been fatal to the cause of education in Pocosan. But that was not the case. There were many who were greatly interested, and bent upon securing an education, and in the course of three months or so, in spite of dog fights and other distracting interludes, some of the men had learned to read, and were studying the Bible. The children, too, were making good progress. The school is now in its second season, and there is every hope that better and happier days are in store for Poor Pocosan.

Mr. White has found plenty of scope for utilizing some little knowledge of medicine which he possesses. On one of his visits to Pocosan he found a youth lying in a very critical condition. The poor boy, being weak-minded, had wandered off one night in the snow with bare feet, and was found many hours af-

terward in a very serious condition, with his feet frozen. His friends had wrapped up the frozen feet in the skins of rabbits which had been killed on the dark of the moon. Besides, a penny had been bent crooked and buried under the northeast corner of the house, outside, where the water drops from the eaves. This strange remedy had not, however, been a success, for, when Mr. White arrived, he found gangrene was setting in, and persuaded the family that he knew of something which he thought would help the other treatment, being too diplomatic to discredit it altogether. In this way he succeeded in applying the regular treatment for such a case, and in a few weeks the boy was well and about again.

It is hard to believe that such conditions can really exist in this civilized country; but Poor Pocosan is a real place. We are solving the problem elsewhere, by building in the mountain hollows homes for workers, which form centres of usefulness and enlightenment to whole communities. The problem in Poor Pocosan can be solved in the same way when the means are forthcoming to carry it out. The school-chapel in Pocosan was built out of money given by a Boston lady as a memorial to her father.

# WAYS AND MEANS

## SOME THINGS THE EDITOR SEES AND HEARS

### VESTIBULE BULLETIN BOARDS

IN the April number mention was made of vestibule bulletin boards as a means of supplying missionary information to the members of the congregation. The omission of two words has caused some of our correspondents no little disappointment. The sentence should have read: "The Publication Department will take pleasure in supplying one thousand vestibule bulletin boards *with literature*, if the parish authorities will go to the slight expense of installing them, and will appoint someone to care for them." The omission of the words "with literature" naturally seemed to some readers to mean that the bulletin boards would be supplied. The offer of literature still holds good. May we not send a small sample package?

### HOW ALASKA INDIANS GIVE FOR MISSIONS

ONE day last month the Editor returned from a journey to find a strange looking package on his desk. It had come by mail from the interior of Alaska. An accompanying letter explained that the package contained the larger part of an offering for missions given by the Indians at Fort Yukon. This is the inventory of the package and the approximate Yukon value of its contents:

A gold badge of the Arctic Brotherhood .....	\$2.50
A pair of beaded moccasins..	2.50
A pair of plain moccasins....	1.00
Two Candles .....	25
Two bars of soap*.....	50
A beaded pouch.....	2.00
A second beaded pouch.....	1.50
One handkerchief.....	25
	<hr/>
	\$10.50

\* Rather suspicious looking as to quality. The Editor desires it understood that he does not altogether approve of soap as an offering.

In addition, the offering contained a gold ring, set with a garnet, to which no price was attached; a piece of tobacco, likewise unvalued, but evidently representing great sacrifice, and \$9.25 in cash. The Editor gladly complies with the request that he offer these gifts for sale and hand the proceeds to the treasurer. Do any readers of THE SPIRIT OF MISSIONS wish to invest? The articles may be seen in the office of the Woman's Auxiliary at the Church Missions House. The total value of the offering is not far from \$25. As the Indian communicants at Fort Yukon number about sixty the liberality of their offering will be apparent to all who remember to what a great extent poverty is an accepted feature of native life in Alaska. If all Church people in the states did as well as these Indians the word "deficit" would pass out of our missionary vocabulary. Will not readers of THE SPIRIT OF MISSIONS help to make the generosity of this gift effective by purchasing some of the articles?

### ONE TRIAL WAS CON- VINCING

WHY did the leaflets, supplied for use in connection with missionary offerings, prove so much more effective than the writer of this letter anticipated? Was it not because they enabled him to fulfil two essential conditions? First, he gave every member of the parish the opportunity of making an offering. Secondly, he supplied a business-like statement of the need for such an offering, some of the conditions in the field and the good gifts would do.

I want to confess that I am a convert to the plan which you suggested for raising our apportionment. I had little hope that it could be done by sending out the circular letters and envelopes to my parishioners. I tried it merely because you suggested it, and it has accomplished two things: First,



the raising of a sum larger than our apportionment, and secondly, every member of the parish has been brought in touch with the work of the Church and has been made to feel a personal interest in missions.

Our plan heretofore has been for the treasurer to send a check for the amount, and the matter has never been brought to the attention of the individual communicants, and now no one, not even the treasury, has been overtaxed. Everyone has seemed to feel that it was a pleasure and privilege to give. Your plan is a success.

A new leaflet, "Some Plans for Giving the Apportionment That Have Passed the Test of Experience," is suggestive. Send a card to the Corresponding Secretary, 281 Fourth Avenue, New York, for Leaflet No. 982.

## PRAYERS FOR MISSIONS

"WHEN I was in Philadelphia a short time ago," writes a Detroit clergyman, "I dropped into the Church of the Holy Apostles about noon and found the four clergy just about to begin a missionary litany—I think published by the Society. I expect to have a missionary service once a month on Friday evenings, and should like to use that litany. Please let me know the cost of it."

Are there not a good many other individuals and parishes willing to follow one or the other of these good examples? The publication department has two prayer leaflets suitable for these purposes. "Prayers for Missions" is a forty-eight page pamphlet containing prayers, a litany, psalms and hymns suitable for all kinds of missionary meetings and services. It is attractively printed and would be a real addition to the service books of any parish. Cost, ten cents. The other is a small eight-page leaflet known as No. 920, and contains a short office of intercession, more particularly adapted to mid-day services. A Connecticut correspondent, not a member of the Episcopal Church, wrote the other day:

"Please send me as many copies of that wonderful leaflet No. 920 as the enclosed ten cents may entitle me to. I wish them for distribution among my friends."

No. 920 is supplied without charge, but those who desire to aid in the cost of publication may enclose a two-cent stamp for a single copy, or twenty-five cents for 100 copies. Both these leaflets can be obtained from the Corresponding Secretary, 281 Fourth Avenue, New York.

## THE TONIC EFFECT OF MISSIONS

NEWS concerning the progress of the Kingdom of God seems to have a good effect upon tired brains and bodies. Here is the experience of one clergyman last month:

The April number came to-day. It is getting on toward the end of Lent, and, like all the rest of us, I am beginning to feel the strain. When I picked up the paper I was tired out. I have not stirred since, and have read *every line*, and feel fresh as a daisy for having done so. It is a regular monthly tonic.

And here is the comment of a Chicago business man:

"I suppose I am one of the busiest men in Chicago. I came home to-night tired out. After dinner I read THE SPIRIT OF MISSIONS and felt like a new man. It did not put me to sleep. It waked me up. It told me in a business-like way of the best and most successful business in the world—the spread of Christ's Kingdom. If any business man thinks I am exaggerating, let him get any number, and see for himself."

If you have a lay friend upon whom THE SPIRIT OF MISSIONS might have a similar effect, see that he is enrolled as a subscriber. The Board of Missions takes pleasure in sending the magazine without cost to all the clergy of the Church, since it regards them as its local representatives and agents.



Mr. Turner

Reverend Mr. Cooper

, BLUE BARRER IN THE SINOE DISTRICT, WHERE THE CHURCH HAS BUT RECENTLY BEGUN TO WORK

Minister Lyon is not responsible for the use of this illustration and that on page 866



# A CONSULAR REPORT ON WEST AFRICAN MISSION WORK

BY THE HON. ERNEST LYON

The following article is a report made by the representative of the United States Government in Liberia to the State Department at Washington. We take pleasure in printing it as a further evidence of the confidence, referred to last month, felt by Minister Lyon in the Church's work in West Africa:

*No. 48, Consular.*

## THE AMERICAN CONSULATE MONROVIA, LIBERIA

*March 6th, 1905.*

THE Hon. Francis B. Loomis,  
Assistant Secretary of State,  
Washington, D. C.

*Sir:*

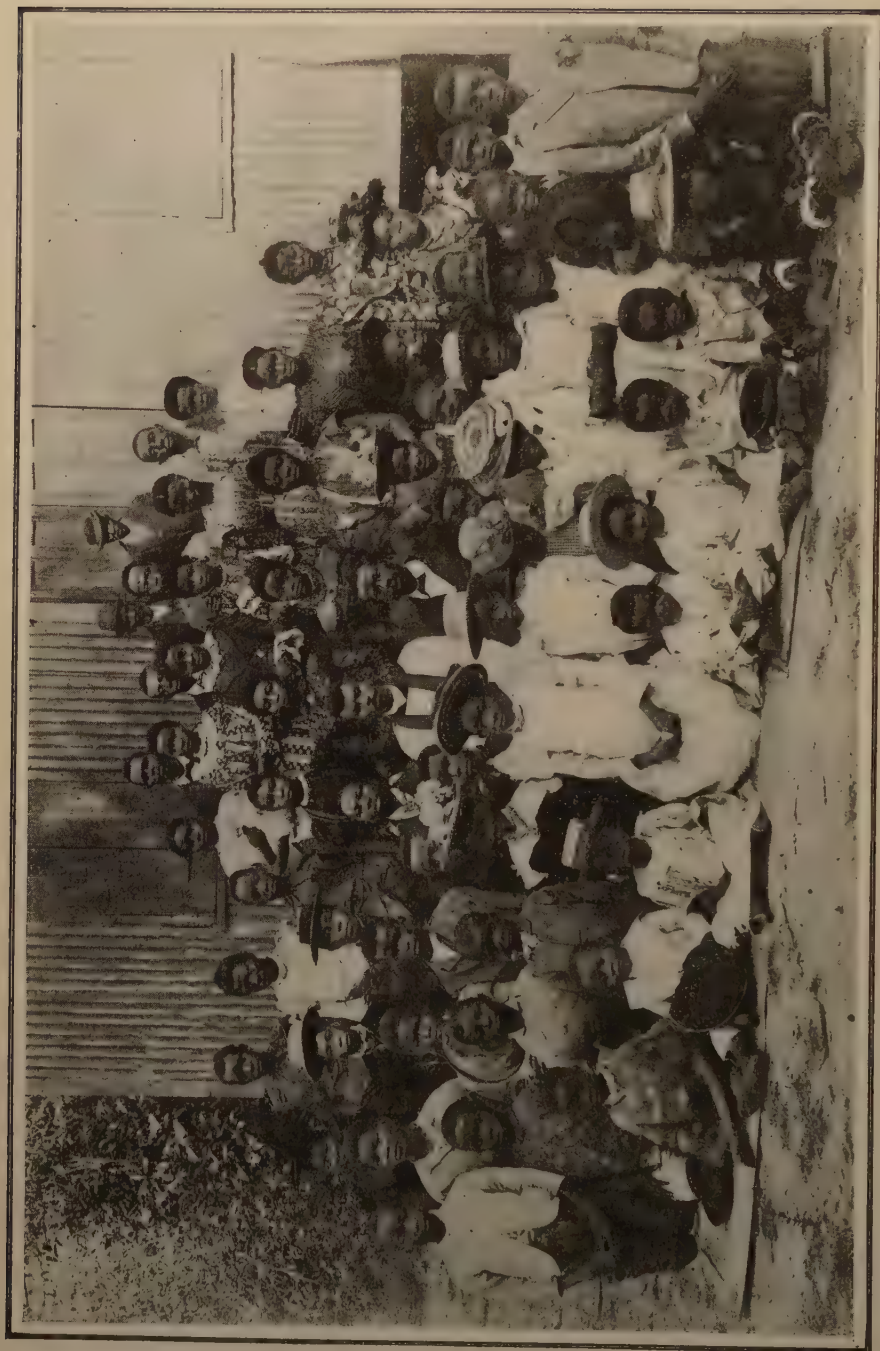
I have the honor to transmit for the information of the American people, and especially for the benefit of the Protestant Episcopal Church in the United States, which organization is accomplishing much for Liberia through the "African Mission," of which Bishop S. D. Ferguson is the head. The record of the organization is interesting, and its accomplishments will encourage the people in America who contribute to its maintenance and support.

The first successful step taken by the above-named Church in the United States to give the light of civilization and Christianity to Africa was in June, 1835, when Mr. and Mrs. James M. Thomson, Afro-Americans, were appointed missionary teachers. They settled on a hill, with ten acres of land surrounding it, situated about three miles inland from Cape Palmas, called it Mt. Vaughan in honor of the Rev. John A. Vaughan, under whose administration, as Secretary of the Board in New York, the enterprise had started. Mr. and Mrs. Thomson began with five boys and two girls on the first day of March, 1836. The Rev. Thomas S. Savage, M.D., was the first white missionary to enter the field, arriving December 25th,

1836. He was followed by others from time to time, making a total of nearly one hundred of both sexes from the United States. Twenty-six of the number either died or returned to the United States within one year after their arrival, fifty-five within three years; only eleven went over a decade of years, and the late Bishop Payne was the only one that reached a score of years in the field, having spent thirty-three years here. Many African workers, clerical and lay, have been raised up in the Mission. These are converts from heathenism and Africans who have immigrated to Liberia from foreign countries.

For fifteen years the work was carried on without episcopal oversight. In 1851 the Rev. John Payne, one of the white pioneers, was consecrated the first missionary bishop. He served twenty years in that capacity, and resigned in 1871 on account of ill health. He was succeeded by the Right Rev. J. G. Auer, and he by the Right Rev. C. C. Penick, the former dying in the field two months after taking charge of the work, and the latter resigning after six years' service on account of the failure of his health.

In 1885, fifty years after the first step was taken to plant the Church in this land, an important change in the administration of its affairs took place. An African priest was consecrated bishop of the district in Grace Church, New York. This was the Rev. Samuel David Ferguson, who had been connected with the work from 1862, first as teacher and then deacon and priest. June 24th, 1905, will complete two dec-



THE SUNDAY-SCHOOL AT GREENVILLE, THE SAME SINOE DISTRICT. THE CHURCH HAS BEEN AT WORK HERE FOR SEVERAL YEARS  
*The Rev. C. M. W. Cooper in the centre of group, the Superintendent of the School on the right, and Mr. Turner, the Catechist, on his left*



ades of his administration, and it is interesting to compare the advancement made with that of the fifty years prior to the said change.

that the growth of the Church is in a direction that tends to permanent success. The growth has been on the spot, and chiefly from converts from heathen-

Baptisms during fifty years, 1835 to 1885, 1,809  
Baptisms during twenty years, 1885 to 1905, 4,812

Grand total of Baptisms..... 6,621

Confirmations during fifty years, 1835 to 1885, 1,035  
Confirmations during twenty years, 1885 to 1905, 2,322

Grand total of Confirmations..... 3,357

Communicants .....	in 1885 were 419, now 1,851, gained 1,432
Clergymen .....	" " " 13 " 25 " 11
Lay-workers .....	" " " 14 " 60 " 46
Boarding pupils .....	" " " 192 " 535 " 343
Day pupils .....	" " " 145 " 949 " 804
Sunday pupils .....	" " " 653 " 1,952 " 1,299
Stations and other preaching places..	" " " 30 " 93 " 63
Value of Church property .....	" " \$22,668 " \$79,800 " \$56,132

I have no means of ascertaining the amount collected in the district up to 1885. It is doubtful if it exceeded \$10,000. The total amount raised here in the field during nineteen years, up to June 30th, 1904, according to reports from the parishes and stations, is \$42,189.80. This money has been used in supplying various parochial needs and a goodly portion has been sent to the headquarters of the Missionary Society in New York for general missionary work.

One of the best evidences of the advancement of the work in the district on sure lines is the increased interest which the people are taking in the matter of supplying their own needs instead of looking abroad for help. Their aim is complete self-support, and they are advancing toward the goal. There is a plan now on foot to raise an endowment fund, which will be a long step in that direction.

Steps are being taken to send the Gospel to the heathen in the regions beyond. A station has been opened about one hundred miles interiorward from Cape Palmas, where the people who are in darkness are being taught about Him who is the Light of the world. This work is being done at the expense of one of the local churches.

An encouraging indication is the fact

ism. Of the 1,851 communicants reported, there are 1,162 native Africans. This is also the case in the number of clergymen. Of the twenty-five on roll, only one has come from the United States in Orders. All the others were prepared for work and ordained in the district; and eleven of them are native Africans belonging to the Gedebo, Kroo and Vey tribes.

The evangelistic and educational work is carried on in all the counties of Liberia from Cape Mount to Cape Palmas, extending about one hundred miles interiorward at the latter place. There are twenty-nine parishes and principal stations and sixty-five other preaching places. Number of churches and chapels, twenty. School and dwelling houses, foreign and native built, thirty-six. The principal schools are: The Cuttington Collegiate and Divinity-school, at Epiphany Hall, Cuttington; the St. John's School for boys at Cape Mount; the Girls' Training Institute, St. Paul's River; the Orphan Asylum and Girls' School, Cape Palmas. There are thirty-six other boarding and day-schools scattered throughout the country.

I have the honor to be,

Your obedient servant,

ERNEST LYON, M.R. and C.G.



DR. STREET'S FIRST PATIENT AND THE HAPPY FATHER

## A DOCTOR'S FIRST EXPERIENCE WITH JAPANESE CHILDREN

BY LIONEL A. B. STREET, M.D.

ONE has a natural hesitancy in speaking of prospects in a work which he has taken up in a country like China or Japan, where the language is the great and first obstacle to be overcome. However, having been asked to contribute a letter to *THE SPIRIT OF MISSIONS*, I submit the following resumé of thoughts which have occurred to me in connection with the establishment of St. Peter's Hospital in Kyoto.

The first impression of a physician coming to Japan for the purpose of establishing a hospital is that there is no room for one. The large native institutions with their admirable appointments (some of them quite equal to our best) and their staffs of doctors (some of whom have received European training) would seem to be adequately prepared to meet fully the present need. But a residence of even a few months has reversed this impression in my case. During this time I have visited several of the larger hospitals, and all of them show crowded wards and out-patient clinics which would do credit to similar

institutions at home. There are countless thousands among the forty odd millions of Japan's population to whom these large establishments, with their stringent regulations, do not reach. Any Christian institution, carrying its mission into the highways and byways, is bound to find abundant work to do. The Japanese are quick to respond to kindness, and practical enough to appreciate the value of such a work as we hope to do here.

The great stumbling block to beginning work of any kind is the language. After four months' study of Japanese, I feel that only the end of the wedge has entered, and that it will be months yet before my vocabulary will be large enough to be of much help. However, as the longest lane has its turning, I shall patiently plod along in the hope that some day ability to speak one of the hardest languages in the world will be mine.

The field is full of possibilities for earnest work, which will bring its own reward in adding members to Christ's Church; but we must not forget that



the conditions under which medical work is conducted in China and Japan differ materially. In the former country, the missionary doctor is a pioneer in modern medicine and hygiene, while here, medicine and its allied sciences have already established themselves; and one must be well qualified to meet to the fullest the demands which his work as a physician will exact from him.

The name which we propose to give to our hospital—St. Peter's—will be a constant reminder that our work in curing the body must be seconded by earnest evangelistic work; and with this end in view we shall hope to aid in filling some of the empty seats in our mission churches.

The success that St. Luke's Hospital in Tokyo and St. Barnabas's Hospital in Osaka have met with is an index to what we may reasonably hope for here, although conditions are somewhat different.

It is my purpose to begin a clinic in December, as by that time I shall probably have acquired sufficient knowledge of colloquial Japanese to be able to ask necessary questions. This clinic will of necessity have to be held in my private residence, as we have no funds yet available for any larger work. I have obtained an appointment as resident medical examiner for one of our large life insurance companies. The examinations will count for something, and perhaps cover the expenses of dispensary work for the first few months; but we will soon be crying for equipment and an American nurse.

An important feature in connection with our work will be an eye clinic. One of my first patients was a two-months-old baby. This child was brought to me with a neglected case of *ophthalmia neonatorum* (purulent conjunctivitis), and a severe inflammation of the mouth. The history of its complaint dated back to a day or two after birth, and when it was brought to my house I had grave doubts of being able to save its life, to say nothing of the eyes, which were in a frightful condition. The father's fran-

tic appeals decided me to take the case, although not before I had strongly urged him to have it admitted to the University Hospital. In a few days more the eyes will be quite well. Here is a letter the father wrote me:

*My dear Dr.:*

We are very much obliged for your kindness which you have shown for our baby. Owing to your kindness, our baby has almost recovered from the sickness of the eye. We have no word to thank you fully. Our gratitude knows no bound. It is evident that you paid much money for the medicine which you used in curing our baby's sickness. For the expense which you spent for the medicine, we want to pay. So will you please tell us how much shall we to pay. Waiting for your reply, I remain,

Your faithful servant,

MIYAMOTO SIKEICHI.

I think we have good prospects of bringing this family into the Church.

Gratitude for saving human life or alleviating pain frequently means quite as much to Orientals as it does to people of western lands; and it is this element which gives our missionary doctors such grand opportunities for carrying the Gospel into the homes of unbelievers.

## A LETTER TO THE EDITOR

*To the Editor of THE SPIRIT OF MISSIONS:*

WITHOUT any intention of disparaging any work that is being done in our vicinity, I said in my article in your February number: "Here in Morganton there is no help for the sick and starving that is in any sense organized, but our Associate Mission." I should have added, excepting a volunteer organization of ladies known as "The United Charities," from which I have received assistance in my work. Kindly make this correction and oblige

MARIA PURDON ALLEN.

*Morganton, N. C., April 3d.*

# MEXICO: A LAND OF MUCH NEED AND MANY OPPORTUNITIES

BY THE RIGHT REVEREND HENRY D. AVES, D.D.  
BISHOP OF MEXICO

When the General Convention in Boston made Mexico a missionary district and elected a bishop, it is probable that few of its members realized that they were compelling Alaska to take second place in point of size, and were asking one man to give episcopal oversight to a district of 763,000 square miles. On December 14th, 1904, Bishop Aves was consecrated in Christ Church, Houston, Tex. Immediately after Christmas he proceeded to his new district, and has been travelling extensively to acquaint himself with the field.

When México was erected as a foreign missionary district it was more particularly with a view to caring for the rapidly increasing English-speaking population. For a number of years there has been in the Republic a Mexican Episcopal Church. This comprises native congregations and clergy and is not organized under the immediate control of the American Church. It has no bishop of its own, but by request of its synod the Right Rev. Henry Y. Satterlee, D.D., Bishop of Washington, is acting as the Provisional Bishop for the Mexican Church. Bishop Aves holds himself in readiness to render to this native Church whatever aid its clergy and congregations desire.

FOUR months' residence in a strange land does not equip one to speak with certainty upon the many problems with which the Church is confronted in Mexico, but I may at least try to let the readers of THE SPIRIT OF MISSIONS share with me some of the experiences of these early days of my episcopate. There is no question about the need for the Church's aggressive effort in this sister republic. I cannot now speak in detail of all the places visited. Let me begin at Cuernavaca, whither I went recently for a few days' uninterrupted dealing with a mass of accumulated correspondence.

The Mexican pastor, the Rev. F. Miranda, called soon after our arrival and escorted us to the neat and stately little church. On the outer facing of the west front is the inscription in large black letters, *Eglesia Catolica Mexicana*, "The Mexican Catholic Church." Within, everything is scrupulously neat and clean, but severely bare of symbolism and ornamentation. As Mr. Miranda had not published any notices at the hotels—which are crowded with northern tourists at this season of the

year—the congregation was almost entirely Mexican. The people were very devout and hearty in their responses and in the singing. The whole congregation remained throughout the Communion Service, though only about twenty-five received. The offering told of the poverty of the people, consisting—aside from the few silver pieces, which represented the English-speaking worshippers—of *centavo* pieces, equal to less than half a cent of our currency. After the service the congregation waited outside to greet me. The men took my hand in both of theirs, and bent their heads over it; the women did the same, and a few of the old women kissed it.

The conditions in Cuernavaca offer opportunity to reach many English-speaking people. The average number of tourists and winter residents (English-speaking) from November to April, is about two hundred; and as there are no bull-fights or other Sunday distractions (which our American tourists do much to support in Mexico, I am ashamed to say), the field is a promising one.

On my visit to Puebla, I learned that the church we owned there, bought by



Mr. Forrester for \$4,500 (Mex.), was sold about two years ago to relieve a financial stringency in the Mexican Episcopal Church. The general manager of the Mexican Southern Railway, who lives in Puebla, is a staunch Churchman. As it is impossible to rent a hall or room for Protestant worship in the city—owing to the strong prejudice of the Roman Church and the watchful discipline of the priesthood—Mr. Morrell had fitted up two of his office rooms at the railway station; and there, with congregations of about thirty people

my astonishment, that our English and American Church people in the City of Mexico knew almost nothing about our Mexican priests and their work, or about the schools.

I am strongly drawn to the Mexican clergy. They impress me as a body of men who, for integrity, earnestness, intellectuality and spiritual-mindedness, will compare very favorably with any similar body of clergymen I have ever met.

My first duty, on reaching the City of Mexico, was to relieve their necessities



(mostly English) we had service morning and evening. With Puebla as a centre, a number of places might be ministered to.

I recently held a conference with a committee of the Mexican Episcopal Church in Mexico City. I spoke through an interpreter, upon my mission, my general policy of unification and of co-operation among the Mexican, American and English Church interests, and how they could both help and be helped by such united action. There seemed to be a ready and hearty response to my propositions, and a general desire to come into a closer fellowship of interest and work with the American and English Churchmen. I had found, to

and the needs of the schools. To a few of the men, who had become somewhat involved in debt through lack of funds, I made loans on long time, to be paid by small subtractions monthly from their stipends. I did this because they desired it to be so. The Hooker Memorial School was in sad need of funds. For two months Miss Driggs had received no salary; and the building, which had had no repairs for more than a year, needed mending to the amount of about \$100. I am convinced that the school is doing a good work. It has at present forty-seven pupils. For the support of the school work among the girls in Mexico City and Toluca, we need \$385 each month. The monthly salaries paid the



HOOKER SCHOOL GIRLS AT PHYSICAL DRILL

teachers are very small: to Miss Carroll, the assistant, \$15; to the French teacher, \$6; to four other teachers, \$7.50 each; and to one, \$5.

For the support of the Mexican clergy, about \$500 a month is required. And for the Dean Gray School, which has at present only fourteen scholars and three candidates for Orders, there is needed about \$150 a month. Where the money is to come from I know not, as the Board of Missions makes no appropriations for this Mexican work.

At a Sunday morning service in Toluca there were over 100 devout worshippers, including fourteen girls from our Hooker School, who are attending the National Normal School in Toluca. A class of nine was confirmed.

As I looked into the bright, intelligent, happy faces of these young women who have passed through the Hooker School, the conviction came to me that here is the fair flower of the Mexican work. There could not be a worthier monument to the memory of the self-sacrificing founder of the school than the well-trained Christian womanhood that is being developed in such girls as these. Miss Driggs accompanied me to

Toluca to see her girls, and when I saw the touching interplay of maternal and filial affection between them, I thought I discerned something of the secret of the social and moral alchemy by which the Hooker School makes such finished work out of raw material. These girls come very largely from families and communities that are both very poor and very ignorant.

The community I visited yesterday and to-day will serve as a good illustration of the source from which both the girls of the Hooker School and the boys of the Dean Gray School are derived. San Miguel el Alto (St. Michael on the Heights) is a village of pure Indians, situated high up in the mountains about seventy-five miles from Toluca and 150 from the City of Mexico. As we stepped from the train at a little flag station we (the Rev. Messrs. J. A. Carrion, F. Orihuela and I) were met by nine men dressed in white with their many colored blankets about them, some barefooted and bareheaded, others with sombreros and sandals. They greeted each of us with the usual embrace—one arm over the left shoulder, the other under the right, and a patting of the back—and



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led us to the horses that were to carry us and our baggage three miles up the mountain side. Away up near the summit may be seen a few patches of yellow and green and a few curls of blue smoke. That is San Miguel el Alto. And it is a sorry picture, for it tells the sad story of how these poor natives have been pushed out of the rich valleys by their

for a bishop had never visited them before.

At last we came to the "big house" of the community, where dwells Señor Pedro Ortos, a veritable chief and father to the people. My greeting here was a very ceremonious function. I was given the seat of honor, a real chair with a back to it; the others squatted or



AN EVERY-DAY SIGHT IN MEXICO

stronger brothers from over the sea, and have found a mere foothold for a living up among the crags where a little corn and wheat may be grown in a favorable season, but where they may live unmolested. We had not gone far before we were met by one of our priests, the Rev. Gerraro Melendez, and a number of his flock, and as we approached the village the greater part of the community turned out to meet and greet us. It was a gala day for San Miguel el Alto,

sat on the ground. They had killed a cow for the occasion, and we were to have a feast. While our venerable host regaled us with reminiscences of his soldier days and the battles he fought under General Juarez for the Reformation, the women folks were patting *tortillas* (corn-cakes) and cooking the meat in the other room. The table was prepared for four, the clergy; and we were hungry. The meal was brought on in earthen dishes. I looked for a knife and



FOLLOWING A MOUNTAIN TRAIL

fork, but in vain. My companions were using their pocket knives, making a *tor-tilla* serve the purpose of a fork. But, as I had given my knife to a little hunchbacked boy a little while before, I was embarrassed. The old man, seeing my apparent need, drew out from under his blanket a long hunting knife which he handed to me, and with which I managed to do good service.

As the darkness gathered I began to wonder where we were to sleep, for the wind and the altitude and the smoke had made me drowsy, and I saw no evidences of a bed. Soon, however, a man came in and began to scatter straw on the ground at one end of the room, and two others came in with a wooden couch and blankets. The couch was for the *Obispo* and the straw for the "inferior clergy." I did not envy them for long, however, for the very hardness of my bed seemed comfortable, and I was soon oblivious to the whistling wind and barking dogs. During the night I awoke feeling quite cold, and discovered that a wind was blowing on my head through the chinks in the wall. While wondering what I should do, a happy thought struck me. I remembered that

some one had presented me with a scholastic hood, the outward and visible sign of a D.D., and that it was in my robe case. This I donned, and I hope it may never serve a less worthy use, for its real value was never more appreciated.

We were up with the sun, for the service was to be at eight o'clock, and for that we must ride over a spur of the mountain to another "big house," and so keep the honors of the settlement fairly balanced. It was a clear, crisp morning and the snow that had fallen on the mountain top was already melting. To see the people in their best attire, old men and children, and mothers with babes on their backs, most of them barefooted, wending their way up the rocky trails to church, was an impressive sight. The house, which consisted of two rooms, was beautifully decorated for the occasion; and the extemporized altar with its spotless linen and surrounded by the native *tapete* would be creditable to any chancel. Not more than half the congregation could gain entrance. The service was one of the heartiest I have ever enjoyed. A class of twenty-nine persons, the major part of whom were parents and gray-haired



people, was publicly examined and presented for confirmation. My rule that none under the age of twelve years may be confirmed excluded a considerable number. Fifty-one people partook at the Holy Communion.

I learned that these people had set their hopes on having a church built before Easter, but that the almost utter failure of their harvest had prevented. I therefore told them that I wanted to help them build their church; that there were some good Christian people 2,000 or 3,000 miles to the north who would help us, I felt sure; but that they must hew the stone and put up the walls. The windows and doors and tile roof and bell I would undertake to provide. Their offering toward the new church was a liberal one. The little earthenware almsplate was well heaped with copper cent pieces, amounting to something over a dollar, gold. If a few of our more privileged brothers and sisters who want "to do good and to distribute" will do as well, the \$400 needed to build the church of San Andres el Alto at San Miguel el Alto will not be long in forthcoming.

I am about to start on a five days' trip to Teleoapan in the State of Guerrero. Then I visit several places in the State of Hidalgo.

Last week I visited Oaxaca in the State of Oaxaca. There are about 150 resident Anglo-Americans there, and aside from those of the Roman Church there are no services save those of a Mexican Methodist minister. My purpose is to secure, if possible, a bi-linguist priest who may give a monthly service to Puebla, Orizaba, Jalapa and Oaxaca.

Later I must go to Coatzacoalcos, on the north shore of the isthmus of Tehauntepec, where important work is being done on the new Trans-Isthmian Railway, and where a Church clergyman is wanted, and from there to Progreso and Merida, in Yucatan. I reach these points by water from Vera Cruz. I have received a list of forty-eight communicants of the Church at Aguas Calientes, where they want the services of a clergyman. The discouraging feature of the work is in the fact that our English-speaking Church people are scattered about in such little handful.



## RECRUITS FOR THE MISSIONS IN THE FAR EAST



DR. TAYLOR: HANKOW

**F**IVE years ago, as a young medical student, Dr. Harry B. Taylor put the question to himself, "Where and how can I spend my life so that it will count for the most good in God's work?" As a result of that straight question, honestly answered, he is just entering upon the life of a missionary physician at St. James's Hospital, Gankin, China. Here he will be associated with Dr. Woodward, who is already known to many readers of this magazine through his work in this country in raising funds for the better equipment of the Gankin station. With parents who were communicants of, and earnest workers in, the Church, it was natural that the son should grow steadily in the Christian life and should gradually develop into a devout young communicant in St. Luke's parish, Norfolk. From the Norfolk Academy he went to the University of Virginia in 1898, taking the courses in German,

chemistry and moral philosophy for one year, and then specializing in medicine. After receiving his M.D. in 1902, Dr. Taylor took a course at the Harvard Summer School of Medicine, and did clinical work at the Massachusetts General Hospital. From November, 1902, until June, 1904, he was interne at St. Vincent's Hospital in Norfolk, acquiring a valuable experience and making a fine record for efficient work. This training was supplemented by a few months' work in a New York public hospital, with a special view to developing proficiency in treating diseases of the eye. "I have never met a man," said one of his university professors, "better qualified for the missionary field. If you do not appoint him he will be very successful at home."

**I**T is interesting to recall that the Rev. Albert S. Cooper, who will be one of Dr. Taylor's fellow missionaries in the District of Hankow, was graduated from Delaware College in 1896, with the expectation of becoming



MR. COOPER: HANKOW



a physician. But about the time he planned to enter Johns Hopkins Medical School, he transferred his allegiance from the Methodist Church, in which he had been reared, was confirmed and decided to study for orders. His theological course was taken at the General Theological Seminary, from which he was graduated in 1902. For a year he served as curate in St. Mark's, Philadelphia, and then joined the clergy staff of St. Elizabeth's in the same city. Here he had abundant opportunity for mission work and in many ways proved his fitness for it. He was particularly successful in training the children and young people and in winning back to earnest living communicants who had become indifferent and negligent. Meanwhile, he kept before himself the purpose, formed some years before, of offering for foreign service. When Bishop Roots announced his need of more helpers in the Hankow district, Mr. Cooper volunteered. He sailed February 25th and will be associated with the Rev. Robert E. Wood at Wuchang.



MR. ARMSTRONG: THE PHILIPPINES

A "MAN of devoted and devout spirit, sensible, virile and solid," can hardly fail to make "a serviceable, devoted and efficient missionary." That is the estimate of one who knows the Rev. Richard E. Armstrong, who sailed last month to join the Philippine mission. Mr. Armstrong was born in Canada, but came as a youth to this country and was graduated from the University of Vermont in 1893. Before that he had had business experience, preparing for college out of business hours and earning the money for his own education. He had hoped to prepare for the ministry at once, but difficulties intervened and four more years were spent in business life. They were years, however, when experience in Christian work was gained through Sunday-school teaching and membership in a chapter of the Brotherhood of St. Andrew. In 1898, acting under the advice of the then Mr. Brent, of St. Stephen's, Boston, Mr. Armstrong began again his studies for

the ministry at the Episcopal Theological School in Cambridge. He was ordained deacon in 1900 and priest in the following year. For three years he was curate at Christ Church, Fitchburg, Mass., and did successful work in organizing and building up a parish mission. In 1903 he became rector of the Church of the Holy Name, Swampscott, and proved his ability to win the confidence and affection of his people while he led them forward in good works. Mr. Armstrong will probably be stationed at Zamboanga, Mindanao, as the associate of the Rev. Irving Spencer. He will doubtless justify the opinion of one who knows him well by making "an excellent missionary, as he has already proved himself an excellent parish priest."

MISS LEILA ESTELLE WILEY, who sailed, January 28th, to join the Hankow Mission, was born in Sacramento, Cal., in 1881. She was graduated from the local high school in 1901 with the reputation of an intelligent and conscientious student. All through her school life she had been accustomed to take an active part in Christian work.



MISS WILLEY: HANKOW

During her last years at school there had gradually grown up in her heart, first, an intense interest in missionary work, and then the desire to have part in that work herself. Since her childhood she had had an ambition to become a nurse, and knowing that a knowledge of nursing would add to her efficiency as a missionary, she entered the training-school of the California Woman's Hospital, and afterward the United States Marine Hospital in San Francisco, where she completed the course of training last year. She thus goes to the Hankow mission with the equipment of a well-educated woman, an excellent nurse, and a devout Christian.

## AN EASTER OFFERING

AS we go to press we learn that the Easter offering of the three Sunday-schools of the Holy Apostles' parish, Philadelphia, amounts to \$10,742.44, an increase of \$718.55 over last year. Practically the entire amount will be sent to the Board without designation for general missions. The announcement of such an achievement deserves much more space than this corner into which we are obliged to crowd it.

## ORPHANAGE NIGHT AT THE NOBLES' CLUB IN TOKYO

BY MRS. I. H. CORRELL

I WAS an invited guest at a stereopticon lecture at the Nobles' Club in Tokyo. As I looked and listened, I could scarcely believe my eyes, for here, on this very spot, for many years an unsuccessful effort has been made to propagate Christianity, and when we came here, thirty-one years ago, the place was absolutely sealed.

I need not describe the building and grounds. The "Nobles' Club" tells you that they are magnificent in every detail. There we found the ladies and gentlemen of the court, every one showing us most gracious attention. Soon a little girl began to dance after the Japanese fashion, which is only graceful pantomiming.

This was soon followed by landscapes thrown upon the canvas, and then to my perfect surprise "a hovel." Quite sure I am that these ladies and gentlemen of the court never before came so close to anything so mean. Another view, and we were looking at a trio of dirty, unkempt children. All over the room were sighs and exclamations of pity, and then I realized that I was at the most wonderful meeting of recent years; for Mr. Ishii had come to tell the nobility what God had done in this land, and that *they* were the patrons and patronesses of the Okayama Orphanage. He then took us right on through all the changes in his work, from the beginning, of these three in the little hovel, to beautiful Christian families, and showed us how many of the forlorn, ragged boys and girls have grown to be not only good men and women, but also *great*, filling responsible positions, here, and in China and Korea. I went away with a glad heart, for truly the long seed-sowing is ripening for the harvest!



# THE INGLE MEMORIAL HALL FOR BOONE SCHOOL, WUCHANG, CHINA

**I**N December, 1903, the Right Rev. James Addison Ingle, M.A., Bishop of the Missionary District of Hankow, died at his post in Central China. His missionary service of twelve years, and his episcopate of less than two years, showed him to be one of the ablest leaders the Church has ever sent to the mission field. Had his life been spared, he would unquestionably have ranked as one of the greatest of modern missionaries. His untimely death can be traced, in part, to the heavy burden of anxiety he was obliged to carry because of the inadequate equipment and insufficient support given to the mission by the Church.

Early in his ministry Bishop Ingle recognized the importance of training the Chinese youth to be Christian leaders and teachers of their own people. One of the institutions through which this training is given is Boone School, Wuchang. During Bishop Ingle's episcopate its size and influence were greatly increased. In order to insure its further development, an additional building is a necessity. It is proposed that this building should be erected as a memorial of the Bishop's life and work.

## Some Facts About Boone School

Boone School is, without exception, the best high school and college in a population of 100,000,000. It embodies the best fruit of thirty years' experience with the problem of providing suitable education for the Chinese.

It has steadily made its way against prejudice and indifference, until to-day its popularity is commensurate with its excellence. At the beginning, pupils had to be paid to enter the school. Food, clothing and tuition were free. As recently as eight years ago, the school had but thirty-four pupils, and

the fees received were small. To-day it has more than 150 students—as many as can be accommodated—and a long waiting list, while the fees amount to more than \$5,000 a year. In three years, without asking aid from the Church at home, the school has paid out from its own funds for buildings and land, not reckoning smaller items, the sum of \$8,600, of which \$7,000 have come from fees and gifts of the Chinese themselves.

The highest officials in the land have shown marked approval of the school's work. The acting Viceroy, resident in Wuchang, the ruler of 45,000,000 people, presided at the closing exercises of the school in 1903 and again in 1904. He joins other officials and merchants in subscribing liberally to help furnish the school with buildings.

## What Boone School is Doing

I. The educational future of Central China is being profoundly influenced by this school.

(a) It sets for the Chinese Government an example which the officials are gladly imitating in founding the new schools which they now realize that their country needs.

(b) It helps supply the demand for competent teachers, the lack of which is the most serious handicap in the present effort to provide the new education for this vast population.

II. The Church in China depends largely upon Boone School.

(a) It trains Christian laymen, whose intelligence, efficiency and devotion make them leaders in whatever community they enter, and pillars of the growing Church in China.

(b) It is the one source of supply for the Christian ministry. Its best students enter the ministry, and the effective, self-sacrificing service of these



A GROUP OF BOONE SCHOOL BOYS ON COMMENCEMENT DAY



men, who are becoming more and more the moral and spiritual leaders of their countrymen, is the best evidence that in due time the Church in China will become self-supporting, independent, and the regenerator of the Chinese people.

(c) It opens the way for the missionary to enter the homes of officials and merchants, the substantial members of the Chinese community, and is thus a powerful aid to the evangelistic work of the mission.

### What Ingle Hall Will Do

Ingle Memorial Hall will enable the school to receive at least fifty more students from the long waiting list. It will provide a building in which the collegiate department, which gradually has been developed from the school, may be suitably housed. It will enable the institution to maintain its place of leadership and continue its work in serving the educational interests of a great people.

Of the \$15,000 needed for the new building, about \$9,000 have already been given. Another gift of \$1,000 has been promised if the full amount is secured by July 1st. It is important that the fund should be completed speedily in order that the erection of Ingle Hall may be begun in time to make it available for the entering class of 1906.

The young Bishop of Hankow, the Right Rev. Logan H. Roots, elected by the last General Convention and consecrated in November, 1904, to succeed Bishop Ingle, is entering bravely upon the overwhelming task of giving episcopal oversight to a diocese containing 100,000,000 people, a larger population than any other diocese in the Anglican Communion. He needs the practical assurance that the Christian people of the home land will aid him in bearing the burden the Church has put upon him.

Checks should be made payable to GEORGE C. THOMAS, *Treasurer*, and should be addressed to "The Ingle Memorial Committee," 281 Fourth Avenue, New York.

## PORTO RICO NOTES

MISS FRANCES CUDDY, who for the last two years has done such successful school work at San Juan, is opening a new mission school at Ponce, with the assistance of our missionary, the Rev. William Watson. It promises to be a great success. Mr. Watson writes: "The school can only accommodate forty boys, and every day we turn away applicants. The girls are so disappointed that we cannot take them also. We could easily get a school of 240 if we had the means."



IN a later letter Miss Cuddy says: "It is hard to refuse some of the little ones. Several small boys come and stand on the porch looking at the nice desks, new books and good blackboards, then turn away sorrowfully and go to their homes. There are hundreds here on the waiting lists of the public schools. This morning twenty-three of my boys marched from the school to the church for ten o'clock service. Others, who cannot attend morning service, will come to Sunday-school. One dear boy came to me: 'Miss Cuddy, I go to the market every Sunday and help there from six until noon; what shall I do?' He fears to lose the privilege of coming to school. I comforted him by telling him he could come either in the afternoon at three, or to evening service at eight."



THE San Juan Parish School, under Miss Reed, continues its successful work with an attendance of about eighty children, all that can be accommodated and cared for by Miss Reed and her one Porto Rican assistant. The school is a valuable feature of the evangelistic work. Attendance at the Spanish Sunday-school is made a condition of membership in the day-school.



BISHOP KENDRICK LAYING THE CORNER-STONE OF ST. JOHN'S CHURCH, GLOBE, ARIZONA

## NEW MEXICO AND ARIZONA NOTES

BY BISHOP KENDRICK

I RECENTLY spent a Sunday at Williams, Ariz., on the Santa Fé R. R. This is one of the towns through which the many tourists to Southern California pass. Years ago, we did some work here, but it amounted to nothing permanent. It may be that we have another opportunity now, and possibly a church may be built. If we ever can establish services at Williams, something can be done in that connection for the tourists at the Grand Canyon. The railroad to the Grand Canyon starts from Williams.

AT Nogales I have confirmed a class of eight, which is my largest class so far this year. We have a fine mission, and a good church recently built at Nogales.

THE Rev. Francis W. Carroll has been stationed at Tombstone, Ariz., for the winter at least. He belongs to the Diocese of Quebec.

THE Rev. H. M. Shields, who has recently been received from the Presbyterian ministry, will return to Bisbee, Ariz., and will take charge of the mission there, caring for Douglas until some one else can be secured.

MY financial schedule shows that for the second quarter of the year I am personally responsible for \$495.83 more than our appropriation from the Board of Missions, and that for the third quarter I shall be responsible for \$500 more than our appropriation. This is at the rate of \$2,000 a year. For the two missionary districts, we have \$3,300 from the Board, which is \$1,650 for each one.

I HAVE been looking over our contributions for missions in these districts for the year ending September 1st, 1904. The apportionment, the Lenten Offering of the Sunday-schools, the United Offering of the Woman's Auxil-



iary, the contributions of the Auxiliary and the Advent offerings of the Sunday-schools for Miss Thackara's hospital work, amounted to about \$1,500. In other words, we are contributing for missions about half as much as we are receiving from the Board for the missionaries in the field, not including the Bishop's salary and travelling expenses.

THE work in Arizona is in two groups, the quadrilateral of Bisbee, Douglas, Nogales and Tombstone; and the trilateral of Prescott, Phoenix and Tucson; with the out-stations of Globe, which is convenient to the quadrilateral, and Winslow, which is convenient to the trilateral. The work in Arizona is much more compact than it is in New Mexico. From Phoenix, my headquarters in Arizona, I can reach everything in that missionary district between Friday night and Tuesday morning. My time is divided in this way: I give one month out of three to Arizona, and two months out of three to New Mexico and my part of Texas.

THE Rev. William Wyllie, from South Dakota, has accepted an appointment to the Santa Fé Pacific mission, from Albuquerque to the Needles—580 miles. He will work to begin with at Gallup, Winslow and Williams, and he will be Miss Thackara's chaplain at Fort Defiance. Though the appointment increases the financial burden, when it was already quite heavy enough, I am rejoiced to see these places on the Santa Fé Pacific R. R. at last provided for.

ST. PAUL'S, Las Vegas, N. M., is still vacant. This parish deserves a good rector. When the Rev. Mr. French left, last January, the two wardens immediately took the Sunday services and the Sunday-school in hand and have kept the church open regularly. The senior warden is the Hon. William J. Mills, Chief-Justice of the Supreme Court of the territory. Nothing in the parish has stopped. I have just spent a

week with the parish, holding Lenten services every day besides a Sunday. There is no rector in sight; we are looking everywhere for him.

IN New Mexico I have seen the little church just finished at Alamogorda. It is a little beauty, and it has been built on Christian business principles. It belongs to the new order of things in church building out here. There has been no debt and not much begging. The missionary, the Rev. Jacob M. White, proposes to stay where he is.

THE new rector of St. John's, Albuquerque, New Mex., has arrived and has gone to work. St. Paul's, Las Vegas, New Mex., is still vacant, with no one in sight for the rectorship. It has been for some time the leading parish in the territory of New Mexico. But it must have a rector soon to maintain that position.

AT the date of writing every mission, except one, in the two missionary districts is provided for, with the danger of several vacancies, however.

WE have three circuits now. The Rio Grande mission, New Mexico, consists of Deming, Hillsboro, San Marcial, Socorro, all in New Mexico. The Rev. J. H. Darling has this circuit in charge. The Pecos Valley mission consists of the towns on the Pecos Valley R. R., outside of the organized missions of Carlsbad and Roswell, N. M., and Pecos, Tex. The Rev. E. McQueen Gray is in charge. The Santa Fé Pacific mission, in New Mexico and Arizona, the Rev. William Wyllie has as above.

THE Rev. George Selby is getting Grace Church, Tucson, Ariz., into good shape, I think. It has been necessary to reorganize this mission from the bottom. He has stood manfully at his post, notwithstanding many obstacles. There is good material in the congregation, and I feel under obligations to the Rev. Mr. Selby.



SOME OF THE MINDANAO PEOPLE AT ZAMBOANGA



# BAGOBO LAND

BY THE REVEREND IRVING SPENCER

MINDANAO is the newest mission field of the Church, and promises to be one of the most fruitful. In novelty, variety and interest it is unique. The island is the second largest in the Philippine archipelago, and, roughly speaking, is larger than all New England, Maine excluded. Much of it is even now unexplored, and on thousands of miles of its territory no white man has as yet stepped. The Spaniards confined themselves with wholesome discretion to the coast cities and a few river forts. The Americans are only beginning to penetrate into the interior, over which still hangs the mystery of the unknown. Perhaps no island in the world is so generally beautiful, in the full glory of mountain, forest and sea. A score or two of tribes, varied in feature, customs and language, lie sparsely scattered through the island—villages sometimes built on stilts in the sea itself, sometimes perched on hill tops, sometimes amid the branches of great trees, forty feet from the ground; all won and held through centuries of suffering and bloodshed, in the ceaseless unrest, insecurity and conflict of the wild. Not until we Americans appeared on the scene as the great civilizing, elevating power, has there been a semblance of safety or a lessening of the profound suspicion of the savage. Now they are beginning to look to us with a growing confidence and a feeling that in some way we are here to stand for their needs and rights. It is true that the Mohammedan Moros, who form only a fraction of the population, dislike and will oppose, as much as they dare, certain of our laws regarding slavery, etc., but even they are personally friendly, with few exceptions, and the other tribes, from the western Subanos to the eastern Bagobos, are freely open to American influence.

Bishop Brent thought it wise that our opening work should be in Zamboanga,

the capital, where we could establish a church for the quite numerous American population, and be in a favorable position to study native conditions. Here the people have built a neat church without aid. Sunday and daily services are well attended by civilians and soldiers. Much interest is being evinced, and we may consider this station as established and permanent. It will always be an American centre, and one from which we can reach out in time to missionary efforts among the Moros. Political and other reasons forbid this at present. A school was, however, organized by us and continued for some time among the Subanos, with good results. That large pagan tribe will soon be within further reach of our influence, as soon as a second minister can be placed in Zamboanga, where the work now demands my full attention.

The region that seems to lend itself best to the efforts of the Church is far to the south, on the shores of the large Gulf of Davao. Here the inhabitants are almost wholly pagan, with but a handful of Roman Catholic Christians and Mohammedans. Bishop Brent, on his late visit there (described in a former number of this magazine), selected the Bagobo tribe for our next and immediate work. Their country lies back from the sea, on the slope of the loftiest volcano of the Philippines, the villages hanging like eagles' nest from high ridges, or nestling in tree-covered hills, approached by a mountain trail of singular beauty. Todia, one of the capitals, is a well settled place, 3,000 feet above the sea. The houses, as usual in all these communities, lie a quarter of a mile or so apart, a well-cultivated strip of land surrounding each of them planted in sweet potatoes, rice, corn, onions and tomatoes. There are no cocoanuts at this altitude, but it is well adapted for coffee and cacao. We were hospitably received there, as elsewhere, food and fruits be-



DATTO MANDI AND HIS FAMILY—A MORO CHIEF OF ZAMBOANGA

ing freely brought to us. Manga, the datto chief, with ox-like chest and shoulders, welcomed us to his bamboo dwelling of one room, where we peacefully slumbered side by side with his dusky family and warriors. I have rarely seen a country that seemed so perfectly fitted for a home: Mt. Apo looming up 10,000 feet higher than the sea that gleams yellow and blue five leagues away and far below; on all sides, crested hills and deep gorges with cool, clear mountain streams; radiant skies, buoyant atmosphere and a

climate almost temperate, from 65 to 75 degrees. Red raspberries grow on the slopes, and almost all fruits and vegetables can be cultivated. The fact that there are three hundred kinds of ferns will give an idea of the immense diversity of vegetation. The Bagobos are born woodsmen, and have different names for countless species.

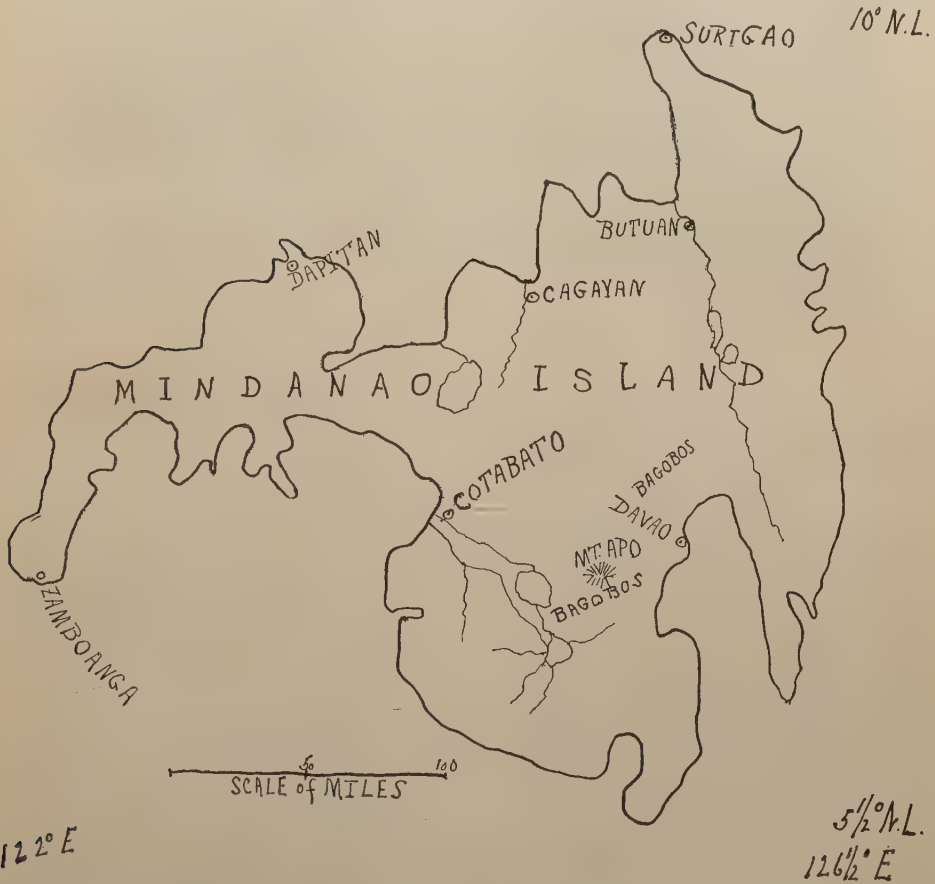
They are a unique race, widely differing from all other tribes. Physically they are splendid specimens of manhood, the men and boys often with real beauty



of face, sometimes quite light in complexion, with great, expressive brown eyes, the younger boys with long flowing hair. Physical exercise begins with early childhood, and a two-months baby is danced up and down for hours on its feet, to strengthen the muscles of the knees. The result is they become like deer, and can race for hours unweariedly

ings of another and higher sphere, we can do almost what we will with these interesting people of the woods. The vital necessity is to make our entry before any hurtful white element arrives for trading purposes with the vices of the civilized West at present all unknown here.

The Bagobo costume is highly pictur-



12 1/2° E

up the steepest hillsides. The women are plainer, with faces often heavy and dull through irksome home duties and lack of the invigorating out-of-door exercise of the men. As a tribe they are very demonstrative, with natural courtesy and winning manners. They seem attracted in an unusual degree to us Americans. Keen of mind and quick to learn, with good voices and a passion for music, trusting us and looking upon us as be-

esque. Their shirts and short trousers are thick set with beads of every color. From ankle to thigh the chieftains' legs are encircled with a score or two of bracelets, brass and silver, with which the women decorate instead their arms from wrist to shoulder. All wear numerous necklaces, and chains with curious ornaments dangle on their breasts. You can hear them approaching rods away, neck and arms jingling with bells. Their

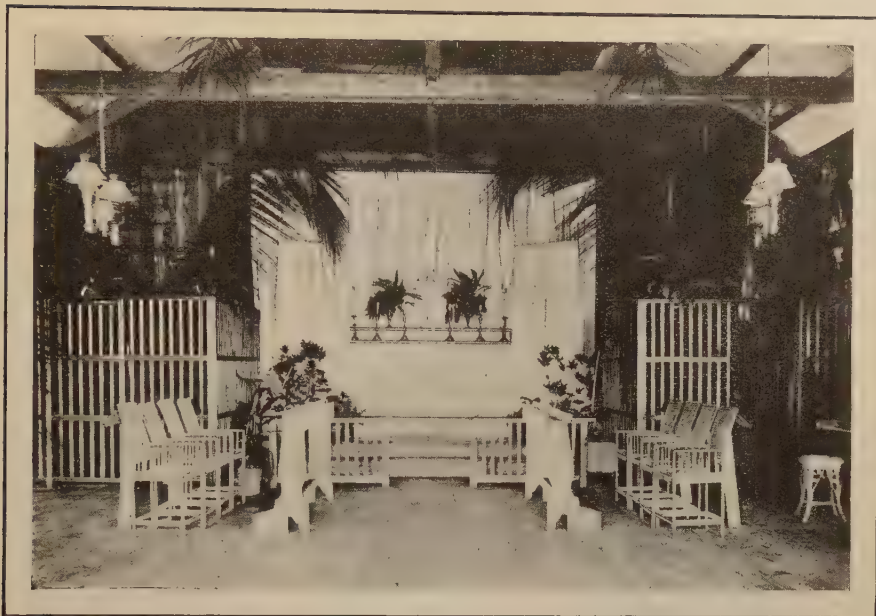


SANTA MARIA ROAD, ZAMBOANGA

weapons are brass-mounted spears of amazing length, and fancy bolos. Bows and arrows are common in hunting. On their backs they uniformly carry a highly embroidered bag of colored bead work, with several compartments. Part of its invariable contents is the betel-nut box, with its mixture for chewing, so unpleasantly disfiguring to lips, gums and teeth. In face and attire the men look effeminate, yet a glance at their splendid muscles and gleaming eyes is enough to make one hesitate and generally change his mind. The children are docile, but unusually alert, and eager to learn our language. Their own tongue is musical, resembling rather that of more southern islands than the other Philippine dialects. Here are a few examples of words exclusively Bagobo: *Casila*, sweet potato; *carani*, star; *allo*, sun or day; *dokilom*, night; *madani*, near; *radio*, far.

Governor Bolton, of Davao, who, by his wisdom and energy has made himself a power among all the tribes, desires to bring their scattered dwellings into more closely built, model villages, with good sanitation and better homes.

We shall be able to co-operate with him in helping them to farm to better advantage, assist them in trading, and encourage a good road to the sea. Before we try definitely to make Christianity known to them, we hope to open schools in the two capital towns, teaching them English and some elements of education. But one of the prime requisites of this work is a medical staff. We can thus reach deeper and more speedily into the tribal life and needs than in any other way. One doctor could do much; two doctors and a nurse could minister to 40,000 natives, besides laying strong foundations for the Church. After we have thus won their confidence, we shall meet with much greater success in our religious work. I think it will not be difficult for them to pass into Christianity from their religion, which appears to be higher in its standards than that of most of the other tribes. They are strict in their morals, with high ideals of the purity of womanhood. Of their four deities the chief are God the Creator and God the Good. Offerings of incense and red flowers are a main act of worship.



THE CHANCEL OF TRINITY CHURCH, ZAMBOANGA

The folk-lore is quaint and interesting. Here is the way they tell it. God the Creator said, "Let us not be alone," and, rubbing His leg, produced four pieces of skin, yellow, black, brown and white, which became the four great races. These began at once to till the earth, who complained about the sharp instruments that wounded her breast. God comforted her, "Soon these men will rest in your bosom, all your own." I could find only a dim conception of immortality.

Again, the earth was created very small, and God the Good hovered closely over it. As He was floating on a carpet above a field, a woman hit the mat with her hoe. The god protested. "It is your own fault for interfering with my work," snapped the woman. Instantly the god disappeared in the clouds, and has never since lived near the earth. Meanwhile, as men multiplied, the elastic world continued to grow, and is increasing in size to-day to make room for its inhabitants. The legends are all of this kindly, simple nature, and one can see how they can be used to lead up to the true idea of the ever near God and the Incarnation.

There still exists among the Bagobos, though not to the former terrible extent, the custom of human sacrifice. To propitiate the gods, in case of sickness or defeat, a man (generally a war slave) is taken to some remote spot, and hung by the arms to the branch of a tree. The chief then thrusts him with his spear, followed by the other warriors, who then hack him to pieces with their bolos. The women then take their part by cutting the body into minute fragments, which are buried with certain ceremonies. Over the grave are thrown three trees, and the crevices filled with stones and rubbish. A month or two ago a friend of mine was led to one of these spots and proved by his own investigation that these sacrifices were too sadly a fact. The American law is now stringent against them, but they probably still take place in the remote recesses of these almost impenetrable forests.

Mt. Apo, nearly two miles high, is the glory of Mindanao. It dominates a region larger than Connecticut. To the Bagobos, who live half way up its slope, and hunt deer and wild boar on the other half, it is sacred, a sort of presiding





A BAGOBO BOY FROM SOUTHERN  
MINDANAO

deity, a place of mystery, mingled with superstitious terror. The name means "grandfather." Its ascent is one of the most beautiful mountain climbs in the world, the goal of every adventurous traveller in the Philippines. It is neither difficult nor dangerous, and too full of variety to be tedious for a moment. The ever-ascending path winds now through mighty forests, now along the shore of an exquisite river tumbling down in rapids and cascades through a magnificent gorge rocky and green, rising upward hundreds of feet; now across precarious bridges of a single bamboo; now in mid stream, where one must breast the tumultuous, foaming current or leap from rock to rock; then up steep slopes, thick with berries and fruit, and through woods of countless varieties of ferns, some of them thirty feet high, until at last the foot of the volcano cone is reached. Here the trees are covered, trunk, branches and leaves, with moss and lichen. So great is the moisture that on a starry night I have heard the branches drip like

a heavy rain. The last 3,000 feet of the ascent is through the lava bed, where one must climb precipices almost perpendicular or cling to narrow footholds on their sides, with the great white and yellow summit always visible beckoning one on. Near the top several sulphur vents emit steam and choking fumes. One of them is a cylinder of bright, yellow sulphur, thirty feet high and as much in circumference, pouring forth its foggy vapor over the great gulf.

The Bagobo boys who accompanied me were full of fear as they saw me approach the dreaded vents, and scampered off, insisting that there were devils inside. They took refuge on a distant hill, furtively watching me, until, to their intense relief, I retired before being pitchforked by some malevolent demon. On the crest of Apo the very first thing everyone does is to gather the delicious blueberries, found nowhere else in the islands, and bringing sweet memories of home; then from a little greater eminence to cry out at the surpassing loveliness of the view, a hundred miles in every direction—the beautiful Gulf of Davao at one's feet, and beyond, the mighty Pacific; around one range after range of mountains only less high, the sea dimly blue beyond, almost outlining great Mindanao as an island. Then the clouds pour up the slope below, leaving you above them and the world, and you are alone and immeasurably remote from all human things. You begin to realize the intensity (tropically speaking) of the cold, nearly down to the freezing point at night, and not much above 50 Fahr. at noon. Perhaps with one or two quakings at the vast depths below, the chasms and hanging cliffs, you turn worldwards and arrive, glowing with life and excitement, at the camp in the green woods beneath.

I have tried to describe Mt. Apo a little, because it seems to me to be the southern solution of the vacation problem. Colder and healthier than Baguio, within easy reach, and one of the beautiful spots of the earth, a rest house here would mean the possibility of a life work in the tropics.

# THE SANCTUARY OF MISSIONS

## THANKSGIVINGS

For the renewed assurance of another Easter-tide that our Lord has conquered death.

For the willingness of young men and women to offer for missionary service. Page 376.

For the high dignity now offered to us of helping to win the great Japanese nation to the Faith.<sup>1</sup> Page 349.

For the triumphs of the Cross in West Africa. Page 364.

## INTERCESSIONS

We beseech Thee

To make us eager to seize the opportunities now offered us, and give grace to many priests and other workers to respond to the urgent call from many lands.

To bless with Thy love and guide with Thy wisdom the new missionaries going to the Far East. Page 376.

To prosper the effort now being made to reach the primitive people of the interior of Mindanao. Page 384.

To bless the work among the Southern mountaineers. Page 368.

To raise up speedily the reinforcements needed for the mission in Japan.<sup>2</sup>

To put it into the hearts of Thy ser-

<sup>1</sup> Very striking are the words of a Christian Japanese, Mr. Iwai, in an address given at a recent missionary gathering: "At the present time the Japanese are feeling keenly their position in the Far East. They are conscious that in order to become a great nation, they must have spiritual culture and moral training. This they are waiting for Christianity to give them. With this great need of my nation pressing upon my heart, where have I to cry for help, as one calling out of such darkness into the true light, except to Mother Churches? Now is the time to give your help."

<sup>2</sup> "I have been in countries where a city, or a university, or a certain class of people were being shaken, but I was never before in a country where a whole nation was simultaneously being moved by the Spirit of God as in that island kingdom. In great and small cities, in all parts of the Empire, I found people inquiring the way to Christ."—*John R. Mott.*

vants to give quickly for the new building at Boone School. Page 379.

To preserve from bodily and spiritual harm all those who serve Thee in lonely and dangerous places.

## PRAYER FOR THOSE WHO LABOR IN THE GOSPEL

**O** LORD, without whom our labour is but lost, and with whom Thy little ones go forth as the mighty: We humbly beseech Thee to prosper all missionary works in Thy Church undertaken according to Thy Holy Will (especially ———); and grant to Thy labourers a pure intention, patient faith, sufficient success on earth, and the blessedness of serving Thee in Heaven; through Jesus Christ our Lord. *Amen.*

## A PRAYER FOR THE USE OF MISSIONARIES

**C**OME, O Holy Ghost, in all Thy Sweetness and Power  
And Win and Turn the Hearts of these Children to the full Brightness of the Incarnation  
Work Thou in us and through us and beyond us to the true Conversion of the [———] people  
Give us Tongues to Speak, and give them Ears to Hear the Message of Redeeming Love  
Impart to them by Holy Sacraments The Life of God  
And Following in the Steps of Him Who Died and Rose again  
Lead us with them to that Eternal Home where Thou dwellest  
In the Unity of the Father  
And His Blessed Son  
Jesus Christ our Lord  
*Amen*

# THE MEETING OF THE BOARD OF MISSIONS

APRIL 11th, 1905

THE Board of Missions met at the Church Missions House on Tuesday, April 11th. The following members were present: The Bishops of Pennsylvania, New Jersey, West Virginia, Pittsburgh, Nebraska, Central Pennsylvania, Washington, Rhode Island, Long Island, New York; and the Bishop Coadjutor of New York; the Rev. Drs. Huntington, Anstice, Alsop, Perry, Stires, McKim and Storrs; and Messrs. Low, Mills, Chauncey, Ryerson, Thomas, Goodwin and Mansfield and Capt. Mahan; and Messrs. Butler, King and Morris. The Bishops of Arkansas and Cuba, honorary members, were also present. The Bishop of Pennsylvania, presiding, introduced to the Board the Bishop of Cuba, who addressed the members about the conditions that he found in the island.

The Treasurer reported a total gain of contributions to April 1st, as compared with the corresponding term last year, of \$21,594.33. He remarked, however, that it should be understood that, "owing to the increased obligations of the Society, arising largely from the new responsibilities placed upon it at the last General Convention, there will be needed receipts of about \$50,000 additional to the amount contributed last year between April 1st and September 1st, to meet the appropriations of the current year. Even should this amount be secured, there will still remain the deficit of 1904 of \$38,000 to be covered and the restoration of the reserves of \$120,000 to be accomplished to have our finances in a satisfactory condition."

The Treasurer further said that the accounts of the American Church Missionary Society had not yet been turned over, but in his statement foregoing he included the responsibilities which come upon the Society from them; he had not yet accepted the treasurership, but would do so when the accounts are turned over.

By resolution, the Board of Missions

expressed its hearty sympathy in the efforts of Bishop Hare to secure justice for the Indians in regard to the use by the Government of Indian trust funds for school work.

In view of the necessity for immediate purposes for all the stations on the Yukon River and at other interior points, appropriation was made to the Alaska Mission for the next fiscal year on a slightly reduced scale, as compared with last year.

Several of the bishops in the United States having missionary work under their jurisdiction wrote about appointments and stipends, when favorable action was taken, and Miss Emma J. Morrell was appointed, in response to the request of the Bishop of Lexington, in the room of Miss Lillie B. Mahan, resigned, under the Woman's Auxiliary United Offering.

Communications were at hand from the bishops in China and Japan. It was reported that Bishop Schereschewsky's health continues to improve, in spite of some drawbacks. He still works every day. Bishop Graves writes that, while there is not a single man of wealth among his people, the Shanghai District will pay its apportionment in full.

The contributor of the money to erect a church at Wuhu in memory of the late Rev. Dr. E. Walpole Warren has added \$350 to complete the building upon the request of the Rev. Mr. Lund, the missionary in charge, endorsed by Bishop Roots. Mr. Lund has, upon his own responsibility, purchased at a cost of \$975 a plot of land next to the church, giving access to a broad street, and another \$150 is absolutely needed to wall in the property, so as to exclude Chinese squatters, who have built straw huts on the land up to within five feet of the new church. Both bishops in China are pleased with Mr. Lund's transaction and he is hoping to secure help to pay off this debt, which he has personally assumed. For the church referred to, a parishioner of St. James's, New York,



has given money for a tower clock; a member of Mr. Lund's congregation, a Chinese, has given \$125 for an organ; a lady in Denmark has sent \$100 toward furnishing a schoolroom in memory of her son, who died in Wuhu about two years ago; Mrs. Ker, wife of the British consul, has sent to Germany for altar furnishings, and the Chinese Christians have collected over \$100 so far toward a font. The Rev. James Jackson writes that the changes in the neighborhood of Wuchang are so mighty that there ought to be a great step in advance in all branches of our work there.

Bishop McKim speaks of the great necessity for four more men immediately, and qualified and trained women. Sends a slip from a Japanese publication, which shows that it is not the missionaries only who believe that the time

has come for an advance all along the line. "Is it our strength to sit still?" he asks, "Has the missionary enthusiasm of the Church no will to *do* behind it?" The Rev. Mr. Cartwright feels called to work for the Japanese in Korea under the English Bishop Turner, for which work Bishop McKim thinks he has unique qualifications.

From Mexico Bishop Aves writes very encouragingly of his work. He needs a good man for Cananea and others for Monterey and Torreon, Mr. Black's resignation at the last place having been accepted by him.

The Committee on Audit reported that they had caused the Treasurer's books and accounts to be examined to the first instant, and had certified the same to be correct.

## ANNOUNCEMENTS CONCERNING THE MISSIONARIES

### Alaska

BISHOP ROWE's appointment of the Rev. Charles E. Betticher, Jr., of Philadelphia, was approved by the Board at its meeting on April 11th. Mr. Betticher will be stationed at Fairbanks.

THE REV. JOHN B. DRIGGS, M.D., returning to duty after vacation, left his home at Smyrna, Del., April 13th, going *via* Ann Arbor, where he stopped to make a missionary address, and Chicago to San Francisco, where he hoped to meet the Bishop and to make his further arrangements for the remainder of the journey to Point Hope.

BISHOP ROWE has advised the Board of Missions that he has accepted the resignations of the Rev. James G. Cameron, to take effect May 31st, and of the Rev. Charles H. H. Bloor, to take effect August 31st, and further that Mr. George W. Chilson will not resume duty for the next fiscal year as the Bishop's travelling companion.

### Cuba

BISHOP KNIGHT, returning to his field after a brief visit to the United States in the interest of the Board of Missions,

left New York by rail for Florida on April 18th, to reach Havana for Easter.

### Mexico

THE REV. ALEXANDER H. BACKUS, who has been on a brief visit to the United States, left New York April 15th *en route* to Chihuahua.

### Shanghai

AT the instance of Bishop Graves, Miss Theodora L. Paine, deaconess, of Cincinnati, O., was appointed a missionary worker in the Shanghai District, at the meeting of the Board of Missions on April 11th; her outfit, travelling expenses and salary to be paid from the Woman's Auxiliary United Offering.

THE REV. GOUVERNEUR F. MOSHER and wife, and Mrs. Frederick R. Graves and daughter Josephine, who sailed from San Francisco by the steamer *Manchuria* on January 28th, arrived safely at Shanghai on February 23d.

MR. SAMUEL E. SMALLEY, treasurer of the mission, who waited to take his regular vacation until after the Bishop's return from the General Convention, sailed from Shanghai by the steamer *Empress of Japan*, March 11th, reaching Vancou-

ver March 28th and Winnipeg April 1st. Coming with Mrs. Smalley, he reached New York April 20th and sailed for Liverpool by the steamer *Lucania* on April 22d, purposing to spend the most of his vacation in England.

#### Hankow

At the meeting of the Board of Missions on April 11th, pursuant to the wish of Bishop Roots, Miss Mary Reed Ogden was appointed as a trained nurse in the Missionary District of Hankow, and appropriation was made for her outfit, travelling expenses and salary from the Woman's Auxiliary United Offering.

BISHOP ROOTS and party, consisting of Mrs. Roots and child, Dr. Harry B. Taylor, Mr. Howard Richards, Jr., and Miss Leila Estelle Willey, who sailed from San Francisco by the steamer *Manchuria*, arrived at Shanghai on February 23d and proceeded to Hankow on the 28th.

#### Tokyo

THE REV. CHARLES F. SWEET and family were expecting to leave Tokyo on April 15th for passage to America via the Suez Canal. Mr. Sweet has been ill and his convalescence slow. The time for his stated furlough has arrived.

THE REV. H. ST. GEORGE TUCKER, on regular furlough, was to sail from Yokohama by the steamer *Korea* on April 5th.

#### Kyoto

As requested by Bishop Partridge, the Board, at its meeting on April 11th, appointed Miss Serena Belle Laning as a missionary worker in the Kyoto District, her expenses and salary to be paid from the Woman's Auxiliary United Offering, the appointment to take effect upon her graduation from the Philadelphia Church Training and Deaconess House. Miss Laning is the daughter of Dr. Henry Laning, of Osaka, the dean of the medical faculty in Japan, and was born in the field.

MRS. JAMES J. CHAPMAN sailed from Kobe by the steamer *Korea*, on April 2, accompanied by her two children, one of whom has been seriously ill and is being brought to the United States by the peremptory orders of the physicians. The steamer arrived in San Francisco April 22d.

#### The Philippines

THE REV. RICHARD E. ARMSTRONG, of Swampscott, Mass., under appointment to The Philippines, after a visit in Florida sailed from San Francisco by the steamer *Manchuria*, for Manila, on April 18th.

MISS ELLEN T. HICKS, under appointment to the same district, left New York April 5th, and sailed from San Francisco by the steamer *Manchuria* on the 18th.

## MISSIONARY SPEAKERS

FOR the convenience of those arranging missionary meetings, the following list of clergy and other missionary workers, who can accept appointments to speak, is published. All should be addressed at the Church Missions House, 281 Fourth Avenue, New York, unless a special address is given.

#### China:

Edmund Lee Woodward,  
M.D., of Gankin.

Mary V. Glenton, M.D., of  
Wuchang.

The Rev. Arthur M.  
Sherman, of Hankow.

#### Japan:

The Rev. H. St. George  
Tucker, of St. Paul's  
College, Tokyo.

The Rev. Isaac Dooman,  
of Kobe.

Mrs. I. H. Correll, 34  
Harrison Street, East  
Orange, N. J.

#### Sacramento: Mountaineer

Archdeacon Parker.

#### Work in the Diocese of

The Rev. Thomas W.  
Cooke, Dayton, Ky.

#### Lexington:

#### Work Among the Negroes of the South:

Archdeacon Russell, of  
St. Paul's School, Lawrenceville, is ready to take engagements if five or six appointments can be grouped about a given date.  
Address, Lawrenceville,  
Va.

# THE WOMAN'S AUXILIARY

To the Board of Missions



A PARTY OF OUR INDIAN FRIENDS

## WHAT THE UNITED OFFERING MISSION- ARIES DO AT BIRCH COULEE

BY SUSAN E. SALISBURY

**M**ISS WHIPPLE and I share the woman's work here at Birch Coulee between us. She has charge of the lace, I of the house and general management. At six every morning the varied duties of my day begin, for no two of these days are alike. Of course the housekeeping must be attended to, and much of this work I must do myself. This winter we have had a young Indian woman for a half of each day, and, contrary to the idea that

Indians do not make good servants or take kindly to housework, she has improved and done wonderfully well.

There is no hospital here, so the Indians come for all kinds of help. I must be ready to fill bottles of such kinds of medicines as we can keep for them, and, when any one is very sick, go with an interpreter to see what is needed and to try to give some help. Sometimes a little money is given to help the sick and poor, so that when it is necessary and



they cannot get a doctor themselves, I can get one for them. Then, through the kindness of friends who sometimes send us "pound barrels," I can put up a nice basket of food for them, and often make a soup or some other little dainty. It is so different here from White Earth, where they had a hospital, and where we could call in a government physician at any time. Here a visit from a doctor means \$2, and I often know a physician is needed when I do not see the way to

provide one. I do not know how the people here would get on without the mission, for they are very poor.

We have such a splendid woman's guild. The officers are Indian women, only I am the treasurer. I am secretary of our Babies' Branch, and clerk of the Bishop's committee, and I do the altar work in our dear little church, a valued part of my work in this mission, hallowed as it is with many dear memories and associations.

## A TRIP TO THE GULCHES

BY CLARA M. CARTER

The readers of *THE SPIRIT OF MISSIONS* who have become interested, through the letters of Archdeacon Stuck, in the work at Fairbanks, will surely find that interest increased in reading of a trip to the outlying camps made by our missionary deaconess and nurse, Miss Clara Carter, whose ministries to the patients in the hospital have endeared her to us all. This trip was taken in order to acquaint the men at work in the creeks with the hospital and its benefit to their fellows, and to interest them to help in meeting its expenses, when the "clean-up" in the spring should place money in their hands.

**H**ALF-PAST eight the last day of January in the interior of Alaska seems very early, but

Mr. Huhn stood with his dog team at the door of St. Matthew's Hospital ready to start on his run to the creeks. I wish you could see these dogs. Keen, whose real name is Takeena, a gentle, sensitive little fellow, black with a little white about the face, breast and feet, half pointer and half spaniel, is leader; then comes Spot, a fine black Newfoundland; then Shepherd, with white forefeet and legs; next Joe, a Siwash, half wolf and half native, with large patches of white and a little black, a tail which stands up over his back like a great white plume, a long wolf nose and little pointed black ears which show that every nerve is alert; and last, dear old Major, the household pet, also a big black fellow, with brown face, legs and feet, and eyes that always talk to you. They are all young and in fine condition, and with black leather harness, each dog with his string of bells and a red pompon, and a fine basket sled,

painted dark green, they make a very attractive turn-out.

Miss Farthing and Mrs. Chadwick wrapped first a blanket and then a great gray robe around me, pinning the loose corners of the robe with a large safety pin, and I felt ready to start for the North Pole. But that safety pin! A word from Mr. Huhn, and the dogs were off like the wind. We had gone about a mile when we met a loose dog, and though our dogs were going so fast Major and Joe made a spring toward him. Mr. Huhn had on a very slippery pair of moccasins, and just then lost his foothold and fell, and as the dogs jumped back on the trail the sled swerved, turned over, and out I rolled, so tightly bound by the tucked-in-blanket and pinned robe that I could not move until Mr. Huhn released me. Then I scrambled to my feet, laughing heartily, and was soon tucked in the sled again, but without the safety pin, which had pinioned my arms down as securely as if they had been bound. It is no easy feat to guide a loaded sled drawn by a team

of fast dogs, but Mr. Huhn is a splendid runner and an expert driver, and for the rest of our journey all went well. The trail, except at the creeks, is densely wooded, and we were either climbing or going down hills from 1,000 to 2,500 feet high, or were surrounded by them. Sometimes we passed through miles of woodland, where the snowfall had been heavy, and every branch, even to the tiniest twig, bore its downy mantle of white. Again from the white ground rose a forest of burnt poles, bare, black, unbending, still with a grim beauty that held you; again, came a marshy growth of grasses and low shrubs looking like a fairy flower-garden in white. It was a clear day, and for the first time I saw Mt. McKinley rising behind the rugged white giants which make up the great Alaska Range.

At noon, just as the sun was heralding his intention of appearing over the mountains, we reached Golden City, where we stopped at a roadhouse for lunch. The dogs were loosened from the sled, and were soon romping as if they had not run a mile. We stopped for an hour, and our genial landlady talked from the moment we entered the door until we left.

On the next stretch we had three "divides" to cross, and having some ambition to become a good "musher," I begged Mr. Huhn to let me walk over them. Going up, the dogs went ahead with the sled, and I felt my gait to be humiliatingly slow. I attempted the dogtrot, but found that I had no breath to speak of, and made an ignominious failure of it. However, at various intervals, by riding for several miles at a time when it was fairly level, I managed to cover ten miles on my feet. The one thing in which I showed real skill was in falling down! In getting down the divides the dogs were unharnessed, and Mr. Huhn ran on with the sled while I followed, with occasional unpremeditated sit-downs, to the bottom of the hill, to be cosily wrapped in the sled and fly swiftly along again behind the faithful

dogs. I must not forget the dreaded glaciers. Ahead we could see a mass of steam rising from the ground, water would be oozing from an apparent ledge of glare ice, sometimes covering acres, and Mr. Huhn was fortunate if he got over dry shod. These divides were a revelation to me, one seemed literally to be walking among the mountain tops, and I could not resist the temptation to stop for a moment frequently to drink in the wild, majestic beauty which surrounded us.

At half-past three we reached our destination on Fairbanks Creek. Fortunately for me, there was a nice young woman cooking at the roadhouse at which we stopped, and I was taken to her cabin next door. It had, like most of the cabins, but one room, but was new and clean. It was furnished with two home-made beds, a small stove, a very rickety home-made chair and a home-made stool for seats. A little table made out of a box and a tiny washstand with a granite basin completed the furniture. Some callers came, and the time until dinner soon slipped away. When dinner was ready Mr. Huhn came to take me to the roadhouse. This had three good-sized rooms, the front one with a tiny box in one corner and benches round the wall where the men sat, then the dining-room with a long narrow table with a long bench the full length of the table on either side, then a large kitchen. Everything was clean, and we had a good meal of delicious moose-steak, good bread and butter, real potatoes boiled in their jackets—a special treat—macaroni, canned beans and tomatoes, and good pie, tea and coffee. A number of miners and freighters were at the table, but they were all very quiet, and polite. Soon after dinner the front room was put in order, and Mr. Huhn had a very simple service. He spoke to the men, who listened intently. When the service was concluded Mr. Huhn introduced me, and I told about the hospital, its work and needs. Again the men were most atten-

tive, and after I had finished, one of them came up and asked if I had any objection to a subscription being started then. Two hundred and forty dollars were subscribed, to be paid in the spring.

After this I returned to the little cabin, where soon the cook joined me, and she was so glad to see another woman that we talked until nearly midnight. My unwonted exercise had left its mark, and I was stiff and sore indeed, but I slept until five o'clock, when the most persistent alarm clock I ever heard went off. There was a long, long drawn-out ring, which only stopped for a moment to go off again and again and again, until I began to wonder if it was set to go until some one stopped it. But it failed to awaken the tired cook. After calling her several times I at last got a good-natured but sleepy response, "Yes? Oh, I dreamed that I heard that alarm go off!" How luxurious I felt lying still, half asleep, while she lighted the fire and dressed. I was to be up at seven, and when the time came I found turning out and dressing a pretty stiff business, for I was still very lame.

Soon after breakfast we said good-by to our kind friends, and started for Gates City on Clearey Creek. Six miles of the ten were over a long divide, and again, at my urgent request, I walked, slowly and painfully at first, but soon I could go with comparative ease. The morning was wonderfully clear and the trail indescribably beautiful. Just as we reached the summit the sun rose. It was a picture that I shall never forget; all around us the great, silent hilltops, and far down in the valley to the right the blue smoke from the log cabins of the busy little mining town. Down and down we climbed, finally reaching the valley, then a couple of miles behind the dogs, and we were in the town. It was a busy scene, and the heaps of pay dirt looked like mammoth haystacks. We had an excellent lunch at a roadhouse, then went further up the valley to the cabin of a friend, where I spent a pleas-

ant afternoon, and had dinner, then to the cabin of other friends, who had kindly asked me to spend the night. At eight o'clock Mr. Huhn held service in the social hall, which consisted of a floor with a large tent stretched over it; a little airy at times, but very comfortable that evening, which was, happily, I think not more than twenty degrees below zero. There were about sixty in the congregation, mostly men. Again Mr. Huhn had a simple service, and again the men listened eagerly to his sermon, joined heartily in the hymns, and you felt how well worth while it is that he should take the long journey every other week. He is having a busy time while Archdeacon Stuck is away on his long, long trip; for, as well as all his services in Fairbanks, he goes to the creeks to hold his two services every other week, and at the urgent request of the people in Chenoa, about ten miles down the river, he has opened a mission and holds service there once a week—every Thursday evening. As at Fairbanks Creek, after the service I was introduced, and spoke to the people about the hospital, asking that they remember it at the "clean-up." Again they were most attentive, and among the many who spoke to me after the service was one of our first patients.

We left Gates City about nine the next morning. As soon as we reached the foot of the valley we had to climb up a very steep divide, but here again the grand, rugged scenery was much more than worth the effort. Again the sun rose when we were on one of the summits, and again we had a most beautiful day. We reached home at half-past two, and I sat down beside a good fire, still stiff and sore, but very happy to recount to Miss Farthing some of the new and to me wonderful experiences of our sixty-five mile journey by dog team. Last evening when I said that I meant to write this letter, Mr. Huhn said, "Please add a postscript for me, and tell the ladies that I need money badly for my mission and church!"





STARTING OUT ON A ROUND OF NEW YEAR CALLS

## WOMAN'S WORK AT AKITA IN THE WINTER OF 1904-05

BY MARIAN MADELEY

**T**HE woman's work was rather discouraging last year, owing to the breaking up of families.

On account of the war, removals followed one another in quick succession until last fall we were down to two working members. We had made preparations for a sale of handiwork to get furnishings for the new church, for these women who have not Christian husbands are often unable to contribute directly. "We will have it just the same," they said pluckily, and they did, earning nine *yen*, or about five dollars, a much larger sum to them than it appears to us. Part of this was expended in buying yarns to knit socks for the men at the front and part to make kneelers for the new church.

I think perhaps the work among the normal school students is most interesting. Three of last year's graduates have become catechumens. One young lady, the first in her class, came to see me the other day and spent the whole afternoon. She told me how she became interested

in Christianity. When she entered the normal school her ideas of life were very shallow, but as she studied there she found how large the world is and how much there is to know. With this broadening of her horizon came a great sense of discouragement. Her parents were not rich. She could not go on studying all her life, and knowledge, she thought, was the secret of happiness. About this time she came across a magazine article which said, "Tis God alone can satisfy the human heart. He alone can soothe the heart's cravings. To know Him is the secret of happiness." This idea of a personal God who might be known of men was new to her, and therefore she set this as her goal. One of her school friends loaned her a Bible, which she read, but of course could not understand. Then she began coming to the women's meetings. When we opened our preaching place on Fish Street (where often and often we were discouraged because so few came to hear, though we knew that outside the paper *shoji*,

punching holes through to see, a goodly number were listening), Miss Sakurada and her sister would come at night and stand outside and listen, then go home and talk over all they heard. The first evening she had courage enough to come she was in great distress, and the sermon that night was on trouble. The speaker said, "God, who loves us, sends trouble into our lives to make us dissatisfied with ourselves and our own power, that we may realize our need of a helper stronger than man. Trouble makes us reach out after God, thus it is a means of our development. He permits it for our good." This greatly comforted her, for she said, "If God is my friend, sending these things as blessings in disguise, I have no reason ever to be anxious."

Soon after this she graduated with honors, and went out to teach in a small town a few miles from Akita. This was her first separation from home and friends, and there, a stranger in a strange place, she realized the blessedness of a "friend that sticketh closer than a brother." Every time she comes home now she borrows books on Christianity, and is reading her New Testament daily, hoping to be baptized as soon as her parents will permit. Her mother makes no opposition, but her father does not yet understand the teaching enough to allow her to make a public stand.

Yesterday was the day for the woman's meeting, announced at two o'clock. At twenty minutes after two Mrs. Upper Village arrives, with her two-year-old child strapped on her back and an enquirer with her. Ten minutes later Mrs. Fox River comes in, with her five-year-old on her back. He is bashful, and forthwith begins to howl lustily! There must be toys found for him. I send for them, and in a moment a little lass of three toddles in, bringing a box of tin soldiers and horses and a rattle. The next-door neighbor, Mrs. Ten Store-houses, is but recently interested in Christianity, and it is suggested we wait for a few moments, as she has promised to come; so we wait. Meanwhile a mes-

senger informs us that Mrs. Within-the-Temple, who is also an enquirer, has unexpected business and cannot come. The small boy still continues to howl, despite all our blandishments, and when finally Mrs. Ten Store-houses gets here we begin by singing a hymn, while Mrs. Fox River paces the floor with her tearful progeny on her back. When the next guest arrives the little girl slips out, gets a book of gaudy foreign advertisements from the kitchen, and returns to join in the next hymn in a high-pitched voice, regardless of time.

The address is no more than begun when the lady from next door, with a "*chotto gomen kudasie*," goes to the door to call to her nursemaid to "bring the baby over!" Well; "the more the merrier!" says the leader to herself, and so it proves. There are six women now and four children. When the nurse brings in the baby she is sent back for another shawl for her; meantime we "fill in time" until she is ready to give attention, as the lesson is prepared especially for her. Charcoal is brought in to replenish the fire in the brazier, which is a stone let into the floor. A messenger comes and wants to know whether the madam will lend an English magazine. Five minutes later the servant knocks at the door, and, "Excuse me, the tinner has come to see about Miss Mead's stove-pipe." Five minutes later the gaudy book of advertisements is dropped into the fire and snatched out; next the tin soldiers are rescued, much to the relief of their small owner.

When the lesson is over and the hymn announced, Miss Mead, who has been sitting all this while in proper Japanese fashion, finds, on attempting to rise, that her feet refuse to do her bidding, so I take the organ. After the hymn the confusion seems to abate a little, and the catechist's wife adds her word of appreciation and explanation of the subject in hand. We close with the Lord's Prayer; tea and cake are passed, and the work on the kneelers is resumed. It is now almost five o'clock. It is voted to give the members of the society now about to

graduate from the normal school each a New Testament, and a committee is appointed to offer themselves as willing to visit the homes of destitute families of soldiers, with substantial aid. The twilight is by this time upon us; the work is folded up, and, with numerous bows and greetings for absent members and friends, we say farewell. I do not know what else could have happened this one afternoon! It is not always so, but there are times when it seems that a *crêche* is more needed than anything else!"

[It is in Akita that the Little Helpers of the Babies' Branch hope to support a kindergarten under Miss Mead in the autumn.]

## WARTIME IN MAYE-BASHI

**O**UR work is going on as usual. We have a very good catechist now, and hope for good results. We pray that this terrible war may bring the people of this land to a realization that they need a true and living faith. The thinking men amongst them now realize that necessity. We are all longing for peace, for this terrible loss of life on both sides is appalling. The latest news of the great victory Japan has won has been received by the people quietly and modestly. In fact, it has been so in all their successes. I was asking an old lady how her relatives, two nephews and a cousin, who are at the front were; she thanked me, and with a smile said, "One of my nephews fell at the foot of 203 Metre Hill, the other at the top, and the third was killed at Port Arthur." I sympathized with her, and said, "This is so sad." But she again smiled and said: "However wrung the heart may be, the face must not show our grief, for it is for our beloved emperor and country." This is the same feeling one meets everywhere. It is always "He died for his country"; not a murmur that dear ones who fell will never be seen again.

Is there any wonder that people such as these are victorious? Is it any wonder that we long to win such people to the allegiance of our Lord?

## BRIEF NOTES FROM LIBERIA

### Cape Mount

**O**UR news from Cape Mount is so infrequent that we are glad to give our readers the briefest notices of the station and the work that goes on there. Mr. Matthews returned thither in the winter, from his vacation, accompanied by his wife. Miss Ridgely, Miss Mahony's new associate, also arrived at that time, having her sister and a friend with her, as guests of the mission before going on a further journey.

The accompanying extracts from letters from Mrs. Matthews, Miss Ridgely and Miss Mahony will put us in touch with the Cape Mount work, as it is opening again under the care of this enlarged party of workers.

### How the Mission Appears at First Sight

Mrs. Matthews writes: "The natural beauties of this place are marvellous, and everything at the mission is so much nicer than I had expected to find it. The boys are still having vacation, but only a few are away from the mission. I am much struck by their politeness and the thorough control they seem to be under. They truly appear to be a happy lot, and go about their work as well as play in a most cheerful manner. To-day they are much excited over using some washing machines which came out on the last steamer."

### Beginning School Under the Trees

Miss Ridgely says: "Miss Mahony and I are now quite settled in the new house, which she has named the House of Bethany. I began my school for girls yesterday, under the trees near here. I decided to take Liberian girls as well as natives, as the Government school is for



both boys and girls, and it seems better they should have separate schools. A great many of the native girls who come to my school are the servants of the Liberians. I was glad to notice among them to-day a girl from one of the native towns near us. It seems strange to see quite a good-sized girl at school, with nothing but a piece of cloth draped on her. But these are the very girls we want. She seemed to understand English a little, and to try to learn her first letter with the infant class. School lasts from nine till half-past eleven, and I hope to be able to arrange soon to add a sewing class to continue until half-past twelve. There were twenty in the school yesterday and to-day thirty-eight, but numbers do not count as much as other things. If only these poor children may be helped, morally and spiritually."

#### An Out-of-door Dispensary

Miss Mahony adds: "I have my dispensary under the trees also, but in the afternoon. We have had a Sunday-school session also, and are planning a Sunday evening service of song for older people. One of the old girls is caring for us, that is, cooking our food, and another stays with us also, and next week we hope for two more. Another, still, teaches a class in the Sunday-school, and still another came to the Sunday-school session."

#### Cape Palmas—A Trip to Big Town

A few words from a letter from Miss Woodruff give an interesting picture of the neighborhood of Cape Palmas.

"I made a little excursion day before yesterday to Hoffman Station, visited Mrs. Merriam, and then went on to Big Town, a large native village. We crossed the river in a canoe, to Hoffman Station, and walked from there to Big Town. I was glad to hear that the present king is trying to do away with heathen customs, and has made the people burn their *gree grees*, and give up the cruel custom of giving sassa wood as a test for witch-

craft. About four o'clock we went into our little chapel, where Mrs. Seaton, one of our Christian women, teaches the native children of the village for an hour or more each afternoon. They cannot come in the morning, as they have work to do. It was interesting to see how promptly some of them answered the bell which called them together."

#### AUXILIARY NOTES

A DIOCESAN officer writes: "Please send me a package of assorted leaflets, of a size that will slip into an envelope. When I am writing Auxiliary letters, and they are lighter than Uncle Sam allows, I always like to enclose leaflets up to the limit. It is what commercial men call a 'filler.' They are quick to utilize this method of bringing their wares to the knowledge of their correspondents. May not the 'children of light' be as wise?"

FROM the far Southwest we hear: "I think we all should accept the offer made us by THE SPIRIT OF MISSIONS, for it will do a twofold good. It is a very common thing in this Western country to find educated, refined people who are perfectly ignorant on the subject of missions, and those are always the people who object to giving to missions. You may count on me for help."

#### A CORRECTION

IN sending out recently a list of United Offering Missionaries, by mistake the names of Deaconess Carter of Alaska and Deaconess Henderson of Shanghai were included. We would gladly claim these among our United Offering Missionaries, but the salary of one is being paid by the Massachusetts branch of the Auxiliary, and the salary of the other is an individual gift; thus leaving the amount of these two salaries to be applied from the United Offering elsewhere.

All things come of Thee, O Lord,  
And of Thine own have we given Thee.

Offerings are asked to sustain missions in twenty-six missionary districts in the United States, Africa, China and Japan; also work in the Haitian Church and in Mexico\*; in thirty-nine dioceses, including missions to the Indians and to the Colored People; to pay the salaries of twenty-five bishops, and stipends to 1,673 missionary workers, and to support schools, hospitals and orphanages.

With all remittances the name of the Diocese and Parish should be given. Remittances, when practicable, should be by Check or Draft, and should always be made payable to the order of George C. Thomas, Treasurer, and sent to him, Church Missions House, 281 Fourth Avenue, New York.

Remittances in Bank Notes are not safe unless sent in Registered Letters.

\* For support of the Clergyman representing this Church.

## ACKNOWLEDGMENTS.

The Treasurer of the Domestic and Foreign Missionary Society acknowledges the receipt of the following sums from March 1st to April 1st, 1905:

\* Lenten and Easter Offering from the Sunday-school Auxiliary.

Note.—The items in the following pages marked "Sp." are Specials, which do not aid the Board in meeting its appropriations. In the heading for each Diocese the total marked "Ap." is the amount which does aid the Board of Missions in meeting its appropriations. Wherever the abbreviation "Wo. Aux." precedes the amount, the offering is through a branch of the Woman's Auxiliary.

<b>ALABAMA</b> —Ap. \$42.80; Sp. \$110.00			
<i>Avondale</i> —Christ Church, General..	2	20	<i>St. Paul's</i> , General..... 100 00
<i>Boilee</i> —St. Mark's, Domestic and Foreign .....	12	05	<i>Unadilla</i> —St. Matthew's, Indian.... 8 21
<i>Demopolis</i> —Trinity Church, General .....	5	10	<b>CALIFORNIA</b> —Ap. \$152.05; Sp. \$3.50
<i>Eutaw</i> —St. Stephen's, General.....	6	95	<i>Alameda</i> —"A Friend," Sp. for Chihuahua Church House, Mexico.. 3 50
<i>Livingston</i> —St. James's, General....	11	00	<i>Oakland</i> —Trinity Church, Domestic and Foreign..... 40 00
<i>Magnolia Springs</i> —St. Paul's, Domestic and Foreign.....	5	00	<i>Pacific Grove</i> —St. Mary's-by-the-Sea, General..... 8 60
<i>Montgomery</i> —St. John's, Sp. for Alaska, \$100; Junior Aux., Sp. for children's ward, St. James's Hospital, Gankin, Hankow, \$10.	110	00	<i>Port Richmond</i> —Trinity Church, General .....
			<i>San Francisco</i> —Cathedral Mission, General .....
			<i>St. John's</i> , Foreign..... 12 15
			<i>St. Peter's</i> , "R. H. K." General.. 11 00
			<i>So. San Francisco</i> —Grace, General.. 10 00
			<i>Miscellaneous</i> —Salary of Rev. J. W. Nichols, Shanghai..... 5 15
			60 00
<b>ALBANY</b> —Ap. \$494.80; Sp. \$20.00			<b>CENTRAL NEW YORK</b> —
<i>Albany</i> —Holy Innocents', Wo. Aux., \$8; Junior Aux., \$5; Sp. for Oneida Hospital, Fond du Lac.	13	00	Ap. \$659.29; Sp. \$70.00
<i>St. Paul's</i> S. S., Young Ladies' Bible-class, China.....	12	05	<i>Baldwinsville</i> —Grace, Domestic.... 3 11
<i>Amsterdam</i> —St. Ann's, Domestic....	20	18	<i>Binghamton</i> —Christ Church, Indian. 8 60
<i>Ashland</i> —Trinity Church, General....	5	00	<i>Cazenovia</i> —St. Peter's, General.... 20 21
<i>Cohoes</i> —St. John's, for Bishop Rowe's work, Alaska, \$5.07; Sp. for Dr. Woodward's work, Gankin, Hankow, \$7.....	12	07	<i>Deerfield</i> —St. Paul's, Foreign..... 53
<i>Duanesburgh</i> —Christ Church, Domestic, \$4.27; General, \$5.25....	9	52	<i>Elmira</i> —Trinity Church S. S.,* General .....
<i>Glens Falls</i> —Church of the Messiah, Domestic, \$2.50; Foreign, \$3.85; General, \$3.....	9	35	<i>Hamilton</i> —St. Thomas's, Foreign... 50
<i>Green Island</i> —St. Mark's, Domestic. 4 59			<i>Holland Patent</i> —St. Paul's, Mrs. Elizabeth C. Peabody, Domestic, \$14.39; Foreign, \$14.39.....
<i>Greenwich</i> —St. Paul's, General.....	8	04	28 78
<i>Hudson</i> —Christ Church, Domestic....	74	07	<i>New Hartford</i> —St. Stephen's, Wo. Aux., Sp. for Miss S. L. Joyner, East Carolina, for a horse.....
<i>Ilion</i> —St. Augustine's, General.....	6	85	1 00
<i>Kinderhook</i> —St. Paul's, Domestic and Foreign.....	41	00	<i>Oneida</i> —St. John's, Domestic, \$3.95; Foreign, \$13.88.....
<i>Lansingburg</i> —Trinity Church, General .....	19	28	22 83
<i>Mechanicville</i> —St. Luke's, Domestic. 21 15			<i>Onondago Castle</i> —Church of the Good Shepherd, Indian, 62 cts.; General, 38 cts.....
<i>Salem</i> —St. Paul's, General.....	8	94	1 00
<i>Sandy Hill</i> —Zion, Indian.....	3	45	<i>Oxford</i> —St. Paul's, Colored..... 20 62
<i>Schuylerville</i> —St. Stephen's, General 25 00			<i>Seneca Falls</i> —Trinity Church, Domestic, \$122; Foreign, \$124.61.
<i>Ticonderoga</i> —The Cross, Domestic, \$13.66; Foreign, \$17.89.....	36	55	246 61
<i>Troy</i> —Holy Cross, General.....	76	50	<i>Syracuse</i> —Grace, General..... 6 42
			<i>St. Paul's</i> , Foreign..... 40 43
			<i>Church of the Saviour</i> , General... 62 59
			<i>Trinity Church</i> , Domestic, \$32.53;

S. S., Sp. for work of Rev. W. S. Claiborne, Sewanee, Tennessee, \$5	37 53	(Hyde Park)—St. Paul's, Domestic, \$32.60; Foreign, \$1.75; Sp. for Porto Rican Equipment Fund, \$5	212 60
Utica—Calvary, Foreign, \$40.05; Wo. Aux., Sp. for Miss S. L. Joyner, East Carolina, for a horse, \$7	47 05	(Rogers Park)—St. Paul's, Wo. Aux., General	1 00
Grace, Sp. for Rev. F. W. Merrill, for work among Oneida Indians, Fond du Lac, \$5; Wo. Aux., Sp. for Miss S. L. Joyner, East Carolina, for a horse, \$10	15 00	St. Timothy's Mission, "In memory of Mrs. Hannah LeB. Tolman," Brazil	20 00
Holy Cross, General, \$10; Wo. Aux., Sp. for Miss S. L. Joyner, East Carolina, for a horse, \$5	15 00	"L., "In memory of Grace E. Gregory," Sp. for Bishop McKim, for font in church, Sendai, Tokyo	100 00
St. Andrew's, Domestic, \$2.13; Foreign, \$9.10; Wo. Aux., Sp. for Miss S. L. Joyner, East Carolina, for a horse, \$2	13 23	Dixon—St. Luke's, Japan	11 52
Mrs. C. T. Olmsted, Wo. Aux., Sp. for Miss S. L. Joyner, East Carolina, for a horse	25 00	COLORADO—Ap. \$89.35; Sp. \$20.00	
Warner—St. Paul's, General	1 00	Colorado Springs—Grace, General	25 00
Waterville—Grace, Wo. Aux., Sp. for Miss S. L. Joyner, East Carolina, for a horse	10 00	St. Stephen's, the Misses Harris, Foreign	1 00
Miscellaneous—Junior Aux., Bishop Rowe's work, Alaska	100 00	St. John's, "Cash," Domestic, \$46.25; Foreign, \$26	72 25
		St. Paul's, General	1 10
		Denver—St. Mark's Chapter of the Brotherhood of St. Andrew, Chas. G. Mantz, Sp. for Ingle Memorial Fund, \$5; Wo. Aux., Sp. for Bishop Restarick, \$15	20 00
		CONNECTICUT—	
CENTRAL PENNSYLVANIA—		Ap. \$1,915.55; Sp. \$247.40	
Ap. \$283.75; Sp. \$147.00		Bridgeport—St. John's, \$26.54; S. S., \$33.75; General	60 29
Alden—St. Andrew's, Junior Aux., Sp. for "Ida Buchanan" scholarship, Sewanee, Tennessee	2 00	Clinton—Holy Advent, General	1 97
Drifton—St. James's, Domestic, \$70.06; General, \$35	105 06	Danbury—St. James's, \$40.25, S. S., \$1, General	41 25
Easton—Trinity Church, Domestic, \$20; Foreign, \$20	40 00	Danielson—St. Alban's S. S.,* General	1 00
Pittston (West)—Trinity Church, General	45 00	Fairfield—St. Paul's, General	18 08
Pottsville—Trinity Church, Colored work in Tennessee, \$22.75; Junior Aux., Sp. for "Ida Buchanan" scholarship, Sewanee, Tennessee, \$5; Sp. for children's ward, St. James's Hospital, Gankin, Hankow, \$25	52 75	Forestville—St. John's Chapel, General	13 00
South Bethlehem—Nativity, Colored	20 94	Hadlyme—Grace Chapel, General	4 00
Wilkes-Barre—St. Stephen's, Wo. Aux., Sp. for Mrs. Geoffroy Beaufort, East Carolina (of which Junior Aux., \$10), \$20; Sp. for Bishop Ferguson, Africa, \$25; Junior Aux., Sp. for "Ida Buchanan" scholarship, Sewanee, Tennessee, \$10; Sp. for Archdeacon Hughson's work, Asheville, \$25; Sp. for Matanzas Orphanage, Cuba, \$25	105 00	Hartford—Christ Church, General, \$206; Sp. for Gankin Building Fund, Hankow, \$14; Domestic, \$178.30; Foreign, \$134.10	532 40
Miscellaneous—Wo. Aux., General, \$50; Sp. for repairs on school building, Miss Lucy M. Stephens, Stoneville, North Carolina, \$10	60 00	Trinity Church, Sp. for Chihuahua Church House, Mexico, \$5; Girls' Friendly Society, Sp. for Dr. Driggs's work, Alaska, \$11	16 00
CHICAGO—Ap. \$499.65; Sp. \$125.55		Miss A. C. Bidwell, General	1 75
Belvidere—Trinity Church, Japan	4 23	Hazardville—"A reader of Living Church," General	50
Berwyn—St. Michael's and All Angels', General	9 50	Meriden—All Saints', General	2 65
Chicago—Advent, "In memory of Mrs. H. LeB. Tolman," Brazil	20 00	Middletown—Holy Trinity Church, General, \$76.01; Indian, \$5; Colored, \$128.25	209 26
All Angels', "A Communicant," General	1 00	Emma C. Gilman, Sp. for Rev. Alfred A. Gilman's work, Hankow	20 00
(Edgewater)—Atonement, Foreign Epiphany choir-boys S. S. class, day-school for boys at Ichang, China, \$10; S. S.,* General, 50 cts	25 40	New Britain—St. Mark's, for Rosebud Agency, South Dakota, \$11.34; H. C. Nobles, \$20; "Anonymous," \$1; for work in Cuba	32 34
Grace, Foreign and Domestic, \$29.60; Wo. Aux., General, \$50	79 60	New Haven—Christ Church, Domestic and Foreign, \$28; St. Martha's Guild, Dr. Driggs's work, Alaska, \$5	33 00
St. Barnabas's, General, \$27.30; Sp. for Rev. R. W. Andrews's work, Tokyo, \$15.55	42 85	Grace, Foreign, \$11.67, S. S.,* 50 cts, General	12 17
St. Bartholomew's, Wo. Aux., General	2 00	St. Thomas's, General	435 90
St. Chrysostom's, \$65; S. S., \$15; General, Rev. Thaddeus A. Snively, Sp. for Sacramento, \$5	85 00	Trinity Church, "A Member," Sp. for hospital supplies, Alaska	2,000 00
		Mr. H. C. White, Sp. for Bishop McKim, Tokyo, toward relief of widows and orphans of Japanese soldiers	10 00
		Wo. Aux., Sp. for Dr. Driggs's Church, Alaska, \$69.50; Sp. for Dr. Glenton, for repairs and improvements, \$15	84 50
		New London—St. James's, General	25 33
		North Haven—St. John's, General	9 71
		Norwalk—Grace, General	33 75
		St. Paul's, Japanese Missions	12 48
		Plainville—Church of Our Saviour, General	15 00
		Ridgefield—St. Stephen's S. S.,*	



General .....	50 00	<i>Jacksonville</i> —St. Philip's, General..	35 00
<i>Stamford</i> —St. John's, Sp. for Dr.		<i>Pensacola</i> —Christ Church, Domestic,	
Woodward, Hankow, \$35; Sp.		\$11.83; Foreign, \$11.83; Gen-	
for Bishop Rowe's hospital		eral, \$11.84.....	35 50
work, Alaska, \$1.80; Sp. for		<i>St. Augustine</i> —Trinity Church, Gen-	
Bishop Brent's hospital work,		eral .....	100 00
Manila, \$6.60; Sp. for Bishop		<i>Starke</i> —St. Mark's, General.....	5 00
Roots's hospital work, Hankow,			
\$3; Foreign, \$25; Colored, \$25;			
Indian, \$100; Domestic, \$100..	296 40		
<i>Stonington</i> —Calvary, General.....	60 00	FOND DU LAC—\$13.42	
<i>Thomaston</i> —Trinity Church, General	13 32	<i>Appleton</i> —Grace, General.....	4 00
<i>Waterbury</i> —St. John's, Sp. for Dr.		<i>Berlin</i> —Trinity Church, General....	4 00
Driggs's work, Alaska, \$51.50;		<i>Oconto</i> —St. Mark's, General.....	3 42
General, \$42.20.....	93 70	<i>Waupun</i> —Trinity Church, Domestic.	2 00
Trinity Church, "E. A. B. C.,			
"A Thank-offering," Sp. for		GEORGIA—\$364.50	
Archdeacon Hughson's work....	5 00	<i>Albany</i> —St. Paul's, General.....	30 75
<i>Waterville</i> —St. Paul's S. S., Domes-		<i>Atlanta</i> —St. Luke's, Domestic and	
tic and Foreign.....	2 50	Foreign, \$10.75; General, \$10..	20 75
<i>Westport</i> —Christ Church, Foreign..	26 45	<i>Augusta</i> —Church of the Good Shep-	
Holy Trinity Memorial, "A		herd, General.....	72 00
Friend," Bishop Kinsolving's		<i>Bainbridge</i> —St. John's, General....	25 00
work, Brazil.....	25 00	<i>Brunswick</i> —St. Athanasius's, Gen-	
<i>Winsted</i> —St. James's, General.....	2 75	eral .....	30 00
<i>Yatesville</i> —St. John Evangelist's,		St. Mark's, Porto Rico.....	6 00
General .....	6 00	<i>Marietta</i> —St. James's, Wo. Aux., Sp.	
<i>Miscellaneous</i> —Wo. Aux., Cuba....	5 00	for Mr. Ishii, Tokyo.....	16 00
		<i>Pineora</i> —Holy Trinity Mission, Gen-	
DALLAS—Ap. \$19.00		eral .....	3 00
<i>Clarksville</i> —Christ Church, Domes-		<i>Savannah</i> —"St. Paul's S. S." scholar-	
tic and Foreign.....	4 50	ship, St. Agnes's School, Kyoto.	12 50
<i>Kaufman</i> —Church of our Merciful		Mrs. W. H. Elliott, Sp. for Dr.	
Saviour, General.....	2 25	Jefferys's work, St. Luke's Hos-	
<i>Mineola</i> —Grace, General.....	2 25	pital, Shanghai.....	25 00
<i>Stamford</i> —Mrs. D. H. Dorman, for		<i>Miscellaneous</i> —Auxiliary of the Al-	
one of the missionary districts		bany Archdeaconry, "The John	
in the United States.....	10 00	W. Beckwith Memorial" scholar-	
		ship, St. Mary's Hall, Shanghai.	19 50
DELAWARE—Ap. \$323.53; Sp. \$25.00		Wo. Aux., "Bishop Nelson	
<i>Christiana Hundred</i> —Christ Church,		scholarship, St. Hilda's School,	
Cuba .....	29 04	Wuchang, \$50; Bible-woman,	
<i>Wilmington</i> —Immanuel Church,		Mrs. Hiratsuka, Tokyo District,	
Babies' Branch, Sp. for Rev.		\$54 .....	104 00
Mr. Ishii, Holy Trinity Orphan-			
age, Tokyo.....	25 00	HARRISBURG—\$101.43	
St. Andrew's, Domestic, \$115.75;		<i>Gettysburg</i> —Prince of Peace, Gen-	
support of Bible-woman, Wu-		eral .....	13 17
chang, \$30; Foreign, \$110.04..	255 79	<i>Harrisburg</i> —St. Stephen's, Junior	
Trinity Church, Domestic, \$4;		Aux., Sp. for "Ida Buchanan"	
Foreign, \$34.70.....	38 70	scholarship, Sewanee, Tennessee.	10 00
		<i>Lancaster</i> —St. John's S. S.,* Gen-	
EAST CAROLINA—Ap. \$64.04		eral .....	50
<i>Beaufort Co. (Belhaven)</i> —St.		<i>Paradise</i> —All Saints', General....	6 29
James's, General.....	1 50	<i>Renovo</i> —Trinity Church, General....	10 00
Zion Parish, "J." General.....	2 00	<i>Williamsport</i> —All Saints', General.	8 75
<i>Edenton</i> —St. John the Evangelist's,		Christ Church, Foreign, \$4.90;	
General .....	2 50	General, \$32.82.....	37 72
St. Paul's, through Wo. Aux., Gen-		<i>York</i> —St. John's, Sp. for Dr.	
eral .....	26 15	Driggs's church, Alaska, \$10;	
<i>Elizabeth City</i> —Christ Church, Gen-		Junior Aux., Sp. for "Ida Buch-	
eral .....	10 49	anan" scholarship, Sewanee,	
<i>Fayetteville</i> —"A Friend," General..	2 40	Tennessee, \$5.....	15 00
<i>Hertford</i> —Trinity Church, through			
Wo. Aux., General.....	50	INDIANAPOLIS—\$63.96	
<i>Kinston</i> —St. Mary's, General, \$10;		<i>Evansville</i> —St. Paul's, General.....	21 58
Miss Dora Miller, Foreign, \$2..	12 00	<i>Indianapolis</i> —St. George's, General.	9 03
<i>Scuppernon</i> —St. David's, General..	4 16	<i>La Fayette</i> —St. John's, General....	19 00
<i>Washington Co. (Roper)</i> —St. Luke's		<i>Princeton</i> —St. Andrew's, General....	1 50
General .....	2 34	<i>Miscellaneous</i> —Babies' Branch, St.	
		Elizabeth's School, South Da-	
EASTON—Ap. \$20.94		kota, 85 cts.; Mrs. Evans's sal-	
<i>Kent Co. (Shrewsbury)</i> —Shrewsbury		ary, Alaska, \$3; Miss Cuddy's	
Parish Branch, Wo. Aux., Sp.		salary, Porto Rico, \$3; Miss	
for Miss Thackara's Hospital,		Grante's salary, West Africa,	
Arizona, \$6; support of scholar,		\$3; Miss Peck's salary, Kyoto,	
South Dakota, \$5.....	11 00	\$3 .....	12 85
<i>Queen Anne Co. (Centreville)</i> —St.			
Paul's, General.....	15 94	IOWA—\$101.75	
<i>Miscellaneous</i> —Junior Aux., Sp. for		<i>Burlington</i> —Christ Church, Wo.	
furnishing and equipment of		Aux., General, \$5; China, \$5;	
children's ward, St. James's		Miss Babcock's salary, Japan,	
Hospital, Gankin, Hankow.....	5 00	\$5 .....	15 00
		<i>Council Bluffs</i> —Grace church, Wo.	
FLORIDA—\$232.78		Aux., Miss Babcock's salary,	
<i>Fernandina</i> —St. Peter's, General...	57 23	Japan .....	3 00
		St. Paul's, Wo. Aux., General, \$8;	

St. Augustine's School, Raleigh, North Carolina, \$10.....	18 00	LEXINGTON—\$78.81	
Creston—St. Paul's, General.....	11 00	Beattyville—St. Thomas's, General..	4 00
Des Moines—St. Mark's, Wo. Aux., General, \$5; Miss Babcock's salary, Japan, \$5.....	10 00	Covington—Trinity Church, General..	20 00
Dubuque—St. John's, Junior Aux., Sp. for children's ward, Dr. Woodward's Hospital, Gankin, Hankow.....	1 00	Frankfort—Ascension, \$10.95; S. S., General, \$1; Ascension Branch Wo. Aux., General, \$15; Sp. for Bishop Ingle Memorial, Hankow, \$5.....	31 95
Garden Grove—St. John's, General..	1 75	Lawrenceburg—Grace, General.....	4 00
Independence—St. James's, Wo. Aux., General.....	5 00	Leavington—Christ Church Cathedral, General.....	14 36
Le Mars—St. George's, Junior Aux., Sp. for children's ward, Dr. Woodward's Hospital, Gankin, Hankow.....	2 00	St. Andrew's, General.....	2 50
Lyons—Grace, Wo. Aux., China, \$5; General, \$10.....	15 00	Louisa—Church of the Saviour, Gen- eral.....	2 00
Mt. Pleasant—St. Michael's, Junior Aux., Sp. for children's ward, Dr. Woodward's Hospital, Gan- kin, Hankow.....	1 00	LONG ISLAND—\$403.99	
Ottumwa—Trinity Church, Wo. Aux., General, \$10; Miss Bab- cock's salary, Japan, \$7.....	17 00	Bellport—Christ Church, General...	7 00
Popejoy—Mrs. W. J. Reeve, General.	2 00	Brooklyn (E. D.)—Christ Church, Mrs. J. H. Darlington, Sp. for Philippine Islands Equipment Fund.....	25 00
KANSAS—\$123.36		Holy Trinity Church, \$80, Therese Hewitt, \$1, General.....	81 00
Atchison—Trinity Church, General.	50 00	St. Ann's, Mrs. Kiser, Sp. for Church House, Chihuahua, Mex- ico.....	1 00
Dwight—St. Paul's, General.....	1 00	St. John's Chapel, Church Charity Foundation Orphan House, S. S., General.....	50
Emporia—St. Andrew's, General.....	1 00	St. Michael's, Domestic and For- eign.....	12 00
Hiawatha—St. John's, General.....	1 00	(Flatbush)—St. Paul's, Domestic, \$66; Foreign, \$66.....	132 00
Kansas City—"A Friend," Bishop Brooke's work, Oklahoma and Indian Territory.....	2 00	Mrs. Lois Curtis Low, mite-box, Sp. for Dr. Driggs's Building Fund, Alaska.....	37 50
Lawrence—Trinity Church, General.	1 00	Islip—St. Mark's, Colored.....	40 00
Leavenworth—St. Paul's, General..	10 00	Jamaica—Grace, work of the Bishop of Nebraska, \$33.04; General, \$18.95.....	51 99
Leon—General.....	5 00	Northport—Trinity Church, General.	6 45
Monmouth—Emmanuel Church, Gen- eral.....	1 00	Roslyn—Trinity Church, Indian....	1 75
Neodesha—Grace, General.....	6 61	Sag Harbor—Christ Church, Colored	1 80
Oskaloosa—St. Mark's, General.....	3 00	Setauket—Caroline Church, Foreign.	6 00
Topeka—College Sisters of Bethany, General.....	1 00	LOS ANGELES—Ap. \$164.89	
Grace, General.....	37 25	Oceanside—Grace, Mrs. Cornelia E. Lester, Colored work.....	1 00
Wamego—St. Luke's, General.....	1 00	Pasadena—All Saints', General....	143 59
Wichita—St. John's, General.....	2 50	(South)—St. Andrew's, General....	19 80
KENTUCKY—\$444.35		San Diego—St. Paul's S. S.,* Gen- eral.....	50
Elizabethtown—Christ Church, Gen- eral.....	2 50	LOUISIANA—Ap. \$114.09; Sp. \$65.00	
Henderson—Mrs. A. H. Jackson, Brazil.....	3 00	New Orleans—Christ Church, C. M. Pritchard Memorial, Wo. Aux., Miss Suthon's salary, Japan....	40
Louisville—All Souls', for deaf- mutes, General.....	2 00	Grace, C. M. Pritchard Memorial, Wo. Aux., Miss Suthon's salary, Japan.....	1 00
Calvary, Sp. for Building Fund, Dr. Woodward's Hospital, Gan- kin, Hankow.....	10 00	St. Paul's, Alaska, \$23.80; Wo. Aux., General, \$8.09; Sp. for Bishop Root's work, Hankow, \$25; C. M. Pritchard Memorial, Wo. Aux., Miss Suthon's salary, Japan, \$10.80.....	67 69
Christ Church, "Cash," Boys' Bible-class, Japan work, \$5; Sp. for Dr. Woodward's Hospital, Hankow, \$33.25.....	38 25	Trinity Church, C. M. Pritchard Memorial, Wo. Aux., Miss Suthon's salary, Japan.....	5 00
Church of Our Merciful Saviour, General.....	25 00	Margaret Linda Miles, Sp. for Bishop Rowe's work, Alaska...	25 00
St. Andrew's, General, \$10; S. S. Colored, \$5.60; "W. A. Robinson," scholarship, St. John's College, Shanghai, \$40; "St. Andrew's S. S." scholarship, No. 1, Girls' Training Institute, \$25, "St. Andrew's S. S." scholarship, No. 2, St. John's School, \$25, both in Africa; Sp. for Building Fund, Dr. Woodward's Hospital, Gankin, Hankow (of which Virginia Robinson Coleman \$50), \$197; Mr. R. A. Robinson, memorial to "Lucas Broadhead Robinson," Sp. to equip a bed in Dr. Woodward's Hospital, Gan- kin, Hankow, \$50.....	352 60	Miscellaneous—Babies' Branch, Sp. for support of Suma Ozawa, Widely Loving Society, Osaka, Kyoto.....	15 00
St. Paul's S. S.,* General.....	50	MAINE—Ap. \$118.15	
Mrs. W. I. McNair, Sp. for Gan- kin Building Fund, Hankow....	10 00	Gardiner—Christ Church, Foreign..	2 00
Uniontown—St. John's S. S.,* Gen- eral.....	50	MacMahan Island—St. Cuthbert's, General.....	35 00
		Rockland—St. Peter's, Domestic, \$7.55; Foreign, \$7.55.....	15 10
		Miscellaneous—Wo. Aux., \$3.05, Junior Aux., \$63, Miss Os- good's salary, Wuchang.....	66 05

# Acknowledgments

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## MARQUETTE—Ap. \$6.37

<i>Crystal Falls</i> —St. Mark's S. S., General	1 00
<i>Greenland</i> —St. John's, General	2 00
<i>Iron Mountain</i> —Holy Trinity Church S. S., General	1 62
<i>Iron River</i> —St. John's S. S., General	1 75

## MARYLAND—Ap. \$268.56; Sp. \$251.18

<i>Baltimore</i> —Ascension, Sp. for Gankin Building Fund, Hankow, \$2; Sp. for Rev. Mr. Mayo's work in the Ragged Mountains of Virginia, \$28.45; Sp. for work in Montpelier (Idaho), Boise, \$11	41 45
Christ Church, through Wo. Aux., salary of Miss Johnson, St. Mary's School, South Dakota, \$50; Miss Julia H. Thompson, \$20; Mr. Randolph, \$5; Sp. for Gankin Building Fund, Hankow	75 00
Grace, through Wo. Aux., Sp. for Archdeacon Appleby, Duluth	35 13
Holy Trinity Church, Domestic and Foreign	36 00
Memorial S. S., Bishop Kinsolving's work, Brazil	8 17
St. Luke's, Bishop Brown's work, Arkansas	50 11
"H. W. A.," Sp. for Rev. Mr. Ancell, Shanghai	20 00
John Glenn, Jr., Sp. for Ingle Hall, Boone School, Hankow	100 00
Richard C. Norris, Sp. for Bishop Ingle Memorial Hall, Hankow	2 00
<i>Baltimore Co. (Lutherville)</i> —Holy Comforter Chapel, Wo. Aux., Sp. for Ingle Memorial Fund, Hankow, \$10; General, \$20	30 00
( <i>Huntingdon</i> )—St. John's, General	45 94
( <i>Mt. Washington</i> )—St. John's, Junior Aux., Sp. for Bishop Brooke, Oklahoma and Indian Territory, \$5; Sp. for Bishop Horner, Asheville, \$5; Sp. for Bishop Griswold, Salina, \$4; Sp. for Bishop Rowe, Alaska, \$2.60	16 60
( <i>Catonsville</i> )—St. Timothy's, Wo. Aux., General	4 00
<i>Frederick Co. (Frederick)</i> —All Saints', Wo. Aux., Sp. for Gankin Building Fund, Hankow, \$1; through Wo. Aux., "Five Cent Collection," Foreign, \$7.25; Indian, \$3.75; Mexico, \$5	17 00
<i>Harford Co. (Bel Air)</i> —Emmanuel Church, Boise, \$7.50; Brazil, \$7.50	15 00
( <i>Darlington</i> )—Grace Memorial, General	13 34
<i>Howard Co. (Dorsey)</i> —Trinity Church Parish, Domestic	10 00

## MASSACHUSETTS—

Ap. \$2,804.89; Sp. \$1,391.42	
<i>Amesbury</i> —St. James's Missionary Society, Wo. Aux., Sp. for Mexico	1 00
<i>Attleboro</i> —All Saints', General, \$3.77; Wo. Aux., for Brazil, \$1	9 77
<i>Ayer</i> —St. Andrew's, Wo. Aux., for salary of Miss Cuddy, Porto Rico, \$2.50; for salary of Miss Carter, Alaska, \$2.50	5 00
<i>Ayer</i> —St. Andrew's S. S. } Sp. for	
<i>Forge Village</i> —Mission S. S. } surgical equipment of bed in Gankin Hospital, Hankow	10 10
<i>Beverly</i> —St. Peter's, Wo. Aux., for Brazil	5 00
<i>Boston</i> —Advent, General, \$151; Sp. for Bishop Brown, Arkansas,	

\$10; Sp. for Dr. Webb, for work at Nashotah, Milwaukee, \$25; Sp. for Bishop White, for work at Indiana Harbor, Michigan City, \$175; Wo. Aux., Sp. for Miss Emberley's work, Alaska, \$40	401 00
Ascension S. S., Sp. for furnishing cot, St. Luke's Hospital, Tokyo	5 00
Emmanuel Church, Domestic and Foreign, \$1,100; Wo. Aux., for salary of Miss Carter, Alaska, \$10; for salary of Miss Cuddy, Porto Rico, \$10; "A Member," Wo. Aux., Sp. for Rev. A. H. Backus, for Guild Room, Chihuahua, Mexico, \$5	1,125 00
St. Augustine's, Sp. for Bishop Ferguson's work, Africa	11 00
( <i>East</i> )—St. John's, Sp. for Chihuahua church house, Mexico	5 00
( <i>Rosbury</i> )—St. John's, "A Member," Wo. Aux., for salary of Miss Woodruff, Africa, \$1; S. S.* General, 50 cts.	1 50
St. John Evangelist's, Sp. for Mr. Merrill's work among the Oneidas, Fond du Lac	10 00
( <i>Dorchester</i> )—St. Mark's, General	27 00
St. Mary's, for the Chihuahua Mexican Mission	5 00
St. Paul's S. S.,* General	50
St. Stephen's, Indian, \$109.63; Colored, \$109.62; Miss Julia G. Johnson, Sp. for Bishop Brent's Hospital, Philippine Islands, \$15	234 25
Trinity Church, for Mexico, \$15; Sp. for Chihuahua House, Mexico (of which Miss Hooker, \$15), \$17; "Members," Wo. Aux., salary of Miss Woodruff, Africa, \$45; salary of Miss Wall, Tokyo, \$40; "A Member," Wo. Aux., Sp. for St. Luke's Hospital, Tokyo, \$2; "A Member," Wo. Aux., Sp. for Fairbanks, Alaska, \$25; "A Member," Sp. for Rev. A. H. Backus, for Guild Room, Chihuahua, Mexico, \$2; "Members," Wo. Aux., salary of Miss Woodruff, Africa, \$140; salary of Miss Wall, Tokyo, \$150; "Members," Wo. Aux., salary of Miss Carter, Alaska, \$44.50; salary of Miss Cuddy, Porto Rico, \$44.50	525 00
Through Robert S. Minot, Treasurer, Sp. for St. Matthew's Hospital Relief Fund, Fairbanks, Alaska	95 00
"A Friend," Wo. Aux., Sp. for Medical Missionary, Everglades, Southern Florida	10 00
Mrs. Walter C. Baylies, for the "Ruth Baylies" scholarship, Orphan Asylum, Cape Palmas	50 00
<i>Bridgewater</i> —Trinity Church, General	8 00
<i>Brookline</i> —All Saints', Wo. Aux., for salary of Miss Woodruff, Africa, \$25; Training-school for Bible-women, Shanghai, \$50	75 00
( <i>Longwood</i> )—Church of Our Saviour, "Member," Wo. Aux., Sp. for Miss Katherine Murray, for chapel at White Rocks, Salt Lake	5 00
St. Paul's, Wo. Aux., for salary of Miss Carter, Alaska, \$2.50; for salary of Miss Cuddy, Porto Rico, \$2.50	5 00
<i>Cambridge</i> —Christ Church, Wo. Aux., for salary of Miss Carter, Alaska, \$1; for salary of Miss Cuddy, Porto Rico, \$1; "A	



Member," Wo. Aux., for salary of Miss Wall, Tokyo, \$2; "A Member," Wo. Aux., Sp. for Fairbanks, Alaska, \$5; "A Member," Wo. Aux., Sp. for Mrs. Hooker School, Mexico, \$5.	14 00		
St. James's, Wo. Aux., for salary of Miss Carter, Alaska, \$5; salary of Miss Cuddy, Porto Rico, \$5.	10 00		
St. John's Memorial Chapel, Wo. Aux., salary of Miss Wall, Tokyo, \$2; Cuba, \$2; Sp. for Dean Gray School, Mexico, \$2; for Haiti, \$2; for "George Zabriskie Gray Graduate" scholarship, South Dakota, \$60; Indian, \$2.	70 00		
St. Peter's, "A Member," Wo. Aux., Sp. for Mrs. Hooker School, Mexico.	2 00		
Sp. for a bed in Gankin Hospital, in loving memory of Harriet G. Bond.	50 00		
Danvers—Calvary S. S., Sp. for Bishop McKim, Tokyo, for relief of families of soldiers who are with the Japanese army and navy.	2 11		
Dedham (East)—Church of the Good Shepherd, Wo. Aux., Sp. for the hospital at Fairbanks, Alaska.	500 00		
St. Paul's, Wo. Aux., Brazil, \$1; Haiti, \$1; Sp. for Mexico, \$1; salary of Miss Woodruff, Africa, \$3; salary of Miss Cuddy, Porto Rico, \$1.50; salary of Miss Carter, Alaska, \$1.50.	9 00		
"A Friend," Sp. for church house at Chihuahua, Mexico.	5 00		
Fall River—St. John's, Domestic.	58 41		
St. Stephen's, Domestic, \$1; Foreign, \$1.	2 00		
Falmouth (Wood's Hole)—Church of the Messiah, Indian, \$11.58; Colored, \$7.15.	18 73		
Lynn—St. Stephen's, General, \$74.90; Mission Class, through Wo. Aux., for salary of Miss Wall, Tokyo, \$5; S. S., "A Birthday Offering," Sp. for Mrs. Langstrom, Ketchikan, Alaska, for her hospital work, \$14.47.	94 37		
Marblehead—St. Michael's S. S., Sp. for Bishop McKim, for relief of families of soldiers who are with the Japanese army or navy.	1 75		
Marlborough—Holy Trinity Church, Sp. for hospital for Oneida Indians, Fond du Lac.	5 00		
Methuen—All Saints', Wo. Aux., General.	2 61		
New Bedford—Grace, Sp. for Mexico, \$42.85; "A Friend," Sp. for Chihuahua Church House, Mexico, \$50; Wo. Aux., for salary of Miss Carter, Alaska, \$7.50; salary of Miss Cuddy, Porto Rico, \$7.50; Boys' Brigade, Sp. for medicine chest or instruments, \$10; pair of blankets, \$4, both for St. James's Hospital, Gankin, Hankow.	121 85		
Newton—Grace, Foreign.	95 39		
(Lower Falls)—St. Mary's, General, \$42; Foreign, \$2.50.	44 50		
(Highlands)—St. Paul's, Indian.	29 55		
(Chestnut Hill)—"A Friend," Sp. for Chihuahua Church House, Mexico.	10 00		
Peabody—St. Paul's S. S., Sp. for Bishop McKim, Tokyo, for relief of families of soldiers who are with the Japanese army or navy.	1 12		
Salem—Grace, General, \$42.07; S. S., Sp. for Bishop McKim, Tokyo, for relief of families of			
soldiers who are with the Japanese army or navy, \$2.77.	44 84		
St. Peter's, General, \$63.11; Wo. Aux., for salary of Miss Cuddy, Porto Rico, \$12.50; for salary of Miss Carter, Alaska, \$12.50; S. S., Sp. for Bishop McKim, Tokyo, for relief of families of soldiers who are with the Japanese army or navy, \$42.25; S. S.,* General, 50 cts.	130 86		
Swansea—Christ Church, Wo. Aux., Sp. for education of one white child, Asheville.	2 00		
Taunton—St. Thomas's, Wo. Aux., for salary of Miss Carter, Alaska, \$10.50; salary of Miss Cuddy, Porto Rico, \$10.50; Sp. for St. Matthew's Hospital, Fairbanks, Alaska, \$10.	31 00		
Wakefield—Emmanuel Church, Wo. Aux., for salary of Miss Woodruff, West Africa.	1 00		
Walpole—Epiphany, General.	2 00		
Wareham—Church of the Good Shepherd, General.	5 00		
Winchester—Epiphany, Wo. Aux., for salary of Miss Carter, Alaska, \$2.50; salary of Miss Cuddy, Porto Rico, \$2.50.	5 00		
Miscellaneous—Branch Wo. Aux., memorial to Mrs. Charlotte T. Wilson, for support of Biblewomen, Shanghai, \$43; "A Friend," Sp. for Fairbanks, Alaska, \$100; "A Friend," Sp. for scholarship in Holy Trinity Orphanage, Tokyo, \$30; "A Friend," Sp. for hospital at Fairbanks, Alaska, \$25.	198 00		
MICHIGAN—Ap. \$279.25; Sp. \$246.14			
Alma—St. John's, Wo. Aux., General.	3 00		
Ann Arbor—St. Andrew's, Foreign.	75 00		
Bay City—Trinity Church, Wo. Aux., Alaska, \$5; General, \$10.	15 00		
Birmingham—St. James's, Wo. Aux., Alaska, \$1.50; General, \$1.	2 50		
Detroit—Christ Church, Wo. Aux., for St. Paul's School, Lawrenceville, Southern Virginia, \$25; for St. Augustine's School, Raleigh, North Carolina, \$30; Sp. for Bishop Johnson, Los Angeles, \$15; for salary of Miss Bull, Kyoto, \$30; for "Harris Memorial" scholarship, St. John's College, Shanghai, \$10; Sp. for Foreign Insurance Fund, \$5; Sp. for "J. H. Johnson" scholarship, Mexico, \$25; Sp. for Mrs. Littell, Hankow, \$5.	145 00		
Grace, Wo. Aux., Alaska.	15 00		
St. John's, "A Member," General.	20 00		
St. Joseph's, Wo. Aux., General, \$15; Sp. for Bishop Brent, Philippine Islands, \$3; Sp. for Bishop Graves, Laramie, \$5.	23 00		
Trinity Church, Wo. Aux., Alaska, \$3; General, \$5; Sp. for Foreign Insurance Fund, \$2.	10 00		
Port Huron—Grace S. S., Sp. for equipment of a bed, Gankin Hospital, Hankow.	6 14		
Saginaw—St. John's, Wo. Aux., General.	23 25		
Ypsilanti—St. Luke's, Wo. Aux., for salary of Miss Bull, Kyoto, \$5; for "Harris Memorial" scholarship, St. John's College, Shanghai, \$2.50; Sp. for Mrs. Littell, Hankow, \$5.	12 50		
Miscellaneous—Wo. Aux., Sp. for Dr. Woodward's work, Gankin, Hankow, \$50; Sp. for Bishop Leonard Memorial, Salt Lake, \$25;			

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Sp. for St. Luke's Hospital, Tokyo, \$25; Sp. for Bishop Gray, Southern Florida, \$25; Sp. for St. Agnes's Hospital, Raleigh, North Carolina, \$25; Sp. for Rev. Mr. Wetmore's work, Asheville, \$15; Sp. for Cuba, for rectory, \$10.....	175 00
<b>MICHIGAN CITY</b> —Ap. \$31.00	
Bristol—St. John's, General (Apportionment, 1903-04).....	20 00
Elkhart—Rev. J. N. Rippey, General	1 00
Fort Wayne—Trinity Church, Domestic and Foreign.....	10 00
<b>MILWAUKEE</b> —Ap. \$94.55; Sp. \$154.40	
Chippewa Falls—Christ Church, General.....	15 00
Columbus—St. Paul's, Domestic.....	2 50
Delavan—Christ Church, Domestic, \$8.45; Foreign, \$14.43; S. S., Colored, \$6.82; S. S.,* General, 50 cts.....	30 20
Kenosha—St. Matthew's, Foreign...	1 50
Madison—Grace, Japan.....	10 35
Milwaukee—National Home, St. Cornelius's Mission, General.....	10 00
St. Paul's, Sp. for work, Archdeacon Hughson, Asheville, \$104.25; Wo. Aux., Sp. for Rev. W. S. Claiborne, Tennessee, for work of Sister Hughetta, \$50.15	154 40
Nashotah—Nashotah House, General	10 00
Racine—St. Luke's, Domestic and Foreign.....	15 00
<b>MINNESOTA</b> —Ap. \$294.45; Sp. \$152.17	
Brownston—St. Mary's, General....	2 27
Cannon Falls—Church of the Redeemer, General.....	2 50
Dundas—Holy Cross, General.....	10 00
Glencoe—Christ Church (of which Apportionment, 1903-04), \$1.-82), General.....	4 82
Hutchinson—St. John's (of which Apportionment, 1903-04, \$3.34), General.....	8 34
Jackson—Christ Church, Wo. Aux., Foreign.....	10 00
Lake Benton—St. John's, Domestic, \$8.30; Foreign, \$2.50.....	10 80
Litchfield—Trinity Church, Wo. Aux., Bishop Rowe's hospital work, Alaska.....	5 00
Lu Verne—Trinity Church, General.....	1 50
Minneapolis—Gethsemane, Sp. for Bishop Rowe's Hospital Fund, Alaska.....	85 00
St. Mark's, General.....	6 00
St. Paul's, General.....	132 50
New Utm—St. Peter's Mission, General.....	5 00
Sleepy Eye—All Souls', Domestic, \$2.35; Foreign, \$2.....	4 35
St. Charles—Trinity Church, Domestic.....	3 00
St. James—Calvary, General.....	1 25
St. Paul—St. Clement's, General....	63 75
Winona—St. Paul's, Domestic, \$1; General, \$22.37; Children, Sp. for Bishop McKim, for relief of Japanese war orphans, Japan, \$25.50.....	48 87
Miscellaneous—Sp. stipend for Rev. J. V. Alfregren.....	41 67
<b>MISSISSIPPI</b> —Ap. \$45.25	
Greenville—Wo. Aux., Foreign....	5 00
Greenwood—Chapel of Nativity, General.....	3 90
Hattiesburg—Trinity Church, Foreign.....	5 85
Laurel—St. John's, Domestic and Foreign.....	18 00
Natches—Trinity Church, General..	2 50
Vicksburg—Holy Trinity Church S. S.,* General.....	10 00
<b>MISSOURI</b> —Ap. \$281.81; Sp. \$10.00	
Columbia—Calvary, Domestic, \$16.-40; Foreign, \$2.50.....	18 90
Hannibal—Trinity Church, General.....	8 41
Old Orchard—Emmanuel Church, Cuba, \$1; Brazil, \$2; General, \$69.50.....	72 50
Shrewsbury—St. Mary's, General....	2 50
St. Louis—All Saints, Colored, \$2; General, \$3.....	5 00
Ascension, Domestic, \$26.25; Foreign, \$26.25.....	52 50
Holy Communion, General.....	100 00
St. Peter's, Domestic and Foreign.....	10 00
Trinity Church, "A Friend," Domestic, \$5; Foreign, \$5.....	10 00
Miss L. Leets, Sp. for Porto Rican Equipment Fund.....	10 00
J. A. and N. Dickinson, Domestic and Foreign.....	2 00
<b>MONTANA</b> —Ap. \$157.80	
Helena—St. Peter's, General.....	157 80
<b>NEBRASKA</b> —Ap. \$131.00	
Ashland—St. Stephen's, General....	23 47
Blair—St. Mary's, General.....	18 00
Nebraska City—St. Mary's, General.....	18 75
Omaha—St. Andrew's, Domestic and Foreign.....	47 70
South Omaha—St. Martin's, Domestic and Foreign.....	23 28
<b>NEWARK</b> —Ap. \$577.86; Sp. \$109.44	
Bloomfield—Christ Church, Domestic.....	101 00
Jersey City—"H. W.," Sp. for catechist, Bishop McKim, Tokyo, \$12.50; Sp. for catechist, Bishop Graves, Shanghai, \$7.50.....	20 00
Montclair—St. Luke's, Foreign.....	300 00
Morristown—St. Peter's, Wo. Aux., Sp. for Dr. Woodward, Gankin, Hankow.....	50 00
Newark—St. Alban's, Junior Aux., Sp. for Bishop Rowe's work, Alaska.....	44 50
St. Barnabas's S. S.,* General....	50
T. W. Corwin, Sp. for Ingle Hall, Boone School, Hankow.....	5 00
Orange (East)—St. Paul's, Junior Aux., St. Margaret's Guild, Sp. for Rev. H. Burt, Crow Creek, South Dakota, for purchase of organ.....	32 00
Grace Parish Association, Wo. Aux., Sp. for Dr. Woodward's work, Gankin, Hankow.....	2 00
Pascaic—St. John's, Foreign.....	34 34
Paterson—Trinity Church, General.....	2 02
Washington—St. Peter's, General...	5 00
Miscellaneous—Branch Wo. Aux., "Hope" scholarship, Girls' Training Institute, Africa, \$25; "Bishop Starkey" scholarship, St. Agnes's School, Kyoto, \$50.....	75 00
Branch Junior Aux., "Newark" scholarship, St. Elizabeth's School, South Dakota.....	60 00
<b>NEW HAMPSHIRE</b> —	
Ap. \$260.66; Sp. \$50.00	
Concord—St. Paul's, General, \$47.89; Junior Aux., Sp. for Equipment Fund, children's ward, St. James's Hospital, Gankin, Hankow, \$5.....	52 89
Danbury—Church of the Holy Spirit, General.....	2 00
Exeter—Christ Church, General....	6 77
Franklin—St. Jude's, Domestic and Foreign.....	10 00
Hanover—St. Thomas's, Foreign....	9 74
Keene—Rev. E. A. Renouf, D.D., \$60; Mrs. E. T. Renouf, \$40; Colored People, Rev. E. A. Renouf, D.D., \$25; Mrs. E. T. Renouf, \$15; Sp. for Bishop	

Restarick's work, Honolulu....	140 00	woman, \$2.....	37 50
<i>Manchester</i> —St. Andrew's, General.	2 00	<i>Salem</i> —St. John's, Domestic, \$50;	
<i>Nashua</i> —Church of the Good Shepherd, General.....	56 76	Foreign, \$75; Wo. Aux., "Bishop Odenheimer" (In Memoriam) scholarship, Trinity Divinity-school, Tokyo, \$2; salary of Kimura San, Kyoto, \$5; Bishop Payne Divinity-school, Southern Virginia, \$3.....	135 00
<i>Plymouth</i> —Branch Junior Aux., Sp. for Equipment Fund, children's ward, St. James's Hospital, Gankin, Hankow.....	5 00	<i>Shedakers</i> —Church of Our Redeemer, General.....	5 00
<i>Portsmouth</i> —St. John's, General....	10 00	<i>Somerville</i> —St. John's, General.....	19 75
<i>Sanbornville</i> —St. John the Baptist, General.....	15 50	<i>South Amboy</i> —Christ Church (of which Good Shepherd Chapel, \$2.63); Domestic, \$4.53; Indian, \$8; Foreign, \$2.30; General, \$113.23.....	128 06
NEW JERSEY—Ap. \$721.41; Sp. \$91.66		<i>Trenton</i> —Christ Church, Colored, \$10; General, \$15; educational work among the Indians, \$10; educational work in North Carolina, \$10.....	45 00
<i>Asbury Park</i> —Trinity Church, Wo. Aux., General, \$3; Foreign, \$3; salary of Kimura San, Kyoto, \$2.....	8 00	Trinity Church, Junior Aux., Sp. for Bishop Brown, Arkansas, for Helen Dunlap Memorial School.	10 00
<i>Atlantic City</i> —Ascension S. S.,* General.....	50	<i>Vineland</i> —Trinity Church, Domestic, \$5; Foreign, \$45.26.....	50 26
<i>Beverly</i> —St. Stephen's, Wo. Aux., Colored.....	3 00	<i>Miscellaneous</i> —"Anonymous," General	4 00
<i>Burlington Co.</i> —Riverside and Fairview Missions, Wo. Aux., salary of Kimura San, Kyoto, \$3; Sp. for St. Paul's School, Lawrenceville, Southern Virginia, \$2.....	5 00	"H. K.," Sp. for Dr. Jeffery's work, St. Luke's Hospital, Shanghai.....	25 00
<i>Camden</i> —St. Paul's, Wo. Aux., General.....	2 00	NEW YORK—Ap. \$38,570.16; Sp. \$9,147.57	
<i>Cranford</i> —Trinity Church, Wo. Aux., General.....	5 00	<i>Dobbs Ferry</i> —Zion, General, \$75.66; Wo. Aux., Sp. for Good Shepherd Hospital, Fort Defiance, Arizona, \$20; S. S., Sp. for bed in St. Luke's Hospital, Tokyo, \$5.....	100 66
<i>Dunellen</i> —Holy Innocents', Junior Aux., General.....	2 50	<i>Fishkill</i> —St. Andrew's, Foreign (of which S. S., \$3.51).....	11 90
<i>Elizabeth</i> —Christ Church, Domestic, St. John's S. S., "Rev. S. A. Clark Memorial" scholarship, St. Margaret's School, Japan... Trinity Church, Domestic and Foreign, \$1.50; S. S.,* General 50 cts.....	11 50	<i>Harrison</i> —All Saints', General.....	7 62
		<i>Hastings</i> —S. S., Sp. for bed in St. Luke's Hospital, Tokyo.....	5 00
<i>Freehold</i> —St. Peter's, \$20, S. S.,* 50 cts., General.....	20 50	<i>Irrington</i> —St. Barnabas's, Wo. Aux., Sp. for Good Shepherd Hospital, Fort Defiance, Arizona.....	37 00
<i>Glassboro</i> —St. Thomas's, \$4.93, S. S.,* 50 cts., General.....	5 43	<i>Kingston</i> —St. John's, Foreign, \$11.77; Domestic, \$6.63.....	18 40
<i>Keyport</i> —St. Mary's, General.....	66 97	<i>Matteawan</i> —St. Luke's, Sp. for Foreign Insurance Fund.....	5 00
<i>Lakewood</i> —All Saints', General.....	50 00	<i>Newburgh</i> —St. George's, Indian Mission, \$38; General, \$27.29.....	65 29
<i>Lambertville</i> —St. Andrew's, Wo. Aux., Sp. for Bishop Nelson, for education of whites in Georgia.	5 00	<i>New Rochelle</i> —Trinity Church, General.....	6 00
<i>Long Branch</i> —St. James's, Hankow, \$21.40; Junior Aux., Archdeacon Stuck's hospital work, Alaska, \$26.....	47 40	<i>New York</i> —All Angels', Domestic, \$732.44; General, \$732.45; Sp. for Bishop Gallor, Tennessee, \$266.03.....	1,730 92
<i>Moorestown</i> —Trinity Church, Sp. for Rev. Dr. I. H. Correll's work, Kyoto, \$13.41; Wo. Aux., Sp. for scholarship in St. Anna's School, Columbia, South Carolina, \$5; Sp. for scholarship in Bishop Payne Divinity-school, Southern Virginia, \$3.....	21 41	All Souls', Sp. for Bishop Brown, Arkansas, \$200; Wo. Aux., Sp. for Foreign Insurance Fund (1903-04), \$5; Sp. for Domestic Contingent Fund, \$7.75; Niobrara League, Sp. for Bishop Hare, South Dakota, \$25, "A Member of the Wo. Aux.," in loving memory of Lydia Lorraine Hodges, Sp. for a bed in the women's ward, St. James's Hospital, Gankin, Hankow, \$50.	287 75
<i>New Brunswick</i> —Christ Church, Wo. Aux., salary of Kimura San, Kyoto, \$5; Sp. for St. Anna's School, Columbia, South Carolina, \$3.....	8 00	Ascension Memorial, for work in Cuba and Brazil.....	12 00
St. John the Evangelist, Foreign, \$6.54; Wo. Aux., Sp. for St. Paul's School, Lawrenceville, Southern Virginia, \$5; salary of Kimura San, Kyoto, \$5; Miss Mahony's work, Africa, \$10.....	26 54	Beloved Disciple, General, \$30.50; Cuba and Brazil, \$20.....	50 50
<i>Paulsboro</i> —St. James's S. S.,* General.....	50	Calvary, Brazil, \$29.32; Cuba, \$29.32; Sp. for Mexico, \$29.31; "A Member," Sp. for Rev. G. P. Mayo, Blue Ridge Mountain Mission, Virginia, \$1; Foreign, \$5; Sp. for Rev. Mr. Merrill, Fond du Lac, for another stone, \$1; Wo. Aux., "A Member," for support of four Women workers, Foreign, \$1; for Missionary Committee, for Rosa Sayres' Memorial School, Shanghai,	
<i>Plainfield</i> —Grace, Miss Mary Buxton, General, \$1; Mrs. Geo. W. Van Boskerck, Sp. for Gankin Building Fund, Hankow, \$10.25. (Netherwood)—St. Stephen's, General.....	1 00		
<i>Princeton</i> —Trinity Church, Wo. Aux., Sp. for Dr. Driggs's work, Alaska.....	10 00		
<i>Riverton</i> —Christ Church, Wo. Aux., Colored, \$12.50; "Bishop Odenheimer" (In Memoriam) scholarship, Trinity Divinity-school, Tokyo, \$23; Chinese Bible-			



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China, \$50; Miss Isabella Lawrence, \$10; "A Parishioner," \$25; St. Augustine's League, Sp. for St. Paul's School, Lawrenceville, Southern Virginia, \$35	180 95	ber of Woman's Missionary Association," Sp. for Mexico.....	20 00
Christ Church, Domestic, \$773.22; Wo. Aux., support of four women workers, Foreign, \$7.39; Sp. for Foreign Insurance Fund (pledge, 1903-04), \$192.61; for support of two Bible-women in China, \$100; "Edith Wilmerding" scholarship, St. Agnes's School, Kyoto, \$40.....	1,113 22	Holy Communion, Wo. Aux., Sp. for Gankin Building Fund, Hankow.....	10 00
(New Brighton)—Christ Church, Domestic and Foreign, \$19.76; Wo. Aux., Foreign, \$50; Sp. for Dr. Driggs, Point Hope, Alaska, \$20; for the work of Dr. Driggs in Alaska, \$22; Wo. Aux. (of which four members, \$10); for Dr. Mary V. Glenton's work in Wuchang, Hankow, \$22.....	133 76	Holy Faith, General.....	22 44
(Riverdale)—Christ Church, Wo. Aux., Sp. for the "Cornelia Jay" ward, St. Luke's Hospital, Tokyo.....	25 00	(Lenox Ave.)—Holy Trinity Church S. S., Sp. for Bishop Rowe, Alaska.....	13 78
Church Missions House Chapel, General, \$1.20; Alaska, \$122.85; Miss Josephine Wisner, Sp. for Bishop Rowe, Alaska, \$100	224 05	Incarnation, Domestic, \$6,202.74; Foreign, \$3,127.04; Sp. for Dr. Woodward's work, Hankow, \$5; Wo. Aux., hospital supplies, Manila, \$20; Sp. for Dr. Glenton, Wuchang, for repairs and improvements, \$18.50; St. Augustine's League, Mrs. Edward Fuller, Sp. for Rev. J. C. Dennis, Savannah, Georgia, \$10; Mrs. Francis Lynde Stetson, Sp. for St. Paul's School, Lawrenceville, Southern Virginia, \$25; Niobrara League, Mr. E. C. Bogert, Sp. for the "Olivia Hawks Bogert" scholarship, Boisé, \$40; Sp. for the "Rev. Francis L. Hawks" scholarship, Boisé, \$40; S. S., Sp. for the "Arthur Brooks" scholarship, in St. Augustine's School, Raleigh, North Carolina, \$50..	9,538 28
Epiphany, Sp. for the Gankin Building Fund, Hankow.....	200 00	Intercession S. S., * General.....	50
Grace, Domestic, \$2,000; Foreign, \$20; Colored, \$590; Indian, \$686.40; Wo. Aux., Mrs. S. K. Buckland, \$100; Miss Grace M. Birdsall, \$10; Woman's Missionary Society, \$55; Sp. for Gankin Building Fund, Hankow, \$165; Wo. Aux., Sp. for insurance dues, Bishop McKim, Tokyo, \$50; Sp. for Mrs. Auer, Africa, \$50; hospital supplies, Manila, Philippine Islands, \$10; Committee on Missions to Colored People (of which Mrs. Cornelius B. Smith, \$5, Miss Margaret Lawrence, \$5); St. Augustine's League, Sp. for Bishop Payne Divinity-school, Petersburg, Southern Virginia, \$20; Domestic Committee of Wo. Aux. Settlement work and hospital supplies, Manila, Philippine Islands, \$280; Indian Committee, Wo. Aux., Sp. for Domestic Contingent Fund, \$50; Mrs. Kingsland, Niobrara League, for "Cornelius Kingsland Memorial" (Graduate) scholarship, South Dakota, \$60; Miss Nelson, Niobrara League, "Emily Nelson" scholarship, St. Elizabeth's School, South Dakota, in memory of Kate S. Nelson, \$60; "William Reed Huntington" scholarship, St. Elizabeth's School, South Dakota, \$60.....	4,101 40	(Kingsbridge)—Mediator, Foreign St. Agnes's Chapel, Domestic and Foreign, \$3,931.84; Wo. Aux., Sp. for women's ward, Dr. Woodward's Hospital, Gankin, \$45; Sp. for Foreign Insurance Fund, \$25; Niobrara League, "A Member," for "St. Agnes's" scholarship, St. Mary's School, South Dakota, \$60; S. S., for the "Rev. Edward A. Bradley, D.D." scholarship, Girls' Training Institute, Africa, \$25.....	4,086 84
Grace Chapel, Sp. for Rev. Mr. Isaac Dooman's work, Kyoto...	21 00	(Morrissania)—St. Ann's, Wo. Aux., Sp. for Rev. Mr. Perry's work, Georgia, \$2; hospital supplies, Manila, \$5.....	7 00
Heavenly Rest, Miss Anna Hadden, General, \$400; St. Ann's Chapter, Wo. Aux., Sp. for scholarship of the Misses Strong, in St. Paul's School, Beaufort, East Carolina, \$10; Young Women's Foreign Chapter, for Mr. Tais School, Tokyo, \$240; for scholarship in the Church Training School, China, \$50; Members of the Domestic Missionary Society, for Bishop Brent's work in the Philippines, \$38.....	738 00	St. Augustine's Chapel, Foreign... St. Bartholomew's, Mrs. N. E. Ten Broeck, for the "Ten Broeck Memorial" scholarship, St. John's School, Africa, \$25; Missionary Society, Sp. for scholarship in Mrs. Hooker Memorial School, \$80; for the work of Bishop Moreland, Sacramento, \$10; Mrs. Hustace, Niobrara League, "H. E. Montgomery" scholarship, St. Elizabeth's School, South Dakota, \$60.....	175 00
Holy Apostles, Wo. Aux., "A Mem-		St. Bartholomew's Chapel, General St. George's, for Bishop Brent's work in the Philippines, \$250; Mrs. J. Pierpont Morgan, Sp. for Gankin Building Fund, Hankow, \$250; Mrs. W. H. Schieffelin, Sp. for Bishop Rowe, Alaska, to be used at his discretion, \$229; Wo. Aux., Sp. for Bishop Garrett's School, Dallas, \$75; Missionary Society, Wo. Aux., "Mary Emma Leavitt" scholarship, Girls' Training Institute, Africa, \$25; bed in St. James's Hospital, Gankin, Hankow, \$50; Sp. for Cottage Hospital, Springhill Mines, Nova Scotia, \$25.....	904 00
		St. James's, Junior Aux., Sp. for a scholarship in St. Mary's School, Sewanee, Tennessee, \$50; Morning S. S., Sp. for the purchase of a bell, in memory of Rev. E. Walpole Warren, D.D., for St. James's Church in	

Wuhu, Hankow, \$150.....	200 00	Chapter, "A Member," Sp. for Foreign Insurance Fund, \$52;	
( <i>Fordham</i> )—St. James's, General.	83 07	"Two Members," for work in Cuba, \$2; Mrs. A. Frost Stout, Sp. for Mrs. Hooker's Memorial School, Mexico, \$5; St. Augustine's League, Sp. for Bishop Gailor, Tennessee, \$25; Sp. for St. Augustine's School, Raleigh, North Carolina, \$15.....	99 00
St. John's Chapel, Foreign, \$35.25 .....	35 25	Mt. Washington Missionary Society, Wo. Aux., for the school at Point Hope, Alaska, \$25; Sp. for St. Luke's Hospital Building Fund, Tokyo, \$25....	50 00
St. John the Evangelist's, for Bishop Brown's work, Arkansas, \$14.70; Mothers' Meeting, Wo. Aux., Sp. for Dr. Glenton, Wuchang, Hankow, for repairs and improvements, \$10.....	24 70	"M. M. H.," Sp. for work in Mexico	100 00
St. Luke's Chapel, Domestic, \$10; Foreign, \$12.50.....	22 50	Elihu Chauncey, General.....	100 00
St. Margaret's, Japan, \$25; General, \$25.....	50 00	Sp. for Mrs. Eastburn Benjamin, Sp. for Dr. Woodward, toward Gankin Building Fund, Hankow, for two hospital beds and accessories, "In Memoriam".....	100 00
St. Matthew's, General, \$70; for Bishop Kinsolving's work, Southern Brazil, \$40.....	110 00	Louise Easton, Sp. at Bishop Rowe's discretion, Alaska.....	50 00
St. Michael's, General (of which S. S., \$1), \$207.56; Wo. Aux., for Dr. Glenton's work at Wuchang, Hankow, \$16.....	223 56	"Three Friends," Sp. for Bishop Rowe, Alaska.....	50 00
( <i>Westchester</i> )—St. Peter's, Wo. Aux., for the "Kebble" scholarship, St. Mary's Hall, Shanghai, \$45; "Fanny J. Fair" scholarship, Cape Palmas Orphan Asylum, Africa, \$45; Sp. for women's ward, Dr. Woodward's Hospital, Gankin, Hankow, \$15; hospital supplies, Manila, \$20.	125 00	Mrs. E. Bachman, Sp. for Bishop Nelson, for the poor white American-born Georgians, \$25; Sp. for Rev. C. C. Pierce, Fort Myer, Virginia, for one dozen stereopticon illustrations, \$5; Sp. for removing church at Point of Rocks, Maryland, \$15..	45 00
St. Thomas's, Domestic, \$7,158.03; Foreign, \$4,190; Mr. John Nicolson, Sp. for the new hospital at Gankin, Hankow, \$25; St. Augustine's League, Miss M. R. King, Sp. for "St. Augustine's" scholarship, in King Hall, Washington, D. C., \$25; Sp. for Archdeacon Hughson, Asheville, \$50; Sp. for new ward, St. Agnes's Hospital, Raleigh, North Carolina, \$100; Dr. E. C. Stires, Sp. for Rev. Richard Bright, Savannah, Georgia, for teacher's salary, \$50; Missionary Guild, Wo. Aux., for "St. Thomas's" scholarship, in St. John's College, Shanghai, \$70; Wo. Aux., "St. Thomas's" scholarship, St. Margaret's School, Tokyo, Japan, \$40; Sp. for Foreign Insurance Fund, \$50; "Wm. F. Morgan's Memorial" scholarship, St. John's College, Shanghai, \$100; Sp. for Mrs. Hooker's Orphanage, Mexico, \$82.....	11,940 03	Miss Martin, General.....	15 00
St. Thomas's Chapel, Wo. Aux., General .....	50 00	John A. Ely, Jr., toward the "Hilda Elizabeth Potter" scholarship, at St. Hilda's School, Wuchang .....	12 50
Transfiguration, Domestic and Foreign, \$2,840.85; St. Augustine's League, Sp. for St. Agnes's Hospital, Raleigh, North Carolina, \$10.....	2,850 85	"J. A. V. N.," Domestic.....	10 00
Trinity Church, Domestic, \$135.97; Wo. Aux., salary of a missionary to the Philippines, \$70; salary of Rev. Irving Spencer, Philippines, \$51; hospital supplies, Manila, \$5; the Misses Underhill, Sp. for Dr. Driggs's Church, Point Hope, Alaska, \$5.	266 97	Miss Mary L. Peck, Sp. for Ingle Hall, Boone School, Hankow...	10 00
Trinity Chapel, Domestic, \$150; Japan, \$75; Africa, \$75; Missionary Relief Society, Miss Elizabeth Cotheal, \$3; Miss J. L. Williamson, \$2; for Mr. Dooman's work, Kyoto, Mrs. W. H. Mead, Sp. for Foreign Insurance Fund, \$2; Wo. Aux., General, \$20; Missionary Relief Society, Wo. Aux., collected by Miss Cotheal, for hospital supplies and dispensary, Manila, Philippine Islands, \$300; Miss F. H. Youngs, Sp. for "Cornelia Jay" ward, St. Luke's Hospital, Tokyo, \$5.....	632 00	Miss Mary Rhinelander King, Sp. for Church Missions House Library Fund.....	10 00
Zion and St. Timothy's Missionary		Miss Mary E. Robert, Domestic, \$30; Foreign, \$30; Bishop Rowe's hospital work in Alaska, \$10 .....	70 00
		Mrs. J. Hull Browning, Wo. Aux., hospital supplies, Manila, \$50..	50 00
		Priscilla and Eleanor Lockwood, Wo. Aux., Sp. for scholarship in Widely Loving Society, Osaka, Kyoto .....	18 00
		"A Friend," Wo. Aux., Sp. for Domestic Contingent Fund.....	25 00
		"A Friend," Wo. Aux., Sp. for Domestic Contingent Fund.....	25 00
		Mrs. P. J. L. Searing, Wo. Aux., Sp. for Good Shepherd Hospital, Fort Defiance, Arizona.....	20 00
		"A Friend," Wo. Aux., Sp. for Foreign Insurance Fund (Pledge of 1903-04).....	6 96
		Mrs. N. E. Baylies, Wo. Aux., Sp. for Good Shepherd Hospital, Fort Defiance, Arizona.....	5 00
		Miss E. D. Taylor, Wo. Aux., hospital supplies, Manila.....	5 00
		<i>Pelham</i> —Church of the Redeemer, Wo. Aux., \$15; S. S., \$10; Sp. for Good Shepherd Hospital, Fort Defiance, Arizona.....	25 00
		<i>Pelham Manor</i> —Christ Church, General .....	64 25
		<i>Poughkeepsie</i> —Holy Comforter, "A. B. C.," "A Thank-offering," General .....	5 00
		St. John's S. S. General.....	5 25
		"A Friend," General.....	100 00
		Wo. Aux., Sp. for the "Cornelia Jay" ward, St. Luke's Hospital, Tokyo .....	54 63
		<i>Rye</i> —Christ Church, Domestic, \$41.90; Foreign, \$37.65.....	79 55
		<i>Staatsburg</i> — St. Margaret's, Wo. Aux., Domestic, \$5; Foreign, \$5	10 00

<i>Wappinger's Falls</i> —Zion, Domestic, \$100; "Zion Church, Wappinger's Falls" scholarship, St. John's College, Shanghai, \$40; "Zion" Church, Wappinger's Falls" scholarship, St. Mary's Hall, Shanghai, \$40; Foreign, \$158.63	338 63	of Bishop Rowe's companion, Alaska, \$3; Sp. for Bishop Gray, Southern Florida, \$2.50...	11 25
<i>White Plains</i> —Grace, Wo. Aux., Sp. for "Cornelia Jay" ward, St. Luke's Hospital, Tokyo.....	5 00	<i>Leaksville</i> —Epiphany, General.....	10 05
<i>Yonkers</i> —St. Andrew's Memorial, General, \$86.92; Wo. Aux., Sp. for St. Margaret's School, Boisé, \$40	126 92	<i>Lexington</i> —Grace Mission, General..	15 00
St. John's, Wo. Aux., hospital supplies, Manila, \$1; Sp. for Good Shepherd Hospital, Fort Defiance, Arizona, \$41; Sp. for the Osaka Orphanage, Kyoto, \$10; "A Member," General, \$5; Sp. for Mexico, \$5.....	62 00	<i>Littleton</i> —St. Anna's, General.....	2 00
St. Paul's, General.....	75 00	<i>Louisburg</i> —St. Matthias's, General..	2 00
Miss Mary R. Croes, Sp. for Mexico.....	2 00	St. Paul's, Wo. Aux., Foreign.....	1 70
Mrs. John H. Clark, Sp. for Mexico (of which for Hooker Memorial School, \$10).....	20 00	<i>Noise</i> —St. Philip's, General.....	1 00
<i>Miscellaneous</i> —Mrs. Wm. F. Cochran, Sp. for hospital at Gankin, Hankow.....	5,000 00	<i>Pinehurst</i> —Mission, General.....	6 00
Wo. Aux., General.....	5 00	<i>Raleigh</i> —Christ Church, Wo. Aux., Sp. for "Lindsay Patton" scholarship, Holy Trinity Orphanage, Tokyo.....	5 00
St. Augustine's League, Sp. for St. Augustine's School, Raleigh, North Carolina, \$50; Sp. for St. Paul's School, Lawrenceville, Southern Virginia, \$50; Sp. for Rev. Richard Bright, Savannah, Georgia, \$25.....	125 00	St. Augustine's School, "A Friend," General.....	5 00
Niobrara League, Sp. for work among the Indians in Alaska.....	45 00	Mrs. F. Ball, Sp. for Dr. Teusler, St. Luke's Hospital, Tokyo....	3 00
Domestic Committee, Wo. Aux., Diocesan Officer, \$75; Mrs. N. C. Perkins, \$25; for hospital supplies, Manila, Philippine Islands.....	100 00	<i>Rocky Mount</i> —Church of the Good Shepherd, Wo. Aux., salary of Miss Babcock, Tokyo.....	5 00
Archdeaconry of Orange, Wo. Aux., for "Mrs. J. J. Mitchell's Memorial" scholarship in St. Agnes's School, Kyoto.....	40 00	<i>Rowan Co.</i> —St. Jude's, General.....	15
NORTH CAROLINA—		St. Mary's S. S.,* General.....	50
Ap. \$139.13; Sp. \$100.00		St. Matthew's, General.....	48
<i>Bristow</i> —St. Mark's, General.....	3 00	<i>Salisbury</i> —St. Luke's, General.....	3 30
<i>Chapel Hill</i> —Chapel of the Cross, Wo. Aux., Foreign, \$1; Sp. for "Lindsay Patton" scholarship, Holy Trinity Orphanage, Tokyo, \$3.....	4 00	<i>Southern Pines</i> —Emmanuel Mission, General.....	18 00
<i>Charlotte</i> —St. Peter's, Wo. Aux., Foreign, \$5; Junior Aux., Sp. for St. Mary's Orphanage, Shanghai, \$5; Sp. for St. Matthew's Hospital, Fairbanks, Alaska, \$5.....	15 00	<i>Stoneville</i> —Emmanuel Church, Wo. Aux., Foreign.....	1 00
<i>Davie Co.</i> —Ascension Mission, General.....	5 00	<i>Tillary</i> —Mission, General.....	1 00
<i>Edgecombe Co.</i> —St. Mary's, Wo. Aux., Foreign.....	1 00	<i>Wadesboro</i> —Calvary, Wo. Aux., Foreign.....	1 00
<i>Enfield</i> —Advent, General.....	4 40	<i>Warren</i> —St. Luke's, General.....	1 22
<i>Greensboro</i> —St. Andrew's, Wo. Aux., Foreign, 82 cts.; Sp. for Bishop Gray, Southern Florida, \$2.....	2 82	<i>Warrenton</i> —All Saints, General... 2 16	
<i>Halifax</i> —St. Mark's, General.....	1 25	<i>Wilson</i> —St. Timothy's, Wo. Aux., Foreign.....	1 85
<i>Henderson</i> —Holy Innocents', Domestic, \$2; Colored, \$2; Foreign, \$2; Cuba, \$2; Brazil, \$2; General, \$13.50; Wo. Aux., salary of Miss Babcock, Tokyo, \$5; Sp. for Bishop Gray, Southern Florida, \$5; Sp. for "Lindsay Patton" scholarship, Holy Trinity Orphanage, Tokyo, \$5; Sp. for Bishop Ingle Memorial, Hankow, \$5.....	43 50	<i>Miscellaneous</i> —Babies' Branch Wo. Aux., for Little Helpers' Day-school, Shanghai, \$2.50; Sp. for "Bishop Atkinson cot," Holy Trinity Orphanage, Tokyo, \$36; Sp. for Bishop Rowe, Alaska, \$10; Sp. for Bishop McKim, Tokyo, \$5; Sp. for Miss Lucy Carter's Emergency Fund, White Rock, Salt Lake, \$3; Sp. for "Little Helpers" cot, St. Agnes's Hospital, Raleigh, North Carolina, \$2.50; Sp. for Bishop Partridge, Kyoto, \$1.50; Sp. for Bishop Van Buren, Porto Rico, \$1.50.....	62 00
<i>Hillsboro</i> —St. Matthew's, Wo. Aux., Foreign, \$4.25; salary of Miss Babcock, Tokyo, \$1.50; salary		OHIO—Ap. \$293.18; Sp. \$61.75	
		<i>Akron</i> —St. Paul's, Junior Aux., salary of "Our Own Missionary," Shanghai.....	10 00
		Emmanuel Church, St. Margaret's Guild, Colored, \$5; General, \$5.	10 00
		<i>Cleveland</i> —Grace, "Memorial Gift," General.....	5 00
		St. Agnes's Deaf-mute Mission, General.....	2 43
		St. John's, Mrs. D. P. Rhodes, Wo. Aux., Sp. for Foreign Life Insurance Fund.....	15 00
		St. Paul's, Wo. Aux., salary of "Our Own Missionary," Shanghai, \$73.90; Mr. C. F. Schweinfurth, for "Mary Ella G. Schweinfurth Memorial" bed, Skagway Hospital, Alaska, \$50.	123 90
		Trinity Cathedral, General.....	4 60
		<i>Norwalk</i> —St. Paul's, Foreign.....	45 48
		<i>Painesville</i> —St. James's, Wo. Aux., for "Julia Bedell" scholarship, St. John's College, Shanghai..	5 00
		<i>Toledo</i> —Calvary, General.....	1 77
		St. Mark's, Wo. Aux., Sp. for Rev. G. F. Mosher, for the building of his school in Wush, Shanghai.....	26 75
		Trinity Church, St. Agnes's Guild, for Miss Jackson's salary, Philippine Islands, \$75; Junior Aux., Sp. for education of Yoshio Yamada, St. Agnes's School, Kyoto, \$20.....	95 00



Warren—Christ Church, Wo. Aux., salary of "Our Own Missionary," Shanghai	10 00	Hulmeville—Grace	7 12
OREGON—Ap. \$71.26; Sp. ....		Jenktown—Church of Our Saviour, Wo. Aux., Sp. for a pew in church, Gankin, Hankow, \$10; Sp. for surgical equipment, \$10; blankets, \$4; Gankin Hospital, Hankow, \$10	34 00
Astoria—Grace, General, \$26.19; Junior Aux., "Lottie S. Short" scholarship, Trinity Divinity school, Tokyo, \$2.38	28 57	Lansdowne—St. John's	25 02
Heppner—All Saints' Memorial, General	10 30	Morton—Atonement	6 79
Milwaukee—St. John's, General	3 10	Newtown—St. Luke's	4 00
Newport—St. Stephen's, General	3 25	Morristown—St. John's	25 00
Oakland—St. Clement's, General	2 50	Norwood—Wo. Aux., Sp. for Gankin Building Fund, Hankow	2 00
Pendleton—Mrs. E. L. Warner, General	1 00	General meeting, Wo. Aux., Sp. for Dr. Driggs's Church, Alaska	5 75
Portland—St. Mark's, General	14 44	Paoli—Good Samaritan	3 60
Roseburg—St. George's, General (of which Junior Aux., \$2.40)	5 10	Parkesburg—Ascension	3 33
Salem—St. Paul's, Wo. Aux., for Archdeacon Stuck's work, Alaska	3 00	Philadelphia—Advocate, Wo. Aux., "Kinsolving" (Divinity) scholarship, Brazil, \$2; Altar Guild, Sp. for altar of St. Andrew's Cathedral, Honolulu, \$10	12 00
PENNSYLVANIA—		(Lower Dublin)—All Saints', Indian Hope Association, Indian, \$25; \$1.80	26 80
Ap. \$8,173.14; Sp. \$3,146.98		All Souls	3 81
Specific Deposit—\$9,000		Ascension, Wo. Aux., Miss Babcock's salary, Tokyo	7 50
Ambler—Trinity Church	10 00	(West)—Atonement Memorial, Wo. Aux., Sp. for Rev. Fleming James Life Insurance, \$5; \$21.81	26 81
Andalusia—Church of the Redeemer	2 69	(Germantown)—Calvary, Wo. Aux., "Dr. Twing Memorial" scholarship, St. John's College, Shanghai, \$5; Sp. for private room, St. Luke's Hospital, Tokyo, \$250; Sp. for Gankin Building Fund, Hankow, \$10; Sp. for "Pennsylvania Wo. Aux." scholarship, Mexico, \$5; Sp. for Building Fund, Gate School, Shanghai, \$25; \$50	345 00
Ardmore—St. Mary's, Wo. Aux., Miss Babcock's salary, Tokyo, \$5; Sp. for Bishop Moreland, for house for missionary at Hupa, Sacramento, \$30; Sp. for Gankin Building Fund, Hankow, \$10; Sp. for Foreign Life Insurance Fund, \$5	50 00	Christ Church, Foreign, \$4.69; Wo. Aux., Sp. for Foreign Life Insurance, \$2.50; \$10.04	17 23
Bala—St. Asaph's, Bishop Well's work, Spokane, \$80.25; General, \$34.22	114 47	(Franklinville)—Christ Church, General, \$25; \$10	35 00
Wo. Aux., Sp. for Dr. Driggs's Church, Alaska, \$16; Sp. for Gankin Building Fund, Hankow, \$17	33 00	(Germantown)—Christ Church, Wo. Aux., Miss Babcock's salary, Tokyo, \$1; Sp. for Bishop of Cuba, \$10; S. S., Sp. for Rev. E. J. Lee, Gankin, Hankow, \$26.85	37 85
Miss Mary A. Fife, Sp. for Gankin Building Fund, Hankow, for bed in loving memory of Mary Edna Mowlds	50 00	Christ Church Chapel, Wo. Aux., "Francesca" scholarship, High School, Africa, \$2; Sp. for Rev. Fleming James Life Insurance, Shanghai, \$1; Sp. for Dr. Glenton, for repairs and improvements, Wuchang, Hankow, \$3; \$17.91	13 91
Bristol—St. Paul's	2 00	Covenant, Wo. Aux., Bible-reader, China, \$25; "Bishop Stevens" scholarship, St. John's College, Shanghai, \$10; Sp. for nurses' salary, St. Luke's Hospital, Shanghai, \$5; \$105	145 00
Bryn Mawr—Church of the Redeemer, Wo. Aux., "Julia C. Emery" scholarship, Orphan Asylum, Cape Palmas, Africa, \$5; Sp. for Miss Mahony's work, Cape Mount, Africa, \$5; Sp. for nurse's salary, St. Luke's Hospital, Shanghai, \$5; \$23	43 00	Crucifixion	6 40
Cheltenham—St. Paul's, Alaska, \$45.31; Africa, \$45.31; Brazil, \$100; China, \$50; Japan, \$50; Indian Hope Association, Indian, \$5; Wo. Aux., "Bishop Stevens" scholarship, St. John's College, Shanghai, \$5; \$39.91	340 53	(Holmesburg)—Emmauel Church, Wo. Aux., Miss Babcock's salary, Tokyo	2 00
Trinity Church	1 00	(Germantown)—Epiphany, Domestic, \$17.78; Foreign, \$7.04	24 82
Chester—St. Paul's, Sp. for Rev. J. F. Porter's work, Tampa, Southern Florida, \$135.33; S. S.,* General, \$1; \$35.84	172 17	Epiphany Chapel, Domestic, \$9.12; Wo. Aux., "Kinsolving" (Divinity) scholarship, Brazil, \$5; Sp. for Foreign Life Insurance, \$3; \$44.96	62 08
Clifton Heights—St. Stephen's, Junior Aux., Sp. for Archdeacon Stuck's Hospital, Fairbanks, Alaska, \$3; \$7.30	10 30	Gloria Dei	100 00
Collingdale—Trinity Church	3 68	(Kensington)—Church of the Good Shepherd	14 00
Conshohocken—Calvary, General, \$27.15; Indian Hope Association, Indian, \$8; \$16.25	51 40	Grace, Wo. Aux., Miss Babcock's salary, Tokyo, \$5; \$25	30 00
Doylestown—St. Paul's, Wo. Aux., Miss Babcock's salary, Tokyo	1 00	(Mt. Airy)—Grace, Wo. Aux., Miss Babcock's salary, Tokyo, \$10; "Dr. Twing Memorial" scholarship, St. John's College, Shang-	
East Downingtown—Mrs. T. D. Lindley, Sp. for school at Tanana, Alaska, \$5; Mary G. Lindley, Sp. for hospital, Fairbanks, Alaska, \$5	10 00		
Eden—St. James's	1 68		
Easington—Christ Church	1 00		
Gwynedd—Church of the Messiah	3 30		

hal, \$5; †\$63.07.....	78 07	vania Wo. Aux." scholarship,	
Holy Apostles', George C. Thomas,		Hooker School, Mexico, \$5; S.	
Sp. for Bishop Brooke, Okla-		S.,* General, 50 cts.; †\$80....	98 50
homa, \$100; S. S., Sp. for St.		(Kingsessing)—St. James'st....	5 00
Augustine's School, Raleigh,		(Northern Liberties)—St. John's,	
North Carolina, \$132.78;		Wo. Aux., Sp. for Foreign Life	
†\$397.81.....	630 60	Insurance.....	2 00
Holy Comforter Memorial S. S.,		St. John Evangelist'st.....	20 00
Sp. for hospital, Gankin, Han-		St. Jude'st.....	15 00
kow (of which for a surgical		(Germantown)—St. Luke's, Wo.	
bed, \$10, blankets, \$4).....	14 00	Aux., Sp. for Foreign Life In-	
Holy Communiont.....	19 74	surance, \$10; Junior Aux., Sp.	
Church of the Holy Spirit, Junior		for Rev. R. N. Wilcox, Hender-	
Aux., Sp. for Rev. F. W. Mer-		sonville, Asheville, \$25; Sp.	
rill's work among Oneida In-		for "St. Luke's" scholarship,	
dians, Fond du Lac, \$2; †\$15....	17 00	St. John's Orphanage, Osaka,	
† Holy Trinity Church, "A Mem-		Kyoto, \$25.....	60 00
ber," Sp. for Gankin Building		(Kensington)—St. Luke's, Wo.	
Fund, Hankow, \$50; Indian		Aux., Miss Babcock's salary,	
Hope Association, Indian, \$73;		Tokyo, \$1; Henry Spackman	
Wo. Aux., "Anna M. Stevens"		Bible-class, \$15; Bishop Stevens	
scholarship, Girls' Training In-		Bible-class, \$15; "M. A. DeW.	
stitute, Africa, \$10; "Fran-		Howe" (Graduate) scholarship,	
cesca" scholarship, High School,		South Dakota, †\$36.61.....	67 61
Africa, \$5; "Kinsolving" (Di-		(Bustleton)—St. Luke'st.....	5 90
vinity) scholarship, Brazil, \$15;		St. Luke's and Epiphany, Domes-	
Cuba, \$5; Sp. for Building		tic, \$349.53; Foreign, \$742.13;	
Fund, St. Luke's Hospital,		Indian Hope Association, In-	
Tokyo, for "Holy Trinity" room,		dian, \$7.50; Wo. Aux., "Fran-	
\$298; Sp. for "Pennsylvania		cesca" scholarship, High School,	
Wo. Aux." scholarship, Hooker		Africa, \$5; "Dr. Twing Memori-	
school, Mexico, \$25; †\$53.19;		al" scholarship, St. John's Col-	
Junior Aux., Sp. for Dr. Driggs,		lege, Shanghai, \$10; Miss Bab-	
Point Hope, Alaska, \$2; Sp. for		cock's salary, Tokyo, \$10; For-	
Bishop Leonard Memorial Fund,		oreign, \$3.83; Sp. for Foreign	
Salt Lake, \$2.....	538 19	Life Insurance, \$10; Sp. for	
Holy Trinity Memorial Chapelt...	29 22	nurse's salary, St. Luke's Hos-	
Holy Trinity Church, Coloredt...	29 00	pital, Shanghai, \$10; Sp. for	
(Chestnut Hill)—Hospital for Dis-		Rev. Fleming James Life Insur-	
eases of the Lungst.....	1 56	ance, Shanghai, \$2; Sp. for Dr.	
Incarnationt.....	30 00	Glenton, for repairs and im-	
L'Emmanuelst.....	5 00	provements, Wuchang, Hankow,	
Nativity, Foreign, \$67.45; †\$35.36	102 81	\$5; †\$38.55.....	1,193 54
Prince of Peace Chapel, Wo. Aux.,		St. Mark's S. S.,* General.....	50
Sp. for "Philadelphia" scholar-		(Frankford)—St. Mark's, Indian	
ship, St. Mary's Orphanage,		Hope Association, Indian, \$21-	
Shanghai, \$5; Sp. for Foreign		50; †\$69.76.....	91 26
Life Insurance, \$1; †\$62.92;		(Wissahickon Heights)—St. Mar-	
Sp. for Dr. Glenton, Wuchang,		tin's-in-the-Fields, Domestic,	
Hankow, \$1.93.....	70 85	\$346.60; Foreign, \$536.66; Wo.	
Reconciliation, Men's Bible Class,		Aux., Sp. for children's ward,	
Wo. Aux., Foreign.....	1 00	hospital at Gankin, Hankow,	
(Olney)—St. Alban'st.....	10 00	\$5; †\$20.37.....	908 63
(Rowborough)—St. Alban's, Wo.		(West)—St. Mary's, Wo. Aux.,	
Aux., Sp. for Foreign Life In-		"Bishop Whitaker" scholarship,	
surance.....	2 00	St. John's School, Africa.....	17 30
(8th and Spruce Sts.)—St. And-		St. Matthew'st.....	50 00
rew's, Indian Hope Association,		(Germantown)—St. Michael's, Wo.	
Indian, \$1; †\$11.53.....	12 53	Aux., Miss Babcock's salary,	
(West)—St. Andrew's, Wo. Aux.,		Tokyo, \$9; for "Divinity"	
Sp. for Foreign Life Insurance,		scholarship, Brazil, \$300; Sp.	
\$8; Sp. for church building,		for Foreign Life Insurance, \$5;	
Wushih, Shanghai, \$5; †\$20.71.	33 71	Junior Aux., Sp. for stone in	
(Haddington)—St. Barnabas'st....	15 00	Rev. F. W. Merrill's Library,	
(Kensington)—St. Barnabas's, Wo.		Fond du Lac, \$1; Sp. for Rev.	
Aux., Grace, Shanghai, Rev. C.		F. W. Merrill's work among	
F. McRae, \$11; †\$3.....	14 00	Oneida Indians, Fond du Lac,	
St. Bartholomew's, General, \$14;		\$1; Sp. for Bishop Hare, South	
†\$24.45.....	38 45	Dakota, \$1; †\$12.....	329 00
(Manayunk)—St. David'st.....	30 19	(Aramingo)—St. Paul's, General,	
St. James's, Indian Hope Associa-		\$5; †\$10.....	15 00
tion, Indian, \$7; Wo. Aux.,		(Chestnut Hill)—St. Paul's, In-	
"Richard Newton" scholarship,		dian Hope Association, "John	
High School, Africa, \$6; "Dr.		Andrews Harris" (Graduate)	
Twing Memorial" scholarship,		scholarship, South Dakota....	60 00
\$6; "Bishop Stevens" scholar-		(Overbrook)—St. Paul's, Wo.	
ship, \$6, both in St. John's Col-		Aux., Miss Babcock's salary,	
lege, Shanghai, "Kinsolving"		Tokyo, \$3; Sp. for "Pennsyl-	
(Divinity) scholarship, Brazil,		vania Wo. Aux." scholarship,	
\$3; Sp. for Foreign Life In-		Hooker School, Mexico, \$5;	
surance, \$5; Sp. for "Pennsyl-		†\$20.71.....	28 71
		St. Peter's, Indian Hope Associa-	
		tion, Indian, \$5; Wo. Aux.,	
		"Francesca" scholarship, High	
		School, Africa, \$6; "Dr. Twing	
		Memorial" scholarship, St.	
		John's College, Shanghai, \$6;	
		Miss Babcock's salary, Tokyo,	

† In the April SPIRIT OF MISSIONS the total contributions received from Holy Trinity Church, Philadelphia, was correctly stated as \$10,899.44. The printer by an error, however, stated the amount received for Foreign Missions as \$660.74. The correct amount was \$6,160.74.

\$12; †\$32.20.....	61 20	Rockdale—Calvary† .....	7 15
(Germantown)—St. Peter's, Aux.		Royersford—Epiphany, General.....	10 00
No. 2, Wo. Aux., "Julia C.		Somerton—St. Andrew's-in-the-	
Emery" scholarship, Orphan		Fieldst .....	1 50
Asylum, Africa, \$5; Miss		Swarthmore—Trinity Church†.....	3 00
Greene's Bible-class, "Miss		Wayne—St. Mary's, Sp. for Rev. F.	
Greene's" scholarship, St. John's		W. Merrill's work among the	
School, Africa, \$50; Sp. for		Oneida Indians, Fond du Lac,	
personal gift to the lady mis-		\$20; Wo. Aux., Sp. for Gankin	
sionary, St. John's School,		Building Fund, Hankow, \$6;	
Africa, \$5; †\$18.99.....	78 99	†\$42 .....	68 00
(West)—St. Philip's, Wo. Aux.,		West Chester—Holy Trinity Church,	
Sp. for Building Fund, Gate		Indian Hope Association, In-	
School, Shanghai, \$10; Mrs.		dian, \$30; †\$17.50.....	47 50
Annie Potts, Wo. Aux., Sp. for		Wo. Aux., Sp. for Gankin Building	
"Emily Potts Landis Memorial"		Fund, Hankow.....	5 00
room, St. James's Hospital, Gan-		Harriet H. Baldwin, Domestic and	
kin, Hankow, \$250; †\$20.....	280 00	Foreign .....	30 00
St. Simeon's, Bishop Kinsolving's		Whitemarsh—St. Thomas's, Wo.	
work, Brazil, \$25; Foreign,		Aux., Miss Babcock's salary,	
\$52.13; †\$40.14.....	117 27	Tokyo, \$5; †\$10.....	15 00
St. Simon the Cyrenian†.....	10 00	Wyncote—All Hallows', Sp. for Rev.	
St. Stephen's†.....	40 00	F. W. Merrill's work among	
(Roxborough)—St. Timothy's, Wo.		Oneida Indians, Fond du Lac,	
Aux., Sp. for Foreign Life In-		\$16.58; †\$9.82.....	26 40
surance, \$5; Sp. for "Philadel-		Wynnewood—Mrs. Mitchell Harrison,	
phia" scholarship, St. Mary's		Sp. for Bishop Moreland, for	
Orphanage, Shanghai, \$5;		missionary's house, Hupa Val-	
†\$20.73 .....	30 73	ley, Sacramento.....	100 00
(West)—Church of the Saviour,		Miss M. K. Gibson, Sp. for Gankin	
Wo. Aux., "Kinsolving" (Divin-		Building Fund, Hankow.....	100 00
ity) scholarship, Brazil, \$5; Sp.		Yardley—St. Andrew's, General,	
"Pennsylvania Wo. Aux." schol-		\$9.83; †\$3.45.....	13 28
arship, Hooker School, Mexico,		Miscellaneous—The Treasurer has	
\$5; Sp. for nurse's salary, St.		received securities of the par-	
Luke's Hospital, Shanghai, \$10;		value of \$9,000 from "A Friend"	
American Prayer League, Wo.		in the Diocese of Pennsylvania,	
Aux., Sp. for St. Luke's Hospi-		the principal to be at the dis-	
tal, Building Fund, Tokyo,		posal of the Domestic and For-	
\$5.25; S. S.,* General, 50 cts.;		oreign Missionary Society, for	
†\$81.56 .....	107 31	such purposes as the Board of	
Transfiguration† .....	7 20	Missions may direct after cer-	
(Crescentville)—Trinity Church†	6 03	tain payments are made there-	
(Oxford)—Trinity Church†.....	3 46	from in accordance with the	
Zion† .....	16 64	provisions of the gift.....	9,000 00
Tuesday Missionary Bible-class,		"In Memoriam, B. M. T.," Gen-	
salaries of Indian catechists,		eral .....	2,000 00
South Dakota, \$100; Sp. for		Domestic Committee, Wo. Aux.,	
Bishop Rowe, for Deaconess		salary of Bishop Rowe's helper,	
Carter's work, Fairbanks,		Alaska .....	100 00
Alaska (of which "M. C.,"		Branch Junior Aux., General col-	
\$260), \$520; Sp. for ambulance		lection, Sp. for Bishop Hare,	
for hospital at Manila, Philip-		South Dakota, \$9; Sp. for Rev.	
pine Islands, \$5; through Wo.		F. W. Merrill, Fond du Lac, \$21	
Aux., Sp. for Foreign Life In-		Indian Hope Association, Sp. for	
surance, \$2.....	627 00	Domestic Contingent Fund....	28 00
"J. W.," General.....	150 00	Offertory at Pre-Lent Service for	
"X. Y. Z.," General.....	100 00	the Clergy, General.....	20 40
"Laura Davis" (In Memoriam)		Wm. Bacon Stevens Chapter, of	
scholarship, St. Mary's School,		the C. S. M. A., Sp. for Dr.	
South Dakota.....	60 00	Jeffery's work, Shanghai.....	10 00
"Miss M. Hutchinson" scholarship,		Convocation of Chester, Wo. Aux.,	
St. Mary's School, South Dakota		Sp. for Gankin Building Fund,	
Miss Juliana Wood, Sp. for Gan-		Hankow .....	8 00
kin Building Fund, Hankow....	50 00	†Sunday-school Advent Offerings for Hawaii,	
Miss Rebecca Cox, Sp. for Gankin		The Philippines, Porto Rico and Cuba.	
Building Fund, Hankow.....	50 00		
Mrs. Walter M. Pharo, Wo. Aux.,			
Sp. for "Helen Lloyd Pharo"			
scholarship, St. Mary's Orphan-			
age, Shanghai.....	50 00		
"S.," salary of Rev. A. B. Clark,			
Rosebud Agency, South Dakota.			
"A Friend," Sp. to provide a bed			
in woman's ward in hospital at			
Gankin, Hankow.....	50 00		
Wo. Aux. (of which Mrs. C. C.			
Phelps), Sp. for Dr. Glenton, for			
repairs and improvements, Wu-			
chang, Hankow.....	31 00		
Miss Florence F. Caldwell, Sp. for			
Gankin Building Fund, Hankow.	20 00		
Mr. Morris, Jr., Sp. for Gankin			
Building Fund, Hankow.....	5 00		
Meeting at Miss Cotes, Cuba....	6 00		
Phoenixville—St. Peter's†.....	2 00		
Radnor—St. Martin's†.....	3 00		
Ridley Park—Christ Church†.....	5 65		
		Pittsburgh—Ap. \$422.23	
		Braddock—St. Mary's General....	5 50
		Brownsville—Christ Church, Philip-	
		pines, \$1; China, \$29; Miss	
		Mary A. Hogg, Bishop Aves's	
		work, Mexico, \$25.....	55 00
		Fairview—St. Paul's, Lucie H. Good-	
		win and Charity A. H. Goodwin	
		(In Memoriam), Brazil.....	80 00
		Freeport—Trinity Church, General.	16 00
		Greensburg—Christ Church, Domes-	
		tic .....	85 00
		Jeannette—Advent, Domestic.....	8 68
		Kittanning—St. Paul's, Foreign....	41 22
		Meadville—Christ Church S. S.,*	
		General .....	50
		Pittsburgh—Calvary S. S., "Calvary	
		S. S.," scholarship, St. John's	
		College, Shanghai.....	40 00



# Acknowledgments

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Trinity Church, Domestic and Foreign	37 33
John B. Jackson, work at Eagle, Alaska	50 00
Sewickley—Miss Muller,* General..	3 00
QUINCY—Ap. \$26.30	
Moline—Christ Church, General, \$3.50; Foreign, \$13.....	16 50
Quincy—Church of the Good Shepherd, General.....	9 80
RHODE ISLAND—Ap. \$974.55; Sp. \$120.00	
Bristol—St. Michael's, Wo. Aux., salary of Miss Bull, Kyoto....	15 00
Centredale—St. Alban's, General, \$5; Wo. Aux., salary of Miss Bull, \$2 .....	7 00
Central Falls—St. George's, Wo. Aux., salary of Miss Bull, Kyoto .....	2 00
Drownville—St. Matthew's, "G. F. S., General.....	5 00
Greenville—St. Thomas's, General..	10 13
Lonsdale—Christ Church, Foreign..	81 00
Manton—St. Peter's, Wo. Aux., salary of Miss Bull.....	2 00
Newport—St. George's, General....	41 32
Trinity Church, General.....	19 08
Branch of the Guild of St. Barnabas's, for nurses, Sp. for a crib in children's ward, hospital at Tokyo .....	25 00
Pascoag—Calvary, General.....	10 00
Pawtucket—Advent, Wo. Aux., salary of Miss Bull, Kyoto.....	2 00
St. Paul's, Wo. Aux., salary of Miss Bull, Kyoto.....	10 50
Trinity Church, Wo. Aux., salary of Miss Bull, Kyoto.....	3 50
Pawtucket—Trinity Church Chapel, Wo. Aux., salary of Miss Bull, Kyoto .....	1 00
Portsmouth (South)—St. Mary's, Domestic and Foreign.....	9 01
Providence—Calvary, Miss McVickar, Wo. Aux., salary of Miss Bull, Kyoto .....	20 00
Church of the Messiah, General..	35 35
St. John's, Domestic, \$342; General, \$240.35.....	582 35
St. Andrew's, Wo. Aux., salary of Miss Bull, Kyoto.....	2 50
St. Stephen's, General, \$32; S. S., Sp. for children's ward, St. Luke's Hospital, Tokyo, for cot or crib, \$10; for bedding, \$5; Wo. Aux., salary of Miss Bull, Kyoto, \$25.....	72 00
The offering of the First Annual Meeting at Providence, of the Junior Clergy Missionary Association of Rhode Island, General .....	3 05
Miss Margaret Gilman, Sp. for Gankin Building Fund, Hankow.	10 00
Mrs. C. E. Merriman, Sp. for Gankin Building Fund, Hankow.	10 00
Mrs. T. P. Shepard, Sp. for Gankin Building Fund, Hankow....	50 00
Wickford—St. Paul's, General.....	55 76
Miscellaneous—Junior Aux., Sp. for Bishop Gray, Southern Florida.	10 00

SOUTH CAROLINA—	
Ap. \$86.15; Sp. \$30.00	
Aiken—St. Thaddeus', Junior Aux., Sp. for Ingle Memorial Hall, Hankow, \$10; Sp. for children's ward, hospital at Hankow, \$20.	30 00
Charleston—St. John's Mission, General .....	20 00
Columbia—Church of the Good Shepherd, Bishop Moreland's work, Sacramento .....	10 00
Conover—St. John's, General.....	4 00
Eastover—Zion, General.....	12 50
Greenville—Christ Church, General..	29 00
Hardeeville—St. Edmund's, General.	2 50
Union—Nativity, Foreign.....	8 15

SOUTHERN OHIO—	
Ap. \$643.24; Sp. \$521.72	
Cincinnati (Clifton)—Calvary S. S., St. Luke's Hospital, Tokyo....	21 20
Calvary, Wo. Aux., Sp. for Rev. W. C. Brown, Brazil.....	4 00
Christ Church, General, \$1.70; S. S., "Rev. Dr. Brook's," scholarship, St. John's College, China, \$40; "Christ Church S. S." scholarship, St. John's School, Cape Mount, Africa, \$25.....	66 70
(Avondale)—Grace, General.....	37 72
Church of Our Saviour S. S., Sp. for education of two children, a boy and a girl, at St. Elizabeth's School, Honolulu, Hawaiian Islands, \$26; Wo. Aux., Mrs. L. W. Louis, Sp. for Bishop Wells, Spokane, \$1.....	27 00
St. Luke's, General.....	35 15
St. Mark's Deaf-mute Mission, General .....	3 80
St. Paul's Pro-Cathedral, Dr. Woodward's work, Gankin, Hankow, \$42; Wo. Aux., Sp. for Bishop Wells, Spokane, \$3.....	45 00
"A Widow Lady," Sp. for Dr. Driggs's Church, Alaska.....	1 00
Circleville—St. Philip's S. S., General .....	50
Columbus—Trinity Church, General, \$6.16; Wo. Aux., Sp. for salary of Rev. W. H. Roots, Spokane, \$12 .....	18 16
Dayton—Christ Church, General (of which "A Friend," \$50), \$373.12; Sp. for Gankin Building Fund, Hankow, \$10; Wo. Aux., Sp. for Dr. Driggs's Church, Alaska, \$15.....	398 12
St. Andrew's, General, \$13.84; Wo. Aux., Sp. for Rev. F. W. Merrill, for Oneida Mission, Fond du Lac, \$5.....	18 84
Glendale—Mr. and Mrs. Harlan Cleveland, for Gankin Building Fund, Hankow, to be used for building and furnishing a private room in Dr. Woodward's Hospital, as a memorial to Francis Landon Cleveland, born Sept. 10th, 1890, died Jan. 23d, 1891, to be known as the "Francis Room" .....	250 00
Hartwell—Trinity Church, General..	1 10
Hillsboro—St. Mary's, Wo. Aux., Sp. for Fort McKavett, West Texas, \$2; Sp. for Good Shepherd Hospital, Fort Defiance, Arizona, \$33.....	35 00
Springfield — Convocation Meeting, Sp. for Dr. Driggs's Church, Alaska .....	8 00
Troy—Trinity Church, Foreign.....	2 75
Winton Place—St. Stephen's, General .....	39 20
Miscellaneous—Cincinnati Deanery, Wo. Aux., Sp. for Gankin Building Fund (of which Juniors and S. S., \$34.25), \$59.25.....	59 25
Wo. Aux., Sp. for Miss Carter's Lace Teachers, \$43; Sp. for Bishop Brooks's work, Oklahoma, \$13; Sp. for Rev. R. W. Andrews's work, Mito, Tokyo, \$35.47; Sp. for Gankin Building Fund, Hankow, \$1.....	92 47

SOUTHERN VIRGINIA—	
Ap. \$477.99; Sp. \$82.00	
Accomac Co. (Onancock) — Wo. Aux., Sp. for scholarship in Holy Trinity Orphanage, Tokyo.	10 00
Amelia Co.—Raleigh Parish, Christ Church, Grub Hill Church and Truxillo Chapel, Brazil.....	23 44
Augusta Co. (Staunton) — Trinity	

Church, Junior Aux., for "Lizzie Gay Memorial" scholarship, St. Margaret's School, Tokyo.....	15 00	Havana—St. Barnabas's, General...	5 00
Bedford Co. (Bedford City)—St. John's, General.....	15 00	Lincoln—Trinity Church, General...	11 78
Buckingham Co.—Tillotson Parish, Emmanuel Church, Domestic and Foreign.....	1 31	Martinsville—Grace, General.....	3 75
Campbell Co. (Lynchburg)—Church of the Good Shepherd, General. Mrs. H. O. Haskell, Jr., General...	5 00 26 00	Petersburg—Trinity Church, General	2 20
Dinwiddie—Bristol Parish, Grace, General.....	25 25	Rantoul—St. Paul's, General.....	1 20
Greensville Co.—Meherrin Parish, Grace, General.....	7 23	Springfield—St. Paul's, General....	46 20
Halifax Co. (Houston)—Mr. H. H. Edmund's, General.....	48 00	TENNESSEE—Ap. \$179.25	
Mrs. H. H. Edmund's, for Archdeacon Stuck's work at Fairbanks, Alaska.....	3 00	Chattanooga—Christ Church, Wo. Aux., General.....	10 00
Isle of Wight Co.—Newport Parish, Christ Church, General, \$53.75; Wo. Aux., Sp. for Mr. Osuga's Orphanage, Tokyo, \$20.....	73 75	Knoxville—Epiphany, Foreign.....	14 46
James City Co. (Williamsburg)—Bruton Parish, Wo. Aux., General.....	18 00	Memphis—Calvary, Wo. Aux., General.....	12 50
Lunenburg Co.—St. John's, Domestic and Foreign.....	3 24	Church of the Good Shepherd, Wo. Aux., General.....	5 00
Montgomery Co. (Radford)—Grace, China, \$1.46; Brazil, \$11.56.....	13 02	St. Luke's, Wo. Aux., General.....	5 00
Nansemond Co. (Suffolk)—St. Paul's, General.....	45 00	Mrs. R. H. Polk, proceeds of sale of a diamond ring, General.....	100 00
Norfolk Co. (Berkeley)—St. Bride's Parish, St. Paul's, Brazil and Cuba, \$10; Boise, \$5; Japan, \$5 (Lambert's Point)—Elizabeth River Parish, St. Mark's, General.....	4 32	Sewanee—Otey Memorial, General...	17 80
(Norfolk)—Christ Church, "A Member," Wo. Aux., Sp. for Holy Trinity Orphanage, Tokyo St. Paul's (of which Wo. Aux., \$6.50), General, \$34.85.....	30 00 34 85	Miscellaneous—Wo. Aux., "Bishop Quintard" scholarship, St. Mary's Hall, Shanghai.....	3 25
St. Peter's, Wo. Aux., Sp. for Japanese Orphanage, Tokyo....	7 00	Junior Aux., General, \$6.24; Mrs. Sasakio's salary, Tokyo, \$5....	11 24
(Portsmouth)—Trinity Church, Second Circle, Wo. Aux., General.....	15 00	TEXAS—Ap. \$180.00; Sp. \$5.50	
Wo. Aux., for education for the ministry of young men in Brazil.....	50 00	Brenham—"A Friend," Wo. Aux., "Dudley Tyng" scholarship, St. John's College, Shanghai, \$40; "Richard Newton" scholarship, St. Elizabeth's School, South Dakota.....	100 00
Northampton Co.—Hungar's Parish, Christ Church, Mrs. John E. Nottingham, Domestic.....	1 00	Eagle Lake—Mrs. J. S. Bruce, Sp. for Bishop Aves's work in Mexico.....	5 50
Hungar's Parish, Emmanuel Church, Domestic.....	1 00	Galveston—Trinity Church, Wo. Aux., General.....	16 75
Nottoway Co.—St. Luke's Parish, Holy Innocents', Brazil.....	5 08	Houston—"A Friend," Foreign.....	5 00
Nottoway Parish, Christ Church, Domestic and Foreign.....	3 41	Palestine—St. Philip's, General.....	7 25
Pittsylvania Co. (Danville)—Babies' Branch, Sp. for one-half years' support of "Tame" Holy Trinity Orphanage, Tokyo.....	15 00	Tyler—Christ Church, Wo. Aux., "Bishop Gregg's" scholarship, St. Hilda's School, Wuchang....	1 00
Powhatan Co.—Genito Parish, Grace, Brazil.....	11 00	Waco—St. Paul's, Wo. Aux., "Frank Page" scholarship, St. Hilda's School, Wuchang, Hankow.....	50 00
St. James's, Southern Parish, Emmanuel Church, Brazil.....	1 00	VERMONT—Ap. \$226.07; Sp. \$34.70	
Prince Edward Co. (Farmville)—St. John's Memorial, General...	6 85	Bellows Falls—Immanuel Church, St. John's College, Shanghai, \$12.72; Foreign, \$11.48.....	24 20
Roanoke Co. (Roanoke)—Christ Church, General.....	5 78	Bennington—St. Peter's S. S., General.....	1 00
Rockbridge Co. (Lexington)—Rev. D. C. T. Davies, Bishop Rowe's work in Alaska, \$2.50; Bishop Funsten's work in Boise (Idaho), \$2.50; Brazil, \$2.50; Foreign, \$5; Domestic, \$2.50....	15 00	Burlington—St. Paul's Parish, Sp. for Dr. Driggs, Alaska, \$16.20; Sp. for Lake Park Mission, Duluth, Minnesota, \$10.....	26 20
York Co. (York)—Hampton Parish, Grace, General.....	1 46	Chester—St. Luke's, General.....	5 00
SPRINGFIELD—Ap. \$111.63		East Berkshire—Calvary, General...	4 35
Alton—St. Paul's, General.....	15 00	Enosburg—Christ Church, Foreign...	1 75
Arcola—Christ Church, General....	5 25	Montgomery—St. Bartholomew's, General.....	1 75
Cairo—Church of the Redeemer, General.....	15 00	Newport—St. Mark's, Domestic, \$10; Foreign, \$10.....	20 00
Charleston—St. Alban's, General...	1 25	North Troy—St. Augustine's, Foreign	3 00
Chester—St. Mark's, General.....	5 00	Rutland—Trinity Church, Sp. for Dr. Driggs, Alaska.....	8 50
		Sherburne—Church of Our Saviour, General.....	3 00
		Shelburne—Trinity Church, General, \$53; Foreign, \$9.02.....	62 02
		White River Junction—St. Paul's, General.....	25 00
		Miscellaneous—"X," work in Philippines.....	75 00
		VIRGINIA—Ap. \$518.56; Sp. \$527.00	
		Albemarle Co.—Walker's Parish, Grace, Wo. Aux., Sp. for "Helen Dickinson" scholarship, Mr. Ishii's Orphanage, Tokyo, Japan	25 00
		Alexandria Co. (Alexandria)—Christ Church, General, \$47.67; Brazil, \$10; "A Member," Brazil, \$1; China, \$1; Japan, \$1.....	60 67
		St. Paul's, Indian, \$12.58; Sp. for Dr. Woodward's Hospital, Gankin, Hankow, \$5; Wo. Aux., Sp. for Miss Packard's Brazil work, \$10.....	27 58
		Clark Co. (Cunningham)—Chapel	



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Parish, Christ Church, Domestic and Foreign.....	52 82	Aux., salary of Miss Osgood, Philippiates, \$3.85.....	16 16
Essex Co. (Tappahannock)—South Farnham Parish, St. John's, General.....	9 11	Lee—St. George's, General.....	8 55
Fairfax Co.—Theological Seminary, Theological Seminary Chapel, General.....	30 84	Lenox—Trinity Church, Wo. Aux., salary of Miss Peck, Kyoto, \$5; Dr. Hayden's salary, St. Agnes's Hospital, North Carolina, \$5; Miss Osgood's salary, Philippines, \$5; Mrs. Miller's salary, Los Angeles, \$5.....	20 00
(Hemdon)—Christ Church and St. John's.....	6 00	Ludlow—St. Andrew's, Foreign.....	25
St. Timothy's, General.....	20 00	Milford—Trinity Church, Sp. for Chihuahua Church House, Mexico, \$1; Wo. Aux., salary of Miss Sabine, Alaska, \$1.....	2 00
Frederick Co. (Middletown)—St. Thomas's, General.....	6 25	Springfield—Christ Church, Wo. Aux., salary of Miss Peck, Kyoto.....	20 00
Gloucester Co.—Ware Parish, Ware Church, General.....	12 82	St. Peter's, Wo. Aux., salary of Miss Wood, Alaska.....	5 00
Abingdon Parish, Abingdon Church, General.....	1 72	Stockbridge—St. Paul's, "Phillips Brooks" (Graduate) scholarship, South Dakota.....	60 00
Miss Cary's S. S. class, Sp. for Gankin Building Fund, Hankow	2 00	Ware—Trinity Church, General....	1 00
Henrico Co. (Richmond)—Grace, "Jeannie Alston" and "Little Anna" scholarships in St. Mary's School, South Dakota, \$120; S. S.* General, 50 cts....	120 50	Westfield—Atonement, Domestic....	4 00
All Saints', Junior Aux., Sp. for Dr. Teusler's work at St. Luke's Hospital, Tokyo, Japan, \$5; Wo. Aux., Sp. for Holy Trinity Orphanage, \$15.....	20 00	Williamstown—St. John's, Wo. Aux., salary of Miss Sabine, Alaska....	5 00
King William Co. (West Point)—St. John's, General.....	20 00	Worcester—All Saints', Sp. for Chihuahua Church House, Mexico.....	5 00
Loudoun Co. (Leesburg)—St. James's S. S.* General.....	50	St. John's, Domestic and Foreign, \$121.37; Sp. for Bishop Nelson, of Georgia, for evangelizing and educating poor whites, \$5.....	126 37
Rappahannock Co.—Bromfield Parish, Foreign Missions, \$7; General, \$6.25.....	13 25	Meeting of United S. S., Worcester and Cherry Valley, held in St. Matthew's Church, General....	18 96
Rockingham Co. (Rockingham)—Emmanuel Church S. S.* General.....	1 50	WESTERN MICHIGAN—	
Spottsylvania Co. (Fredericksburg)—St. George's, Brazil, \$100; Foreign, \$50; Sp. for education of boy in St. John's College, Shanghai, \$40.....	190 00	Ap. \$316.58; Sp. \$41.83	
Miscellaneous—"A Friend," of Virginia, Sp. for mountain work in Virginia.....	425 00	Allegan—Church of the Good Shepherd, General, \$30; Wo. Aux., "Dr. Cuming" scholarship, St. Elizabeth's School, South Dakota, \$5; "Ellen E. Robinson" scholarship, St. Elizabeth's School, South Dakota, \$5; Sp. for "Sarah K. Bancroft" scholarship, St. Mary the Virgin School, Nashville, Tennessee, \$10.....	50 00
WASHINGTON—Ap. \$172.94; Sp. \$109.55		Battle Creek—St. Thomas's, Wo. Aux., "Bishop Gillespie" scholarship, St. Margaret's School, Tokyo.....	8 00
Washington (D. C.)—Christ Church Parish, General, \$65; Sp. for Bishop Rowe, of Alaska, \$25....	90 00	Coldwater—St. Mark's, Wo. Aux., teacher's salary, Alaska, \$5; "Dr. Cuming" scholarship, St. Elizabeth's School, South Dakota, \$5.....	10 00
Grace, Wo. Aux., General.....	3 50	Hastings—Emmanuel Church, Wo. Aux., teacher's salary, Alaska, \$5; "Dr. Cuming" scholarship, St. Elizabeth's School, South Dakota, \$5; Sp. for "S. K. Bancroft" scholarship, School of St. Mary the Virgin, Nashville, Tennessee, \$5.83.....	15 83
Ascension Pro-Cathedral S. S., Sp. for Bishop Rowe's dogs, Alaska.....	8 50	Grand Rapids—Church of the Good Shepherd, General.....	2 00
Rock Creek Parish, General.....	50 00	Grace, General, \$2; Wo. Aux., General Missions, \$10; St. Hilda's School, Wuchang, \$5....	17 00
St. Andrew's Parish, Foreign.....	16 05	St. Mark's, Foreign, \$20; General, \$2; Wo. Aux., salary of teachers, Alaska, \$10; Sp. for "Sarah K. Bancroft" scholarship, School of St. Mary the Virgin, Nashville, Tennessee, \$20; General Missions, \$11; Colored Salary Fund, \$40; "Bishop Gillespie" scholarship, St. Margaret's School, Tokyo, \$20; "Dr. Cuming" scholarship, St. Elizabeth's School, South Dakota (of which from Industrial Band, \$5), \$18; "Ellen E. Robinson" scholarship, St. Eliza-	
St. Alban's Parish, General.....	35 39		
Trinity Church, Junior Aux., Sp. for St. Agnes's School, Kyoto, Japan.....	10 00		
Helen Hill McCalla, Sp. for Dr. John M. McCalla Memorial bed in the Gankin Hospital, Hankow	50 00		
Wo. Aux., Sp. for Dr. Jeffery's work, Shanghai.....	16 05		
Miss Charlotte J. Dennis, Brazil..	3 00		
WESTERN MASSACHUSETTS—			
Ap. \$563.62; Sp. \$21.00			
Adams—St. Mark's, General.....	33 23		
Amherst—Grace, General.....	23 00		
Chicopee—Grace, Wo. Aux., salary of Miss Peck, Kyoto.....	2 00		
Fitchburgh—Christ Church, Mrs. Alvah Crocker, General, \$200; Wo. Aux., salary of Miss Sabine, Alaska, \$5; Miss Miller's salary, Los Angeles, \$5; Miss Giles's salary, Indian Territory, \$3.....	213 00		
Greenfield—St. James's, Domestic, \$13.68; Foreign, \$7.42.....	21 10		
Holyoke—St. Paul's, Sp. for Oneida Indian Mission, Fond du Lac, \$10; Wo. Aux., salary of Miss Cuddy, Porto Rico, \$2.31; Wo.			



## Acknowledgments

beth's School, South Dakota, \$17	158 00	WEST MISSOURI—Ap. \$99.50; Sp. \$5.00	
St. Paul's, General, \$2; Wo. Aux., Sp. for "Sarah Bancroft" schol- arship, School of St. Mary the Virgin, Nashville, Tennessee, \$6	8 00	Kansas City—Grace Mission, Han- kows, \$2; Tokyo, \$2; Africa, \$2; Mothers' Meeting, Sp. for Porto Rican Equipment Fund, \$5	11 00
Kalamazoo—St. Luke's, General.	79 31	St. Mary's, General.	70 00
Muskegon—St. Paul's, General.	5 27	St. Joseph—Christ Church, Wo. Aux., General.	10 00
Niles—Trinity Church, Wo. Aux., Bishop Rowe's Hospital, Circle City, Alaska.	5 00	Sedalia—Calvary, General.	13 50
WESTERN NEW YORK— Ap. \$677.16; Sp. \$194.46		WEST TEXAS—Ap. \$60.75; Sp. \$1.00	
Addison—Church of the Redeemer, General	10 70	Alice—Advent, General.	3 00
Bath—St. Thomas's, \$25, S. S., \$50 cts., General.	25 50	Corpus Christi—Church of the Good Shepherd, General.	2 70
Branchport—St. Luke's, General.	1 86	Beeville—St. Philip's, General, \$3.20; Sp. for Philippines, \$1.	4 30
Brockport—St. Luke's, Sp. for Rev. Mr. Merrill, Oneida, Fond du Lac	11 91	St. John's, General.	6 25
Buffalo—Ascension, Brazil, \$50; Cuba, \$50.	100 00	St. Mark's S. S., General, 50 cts.; Wo. Aux., General, \$5.	5 50
Grace, Wo. Aux., Sp. for Dr. Driggs, Alaska, \$5; Sp. for Miss Thackara, Arizona, \$5; General, \$147.	157 00	St. Philip's, General.	5 00
Archdeaconry, Wo. Aux., Sp. for Bishop Rowe, Alaska, \$92.04; Sp. for Domestic Contingent Fund, \$22.	114 04	San Antonio—"A Churchman," Gen- eral	5 00
Canandaigua—St. John's, Domestic.	5 18	Victoria—Trinity Church, Domestic and Foreign.	30 00
Geneseo—St. Michael's, General.	25 00	WEST VIRGINIA— Ap. \$185.08; Sp. \$24.00	
Geneva—St. Peter's, Sp. for work of Rev. F. W. Merrill, among the Oneida Indians, Fond du Lac.	7 00	Charlestown—Zion, Marbury Memor- ial, St. John's School, Africa, from P. Craighill.	12 50
Hammondsport—St. James's, For- eign	6 68	Clarksburg—Christ Church, Colored, \$5.45; Foreign, \$1; Mexico, \$2.50; Porto Rico, \$2.50.	11 45
Hornellsville—Christ Church, Do- mestic, \$14.43; Foreign, \$14.03; General, \$2.	30 46	Davis—St. Barnabas's, Domestic and Foreign	8 00
Lockport—All Saints' Chapel, For- eign	8 00	Fairmont—Wo. Aux., Sp. for sup- port of girls in Mr. Ishii's Or- phanage, Tokyo, Japan.	15 00
Mt. Morris—St. John's, Foreign.	9 88	Morgantown—Trinity Church, Gen- eral	16 81
Newark—St. Mark's, Sp. for Bishop Brown in Arkansas.	8 90	Parkersburg—Church of the Good Shepherd, General, \$10; Domest- ic, \$5.	15 00
Niagara Falls—St. Ambrose's Chapel, Deveau College, Gen- eral	2 84	Point Pleasant—Christ Church, Do- mestic, \$7.50; Colored, \$2.50; deaf and dumb, \$2.50; Foreign, \$10; China, \$2.50; Africa, \$2.50; Japan, \$2.50; Haiti, \$2.50; Philippines, \$2.50; Porto Rico, \$2.50; Brazil, \$2.50; Cuba, \$2.50.	42 50
Pittsford—Christ Church, mission- ary work in Arkansas, \$15.81; Woman's League, for Bishop Brown's work, Arkansas, \$5.	20 81	Shepherdstown—Colored Mission School, for the education of a child in Africa.	5 00
Rochester—Christ Church, Wo. Aux., Sp. for Miss Thackara, Arizona.	5 00	Sisterville—St. Paul's, General.	21 30
St. James's, Domestic.	8 00	Tavernersville—Grace, General.	10 00
St. Mark's, Foreign.	9 94	Union—All Saints', Indian, \$3.13; Colored, 59 cts.; S. S., Cuba and Brazil, \$1.40.	5 12
Trinity Church, Sp. for Bishop Brown, Arkansas.	10 61	Wheeling—St. Matthew's, General.	35 40
Wo. Aux., Sp. for Bishop Brown, Arkansas	5 00	Miscellaneous—Junior Aux., Sp. for bell at Ross Fork, Boisé.	4 00
Epiphany meeting of Rochester S. S. Association, General.	10 00	Babies' Branch, Little Helpers' Day-school, Shanghai, \$2; Sp. for Akita Kindergarten, Tokyo, \$2; Sp. for "Little Helpers" cot, St. Agnes's Hospital, Raleigh, North Carolina, \$2; Sp. for font, Eagle City, Alaska, \$1	7 00
Sodus—St. John's, \$5.62, Miss B. F. Miller, \$6.98, "A Friend," \$20, Foreign	32 60	ALASKA—Sp. \$5.00	
Watkins—St. James's, Domestic, \$11.53; Foreign, \$11.18.	22 71	Anvik—Christ Church, Junior Aux., Sp. for Navajo Hospital, Fort Defiance, Arizona.	5 00
Miscellaneous—"J. L. E., General Missions	10 00	ARIZONA—Ap. \$25.00	
"T. S." Domestic.	125 00	Globe—St. John's, Wo. Aux., Gen- eral	5 00
Branch Wo. Aux., Sp. for Domes- tic Contingent Fund, \$12; Training School, Shanghai, \$5; St. Paul's School, Lawrenceville, Southern Virginia, \$15; salary of Miss Babcock, Tokyo, \$15; "J. G. Webster" scholarship, St. Hilda's School, Wuchang, \$5; salary of Miss Francis, South Dakota, \$5; Windsor Memorial School, Wush, \$5; Cape Mount, West Africa, \$10; Sp. for salary of Miss Taylor, Sacramento, \$5; Sp. for Bishop Graves's Life In- surance, Shanghai, \$5; salary of Mrs. Folsom, Honolulu, \$5.	87 00	Nogales—St. Andrew's, General.	10 00
		Tombstone—St. Paul's, General.	10 00
		ASHEVILLE—Ap. \$26.20; Sp. \$30.00	
		Asheville—Trinity Church, Foreign.	1 00
		Biltmore—All Souls', Wo. Aux., to- ward equipping a bed in the	



woman's ward at St. James's Hospital, Gankin, Hankow.....	30 00	INDIAN TERRITORY	
Grace—Grace, Foreign.....	1 50	Antlers—General.....	5 00
High Shoals—St. John's, General....	1 00	Atoka—St. Paul's, General.....	1 71
Lenoir—Chapel of Peace, Domestic, 13 cts.; Foreign, 12 cts.....	25	Checotah—St. Mary's, General.....	2 50
St. James's, Domestic, 50 cts.; Foreign, 50 cts.....	1 00	Colegate—St. Peter's, General.....	1 41
Lincolnton—St. Cyprian's, General..	50	Hartshorne—Trinity Church, General	2 95
Old Fort—St. Gabriel's, Domestic, 50 cts.; Foreign, 50 cts.....	1 00	Lehigh—St. Andrew's, General.....	3 55
Owenby—Church of Our Redeemer, General.....	3 00	Tishomingo—General.....	3 75
Ronda—All Saints', Domestic.....	50	Wagoner—St. James's, General.....	2 10
Shelby—Church of Our Redeemer, Foreign.....	1 00	OLYMPIA—Ap. \$36.48	
Tryon—Holy Cross, Domestic, \$1.50; Foreign, \$1.50; General, \$10..	13 00	Aberdeen—St. Andrew's, General... 10 00	
Waynesville—St. Michael's, General.	2 00	Burlington—St. Mark's, General.... 1 28	
Yadkin Valley—Chapel of Rest, Domestic, 23 cts.; Foreign, 22 cts.....	45	Hamilton—St. Andrew's, General... 1 00	
BOISE—Ap. \$19.65		Lyman—General.....	1 00
Caldwell—St. David's, General.....	4 20	Port Townsend—St. Paul's, Domestic, \$14; S. S.,* General, \$6....	20 00
Glenn's Ferry—General.....	2 45	Sedro-Wooley—St. David's, General.	3 20
St. Anthony—General.....	9 95	PORTO RICO—Ap. \$38.71; Sp. \$515.00	
Mountain Home—St. James's, General.....	1 80	Ponce—Holy Trinity Church, General.....	21 00
Nampa—Grace S. S., Foreign.....	1 25	Puerta de Tierra—St. Luke's, General.....	2 50
DULUTH—Ap. \$144.70; Sp. \$100.00		San Juan—St. John the Baptist, General, \$15.21; J. H. MacLeary, \$10; S. MacLeary, \$5; Sp. for Hospital Fund, Ponce.....	30 21
Duluth—Holy Apostles', General... 11 20		Sauturce—Mr. Estabrook, Sp. for Hospital Fund, Ponce.....	500 00
Sp. for Rev. J. V. Alfvengren's salary.....	100 00	SACRAMENTO—Ap. \$40.20	
St. Paul's, General.....	30 00	CALIFORNIA	
Trinity Church Mission, General..	100 00	Kenwood—General.....	1 00
Willow River—St. Jude's, General..	3 50	Petaluma—St. John's, General.....	20 00
HONOLULU—Ap. \$115.20		Santa Rosa—Incarcation, General... 9 20	
Miscellaneous—General.....	115 20	NEVADA	
LARAMIE—Ap. \$83.34		Reno—Trinity Church, Miss Alice Cleveland, General.....	10 00
NEBRASKA		SALINA—Ap. \$6.16	
Alliance—St. Matthew's, Domestic and Foreign.....	18 28	Dodge City—St. Cornelius's, General	1 76
Bayard—St. Margaret's, Domestic and Foreign.....	11	Logan—Transfiguration, General....	2 50
Bridgeport—Church of the Good Shepherd, Domestic and Foreign	82	Syracuse—All Saints', General.....	1 90
Gering—St. Timothy's, Domestic and Foreign.....	1 00	SALT LAKE—Ap. \$58.75	
Scott Bluff—Mission, Domestic and Foreign.....	18	COLORADO	
WYOMING		Aspen—Christ Church, General.... 4 20	
Baggs—St. Luke's, General.....	2 55	Durango—St. Mark's, General.....	13 95
Battle Creek—Mission, General.....	1 55	Grand Junction—St. Matthew's, General.....	3 65
Dixon—St. Paul's, General.....	3 85	Silverton—St. John's, General.....	4 15
Laramie—St. Matthew's Cathedral, General.....	55 00	UTAH	
NEW MEXICO—Ap. \$28.00		Fort Duchesne—General.....	1 65
NEW MEXICO		Randlett—Church of the Holy Spirit, General.....	1 10
Silver City—Church of the Good Shepherd, General.....	25 00	Salt Lake City—St. Mark's Cathedral, General.....	25 00
TEXAS		Vernal—St. Paul's, General.....	2 52
El Paso—Mr. J. Stoney Porcher, General.....	3 00	White Rocks—St. Elizabeth's, General.....	2 53
NORTH DAKOTA—Ap. \$61.87		SOUTH DAKOTA—Ap. \$231.41	
Cassellton—St. Stephen's, General... 3 30		Cheyenne River Reserve—Ascension, Domestic, \$3.95; Foreign, \$3.95	7 90
Grand Forks—St. Paul's.....	43 50	Calvary, Domestic, 65 cts.; Foreign, 66 cts.....	1 31
Hannah—General.....	1 15	Emmanuel Church, Domestic, \$16.15; Foreign, \$16.15.....	32 30
Langdon—St. James's, General.... 5 97		St. Andrew's, Domestic, 60 cts.; Foreign, 60 cts.....	1 20
Osnabrook—General.....	1 35	St. Barnabas's, Domestic, \$6.48; Foreign, \$6.47.....	12 95
Pembina—Grace, General.....	3 00	St. John's, Domestic, \$7.84; Foreign, \$7.85.....	15 69
Towner—St. Mark's, General.....	3 45	St. Luke's, Domestic, 87 cts.; Foreign, 87 cts.....	1 74
Wales—General.....	15	St. Mark's, Domestic, 23 cts.; Foreign, 22 cts.....	45
OKLAHOMA AND INDIAN TERRITORY—Ap. \$46.58		St. Mary's, Domestic, \$1.42; Foreign, \$1.41.....	2 83
OKLAHOMA		St. Paul's, Domestic, 95 cts.; Foreign, 95 cts.....	1 90
Chandler—St. Stephen's, General... 1 50		St. Stephen's, Domestic, 29 cts.; Foreign, 28 cts.....	57
Enid—St. Matthew's, General.....	5 35	St. Thomas's, Domestic, \$5.45; Foreign, \$5.46.....	10 91
Fort Reno—General.....	7 00		
Guthrie—Trinity Church, General.. 5 76			
Stillwater—St. Andrew's, General.. 4 00			



## Acknowledgments

<i>Greenwood</i> —Holy Fellowship, St. Cecilia's Order of the Daughters of the King, General.....	5 30	FOREIGN—Ap. \$552.09; Sp. \$32.50	
<i>Pierre</i> —Trinity Church, General.....	12 00	<i>England, Deal, Kent</i> —Mrs. E. L. Hopper, General.....	54
<i>Sioux Falls</i> —Calvary Cathedral, General.....	69 00	<i>France, Paris</i> —Mrs. Edward Jones, \$50, Miss Elizabeth S. Jones, \$500, General.....	550 00
<i>Yankton Mission</i> —Holy Name, Wo. Aux., General.....	4 60	<i>Hankov, Hsinti</i> —General.....	1 55
<i>Yanktonnais Mission</i> —Ascension, Domestic, 84 cts.; Foreign, 35 cts.; Wo. Aux., General, 33 cts.; All Saints', Domestic, 36 cts.; Foreign, 99 cts.; Wo. Aux.....	2 02	<i>Mexico, Chihuahua</i> —St. Mary's, \$7.50; Guild, \$25; Sp. for Bishop Aves, Mexico.....	32 50
Christ Church, Domestic, \$4.27, Foreign, \$3.30, Wo. Aux., \$1.14, S. S., 50 cts., General.....	9 21	MISCELLANEOUS—	
St. John the Baptist, Domestic, \$2; Foreign, \$1.87; Wo. Aux., General, \$2.85.....	6 72	Ap. \$3,175.12; Sp. \$262.87	
St. Peter's, Domestic, \$1.18; Foreign, \$1.20; Wo. Aux., General, \$2.08.....	4 46	Interest, Domestic, \$1,783.11; Foreign, \$495.95; General, \$836.06; Sp. \$193.87.....	3,308 99
<i>Watertown</i> —Trinity Church, General.....	2 00	American Prayer League, Miss Moose and Miss Duer, \$3; Rev. R. F. Innes, \$5; Mrs. W. W. Parr, \$10; Miss Hogan, \$2; Miss C. Lindsay, \$5; "I. H. N.," \$35; Mr. A. P. Leger, \$5, from sale of American Prayer League books, from Mrs. N. Mitchell, \$1; all Sp. for Bishop Moreland's missionary house at Hupa Valley, Sacramento.....	66 00
<i>Miscellaneous</i> —"W. H. H.," General.....	25 00	"A Friend," General.....	10 00
SOUTHERN FLORIDA—Ap. \$198.60		Galatians, 6th Chapter, 10th Verse, General.....	50 00
<i>Clear Water</i> —Ascension, General.....	4 00	Miss J. M. Hogan, niece, sister and friend, Sp. for Bishop Moreland's missionary house at Hupa Valley, Sacramento.....	3 00
<i>Courtenay</i> —St. Luke's, Domestic, \$3; Foreign, \$1.50.....	4 50	LEGACIES—Ap. \$23,672.63	
<i>Daytona</i> —St. Mary's, General.....	13 55	<i>Iowa, Anamosa</i> —Estate of Rose Preston, Foreign.....	1,118 63
<i>Deland</i> —St. Barnabas's, General.....	20 00	<i>L. I., New York (Brooklyn)</i> —Estate of Eliza Allen, Domestic, \$47.50; Foreign, \$47.50.....	95 00
<i>Dunedin</i> —Church of the Good Shepherd, General.....	80	<i>Mass., Boston</i> —Estate of Francis Durnaresq, to be invested, income to be used for extending the work in Porto Rico.....	4,750 00
<i>Fort Meade</i> —Christ Church, General	5 00	<i>N. Y., New York</i> —Estate of Mrs. Elizabeth W. Aldrich, to be invested.....	9,599 08
<i>Fruitland Park</i> —Holy Trinity Church, General.....	4 00	Estate of Josephine R. Fiske to the Society.....	2,857 50
<i>Key West</i> —Holy Innocents', General	22 55	<i>Penn., Philadelphia</i> —Estate of Samuel Coffin, to be invested.....	16 72
<i>Lakeland</i> —All Saints', General.....	19 00	Estate of Mrs. Emily R. Shubrick to the Society.....	5,142 40
<i>Leesburg</i> —St. James's, General.....	9 60	<i>Wash. (D. C.), Washington</i> —Estate of Mrs. Mary M. Carter to the Society.....	93 30
<i>Maitland</i> —Church of the Good Shepherd, General.....	40 20	Receipts for the month.....	\$123,940 74
<i>Merritt</i> —Grace, Domestic, \$1.70; Foreign, 85 cts.....	2 55	Amount previously acknowledged..	771,626 27
<i>Miami</i> —Trinity Church, General.....	10 04	Total receipts since Sept. 1st, 1904..	\$895,567 01
<i>Myers</i> —St. Luke's, General.....	2 40		
<i>New Smyrna</i> —Grace, General.....	1 80		
<i>Orange City</i> —St. Timothy's, General	4 00		
<i>St. Petersburg</i> —St. Peter's, General	12 00		
<i>Tarpon Springs</i> —General.....	1 60		
<i>West Palm Beach</i> —Holy Trinity Church, General.....	5 01		
<i>Winter Park</i> —All Saints', General.....	3 50		
<i>Yalaha</i> —St. Stephen's, General.....	1 50		
<i>Zellwood</i> —St. James's, General.....	11 00		
SPOKANE—Ap. \$1.50			
WASHINGTON			
<i>Spokane</i> —Trinity Church, Mr. and Mrs. J. N. Barry and Mrs. Goodrich, General.....	1 50		

## APPROPRIATIONS, SEPTEMBER, 1904-1905.

DOMESTIC—To January 1st, 1905.....	\$409,614 95
To April 1st, 1905.....	19,470 20
Deficiency to Sept. 1st, 1904.....	78,871 06
*FOREIGN—To January 1st, 1905.....	\$352,885 27
To April 1st, 1905.....	33,566 98
Deficiency to Sept. 1st, 1904.....	78,871 06
Total.....	\$607,956 21
	\$465,323 31
Total.....	\$973,279 62

\*Including Cuba and Brazil.

## CONTRIBUTIONS RECEIVED SINCE SEPTEMBER 1st, 1904.

(Excluding "Specials" which do not aid the Board in meeting its appropriations and "Legacies" the disposition of which is determined by the Board at the close of the year which ends September 1st.)	
DOMESTIC—(Including one-half of general offerings, \$49,046.04).....	\$161,210 68
FOREIGN—(Including one-half of general offerings, \$49,046.04).....	134,928 21

Total.....\$296,138 89

Contributions necessary from Apr. 1st, 1905, to Sept. 1st, 1905, to meet the Appropriations for Domestic Missions.....	\$346,745 53
for Foreign Missions.....	330,395 10

Total required to September 1st, 1905.....\$677,140 63